



The City of
OKLAHOMA CITY

CERTIFICATE OF APPROVAL
SCENIC RIVER OVERLAY DESIGN DISTRICT
SRCA-22-00015
REVISION #1

Applicant:

Adam Edge
Allford Hall Monaghan Morris
29 E Reno Ave, Suite 440
Oklahoma City, OK 73104

Owner:

Mike Knopp
Boathouse Foundation/City of Oklahoma
800 Riversport Dr
Oklahoma City, OK 73129

On 09/28/2023, the Planning Department staff received your application for a revision to the original Certificate of Approval. In accordance with §59-13500 of the Oklahoma City Municipal Code, also known as the Scenic River Overlay Design District Zoning Ordinance, staff of the Oklahoma City Planning Department has reviewed in detail the revision for **801 SE 5th St.** Staff has determined that the following is in conformance with the provisions of the Ordinance:

1) Construct ramps for elevated riding track.

Note: All items are elective unless construction is started.

All fifteen (15) attachments must remain together for this document to be valid. Work must be completed within two years of the date of the original approval and must be performed exactly as shown on approved plans. Please attach this document to the original Certificate of Approval set.

Approved:

09/25/2023

Effective:

10/11/2023

Expires:

06/20/2025 (per original Certificate of Approval)

Note: Work may not commence until after the mandatory 10-working day appeal period starting from the date of approval.

Upon completion of your project, please contact the Planning Department (405-297-1624) for final Special Zoning inspection.

Page 1 of 2

*Your project may require a **permit**. Please check with the **Plan Review** section of the Development Services Department, 8th Floor, 420 W Main St (405-297-2525), for details. To obtain a permit, please submit the Certificate of Approval with the original attachments stamped "approved."*

Certificate of Approval
Riverfront Design Committee
SRCA-22-00015 R1
Page 2 of 2

Attest:



Laura Griggs, AICP, Senior Planner
Secretary, Riverfront Design Committee

*Your project may require a **permit**. Please check with the **Plan Review** section of the Development Services Department, 8th Floor, 420 W Main St (405-297-2525), for details. To obtain a permit, please submit the Certificate of Approval with the original attachments stamped “approved.”*

DOLESE BLOCK

2 X 2 X 4 2,400LBS

WH87164 \$50.00



DESIGN REVIEW

CERTIFICATE OF APPROVAL

CA# SRCA-22-00015 RI

Approval Date: 06 / 20 / 2023

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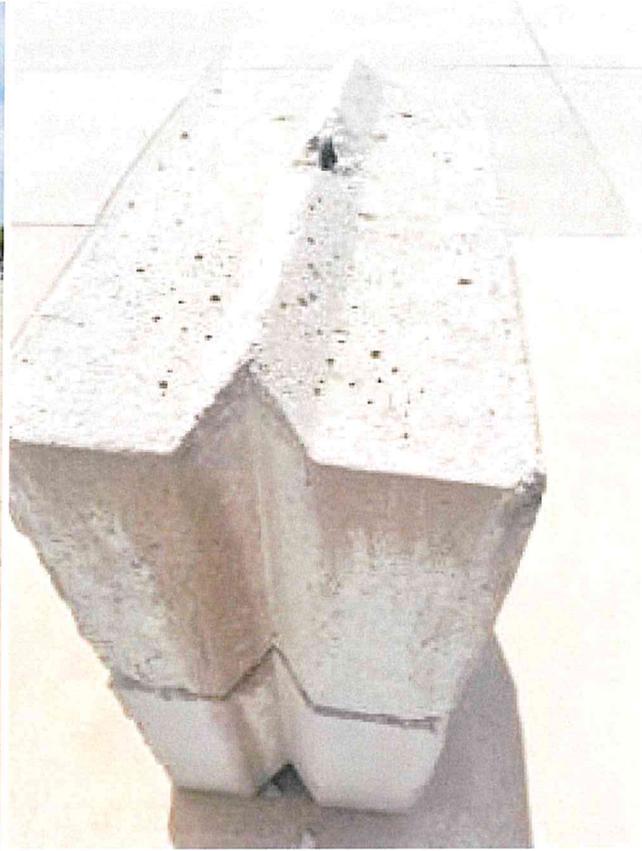
Revised Date: 09 / 25 / 2023

Items: _____ Approved By: lg

With: Condition(s) / Variance

Page 1 of 15

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PLANNING DEPARTMENT



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Page 2 of 15

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AUG 21 2023
PLANNING DEPARTMENT

21511 BOATHOUSE DISTRICT TRAILHEAD

801 5TH STREET
OKLAHOMA CITY, OK
73129

RAMP PERMIT

08/15/2023

ALLFORD HALL MONAGHAN MORRIS

ARCHITECTS LLC
FLOW BUILDING, 29 E RENO AVE, SUITE 440, OKLAHOMA CITY, OK 73104
TEL 001 (405) 600 1941 WEB WWW.AHMM.CO.UK

OWNER:
BOATHOUSE FOUNDATION
800 RIVERSPORT DR.
OKLAHOMA CITY, OK 73102

GENERAL CONTRACTOR:
BURNETT CONSTRUCTION, LLC
7009 N. OKLAHOMA CT.
OKLAHOMA CITY, OK 73105
PHONE: 405-607-8111

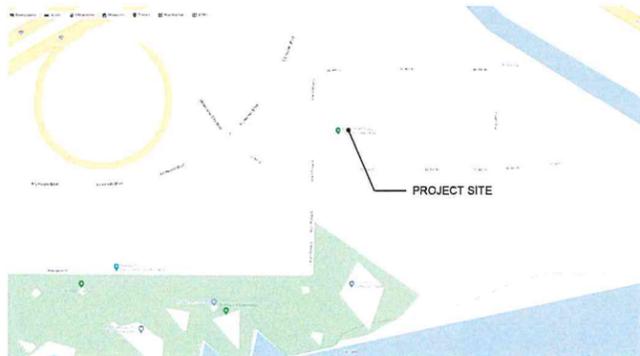
ARCHITECT:
ALLFORD HALL MONAGHAN MORRIS
FLOW BUILDING
29 EAST RENO AVENUE.
SUITE 440
OKLAHOMA CITY, OK 73104
PHONE: 405-600-1941

CIVIL ENGINEER:
JOHNSON & ASSOCIATES
1 E SHERIDAN AVE, SUITE 200
OKLAHOMA CITY, OK 73104
PHONE: 405-235-8075

STRUCTURAL ENGINEER:
OBELISK ENGINEERING
PO BOX 1251
OKLAHOMA CITY, OK 73101
PHONE: 405-326-7364



VICINITY MAP



INDEX OF DRAWINGS

DRAWING ISSUE DATE			
NUMBER	SHEET TITLE	SCALE	SIZE
ARCHITECTURE			
000	COVER SHEET	NTS	24" x 36"
003	LEGENDS, NOTES, ANNOTATIONS	NTS	24" x 36"
010	SPECIFICATION INDEX	NTS	24" x 36"
CIVIL			
C1.0	SITE DIMENSIONAL PLAN	1"=10'	24" x 36"
C1.1	SITE DIMENSIONAL PLAN	1"=10'	24" x 36"
ARCHITECTURE			
R.000	SITE PLAN	1/8" = 1'-0"	24" x 36"
R.101	FIRST FLOOR PLAN	1/8" = 1'-0"	24" x 36"
R.102	SECOND FLOOR PLAN	1/8" = 1'-0"	24" x 36"
R.201	RAMP ELEVATIONS	1/8" = 1'-0"	24" x 36"
STRUCTURE			
S.101	FOUNDATION PLAN	1/4" = 1'-0"	24" x 36"
S.102	FOUNDATION PLAN	1/4" = 1'-0"	24" x 36"
S.111	FOUNDATION SECTIONS	NTS	24" x 36"
S.112	FOUNDATION SECTIONS	NTS	24" x 36"

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Page 3 of 15

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PLANNING DEPARTMENT

ALLFORD HALL MONAGHAN MORRIS

Allford Hall Monaghan Morris LLP
Architects
Plov Building
29 E Reno Ave, Suite 440,
Oklahoma City, OK 73104

Project: **Boathouse Trailhead**
Job No.: **21511**
Date: **September 21, 2022**
Revision: **Revision 00**

T 001(405) 6001941
E info@ahmm.co.uk

Outline
Specification

OUTLINE SPECIFICATION - PRELIMINARY

The following outline spec is provided to allow for a more detailed understanding of the project and to assist the Contractor in the preparation of cost estimate. The information presented reflects general design intent and includes more detailed information on finishes and assemblies where possible at the time of issue. In order to develop a cost effective building design that reflects locally available products and techniques, the contractor shall coordinate with the Architect to propose alternative solutions and / or supplemental products and assemblies where appropriate. This schedule is preliminary and subject to revision.

GENERAL NOTES:

- This project involves the assembly and fit out of ISO standard steel shipping containers to create conditioned office space. The project may later be disassembled and relocated to another site. As such:
 - Assembly and connection of containers should be designed to be reversible without damaging the container and while minimizing removal of fit-out and interior assemblies.
 - The project is designed to maintain the container's watertight steel shell by avoiding unnecessary screw attachments and minimizing penetrations. Refer to details for locations of peel & stick roofing and flexible flashings.
 - Where new openings are created, attachments are to the inside, unexposed wall of hollow steel sections. Adequate flashings and sealants are to be provided.
- Refer to Code Plan and Notes Sheet [00] 003 for building code and statutory requirements.
- Refer to Structural Engineer's drawings for spec of structural works as well as additional requirements including those related to structural reinforcements at new openings. Architectural drawings callout member sizes for coordination only.
- Refer to MEP Engineer's drawings for specification of MEP services.
- Civil Engineer's drawings are not included in this package. Civil design services will be retained later as required for permitting. Contractor to include an appropriate allowance for Site works based on the Architectural and Landscape site plans.
- Finishes where indicated in this specification are nominal and intended to convey scope of work and general type of finish expected. A detailed finish schedule will be provided in a subsequent construction drawing package.
- Where 'NIC' or 'not in contract' is indicated the item is included as a likely requirement for future tenant fit out packages to be priced separately. Items not specifically noted or graphically indicated in the Design Development drawings should not be included in the Contractor's pricing.
- Specification items will generally require a product submittal and/or shop drawings to be provided by the Contractor for review by the Architect. Submittals should include a full description of the product proposed including manufacturer, product #, size, finish, color, certifications where applicable and include relevant information on methods of attachment and interfaces with adjacent construction. Drawings and/or a clear photo image of the product proposed should be included at a minimum along with a physical sample upon request by the Owner/Architect.
- Contractor to field verify all dimensions prior to commencement of work and report any discrepancies to the architect.

DRAWING REFERENCE - SPECIFICATION INDEX

AWB-01	AIR & WEATHER BARRIER, REF SHT-01	07 28 00
BAL-01	CLIMBING ROPE GUARDRAIL	05 50 00
BDP-01	BELOW GRADE DAMPPROOFING	07 11 13
BIR-01	BIKE RACK	12 93 13
BKT-01	CONCEALED STEEL COUNTER BRACKET	10 59 10
BMT-01	BREAK METAL TRIM	07 62 00
CAC-01	CONCESSION AIR SCREEN	
CFS-01	CONCRETE FLOOR SEALER	09 97 23
CMU-01	CMU BLOCK	04 22 00
COF-01	HIGH VOLUMER DECANTER COFFEE MAKER	
COF-02	ESPRESSO MACHINE	
CON-01	EXISTING CONCRETE - NO COLOR	03 30 00
CON-02	NEW CONCRETE - BLUE	03 30 00
CON-03	NEW CONCRETE - NO COLOR	03 30 00
CTP-01	STEEL PLATE COUNTERTOP W/ ROUNDED EDGE	12 36 00
DCG-01	DECOMPOSED GRANITE	32 15 40
DOR-XX	DOOR AS SCHEDULED	08 41 13
EMB-01	ELECTRIC METER BANK	26 27 13
EX1	EXIT SIGN	26 51 00
FAW-01	FLUID APPLIED WATERPROOFING	07 14 16
FD-01	FLOOR DRAIN	22 13 19
FEC-01	FIRE EXTINGUISHER CABINET & EXTINGUISHER	10 44 16
FLR-01	RESILIENT FLOORING	09 65 00
FLR-02	RESILIENT FLOORING (BLUE)	09 65 00
FLS-01	FLASHING	07 62 00
FLS-02	COUNTER FLASHING	07 71 00
FRP-01	FIBERGLASS REINFORCED PANEL	06 82 00
GMB-01	GAS METER BANK	26 00 00
GWB-01	5/8" TYPE "X" GYPSUM BOARD	09 29 00
HB-01	RESIDENTIAL FREEZE PROOF HOSE BIB	22 11 19
HRL-01	STEEL HANDRAIL	06 43 00
INS-01	FIBERGLASS BATT INSULATION	07 21 00
INS-02	POLY-ISO BOARD INSULATION	07 21 00
INS-03	SPRAY FOAM INSULATION	07 21 19
LX	LIGHT FIXTURE TYPE "X" (RE: SHEET 111)	26 51 00
MFR-01	2 1/2" LIGHT GAUGE METAL FRAMING	05 40 00
MFR-02	6" LIGHT GAUGE METAL FRAMING	05 40 00
MFR-03	3-5/8" LIGHT GAUGE METAL FRAMING	05 40 00
MFR-04	10" LIGHT GAUGE METAL FRAMING	05 40 00
MIL-01	MILLWORK	06 41 13
MIR-01	MIRROR	08 83 00
OPW-01	OUTDOOR BI-LEVEL PEDESTAL WATER FOUNTAIN	
PAV-01	EXTERIOR PAVING	32 13 13
PLI-01	PLANTING IRRIGATION	32 84 00
PNT-01	PAINT COLOR 01 (WHITE)	09 91 23
PNT-02	PAINT COLOR 02 (BLUE)	09 91 23
PNT-03	PAINT COLOR 03	09 91 23
REF-01	39" GRAB AND GO REFRIGERATOR	
REF-02	UNDER COUNTER FREEZER	
RSD-01	ROLLING SERVICE DOOR	08 33 23
SBR-01	SEALANT & BACKER ROD	07 92 00
SGN-01	EXT ENTRY/BUILDING SIGNAGE	10 14 19
SHT-01	EXTERIOR WALL SHEATHING	06 16 00
SHT-02	FLOOR DECKING	06 16 00
SHT-03	ROOF DECKING	06 16 00
SHT-04	INTERIOR SHEATHING / BACKING	06 16 00
SMD-01	SMOKE DETECTORS	28 31 46
SNK-01	WALL MOUNTED HANDWASHING SINK	22 40 00
SNK-02	3 COMPARTMENT SINK	11 40 00
SNK-03	WALL MOUNTED RESTROOM SINK	22 40 00
SNK-04	MOP SINK	22 40 00
SSC-01	STEEL SHIPPING CONTAINER	13 34 00
SSK-01	SERVICE SINK	22 40 00
STE-01	STEEL EDGING	32 15 40
STF-XX	EXT ALUMINUM FRAMED STOREFRONT	08 41 13
STL-01	STRUCTURAL STEEL (REFER TO STRUCTURAL DRAWINGS)	05 12 00
STL-02	1/8" STEEL PLATE	05 12 00
STL-03	6" X 6" STEEL ANGLE	05 12 00
STL-04	1/4" STEEL ANGLE	05 12 00
STL-05	C3 X 4.1 STEEL CHANNEL	05 12 00
STL-06	4" X 4" STEEL ANGLE	05 12 00
STR-01	STEEL STAIR PANS	05 51 13
TLA-XX	TOILET ACCESSORIES	10 28 00
TRM-01	COMPOSITE WOOD DECKING TRIM	06 15 33
VNY-01	BLUE VINYL GRAHPIC (RE: ELEVATIONS)	
VST-01	VENT STACK	22 13 16
WC-01	WATER CLOSET	22 42 13
WDK-01	ELEVATED WOOD DECKING	06 15 33
WFR-01	WOOD WALL FRAMING	06 10 00
WFR-02	WOOD FLOOR FRAMING	06 10 00

DRAWING REFERENCE - SPECIFICATION INDEX

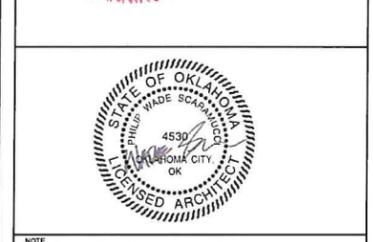
WFR-03	WOOD ROOF FRAMING	06 10 00
WFR-04	MISC. WOOD FRAMING	06 10 00
WTR-01	WATER HEATER	22 33 00

03 00 00	CONCRETE		
03 30 00	CAST IN PLACE CONCRETE	CON-01	EXISTING CONCRETE TO BE CLEANED, AND REPAIRED. PERFORM STRUCTURAL REPAIRS OF CONCRETE. SUBJECT TO ARCHITECT'S APPROVAL. USING EPOXY ADHESIVE AND PATCHING MORTAR.
		CON-02	CONCRETE SLAB ON GRADE SIDEWALKS AND PAVED PLAZA AREA W/ INTEGRAL BLUE COLOR. REFER TO SHEET 100 & 101 FOR SET OUT AND CONTROL JOINT LOCATIONS.
		CON-03	CONCRETE SLAB ON GRADE SIDEWALKS AND PAVED PLAZA AREA. REFER TO LANDSCAPE PLAN FOR SET OUT AND CONTROL JOINT LOCATIONS.
04 00 00	MASONRY		
04 22 00	CONCRETE UNIT MASONRY	CMU-01	2'-0" X 6'-0" CONCRETE BIN BLOCKS, NOT IN CONTRACT AND TO BE PROVIDED AND INSTALLED BY OWNER
05 00 00	METALS		
05 12 00	STEEL FRAMING	STL-01	STEEL TUBE SECTIONS (HSS), LINTELS AND DECKING SUPPORT ANGLES SPECIFIED BY STRUCTURAL ENGINEER WITH PNT-XX PAINT FINISH. REFER TO STRUCTURAL DRAWINGS, PER DRAWINGS
05 12 00	COLD FORMED METAL FRAMING	MFR-01	2-1/2" METAL STUDS AT EXTERIOR WALL AND CEILING FURRING. REFER TO WAL-01
		MFR-02	6" METAL STUDS WHERE REQUIRED FOR ADDITIONAL WALL THICKNESS TO ACCOMMODATE PIPES, ETC. REFER TO WAL-02
05 50 13	MISCELLANEOUS METAL FABRICATIONS	CTP-01	1/4" STEEL PLATE COUNTERTOP PAINTED, PNT-XX AS INDICATED IN DRAWINGS. ALL EDGES TO BE GROUND SMOOTH W/ A ROUNDED UP
05 51 13	STEEL STAIR TREADS	STR-01	WOOD PLANK READY STEEL STAIR TRAY; EQUAL TO EVOLUTION STEEL STAIR DECK SYSTEM BY FORTRESS BUILDING PRODUCTS - PNT-02 FINISH
05 52 13	STEEL PIPE & TUBE RAILS	HRL-01	2" X 3/8" BAR STOCK CODE COMPLIANT STEEL HANDRAILS (HRL-01) AT STAIRS. PAINT FINISH, PNT-01. ATTACH TO BAL-01 VERTICAL PICKETS. ALL HANDRAILS TO BE A MINIMUM OF 36" TALL FROM THE NOSING OF THE STAIR AND INCLUDE 12" EXTENSION FROM THE TOP STAIR AND A 1" EXTENSION FROM THE BOTTOM STAIR
05 55 00	METAL RAILINGS	BAL-01	BALUSTRADE FABRICATED FROM 2" X 2" HSS AND MISC. PLATE STEEL PER DETAILS. REFER TO SHEET 604 FOR CLIMBING ROPE INFILL DETAILS. PAINT FINISH - COLOR PNT-01. PROVIDE CODE COMPLIANT STEEL HANDRAILS (HRL-01) WHERE OCCURS AT STAIRS.
06 00 00	WOODS, PLASTICS, AND COMPOSITES		
06 10 00	ROUGH CARPENTRY	WFR-01	MISCELLANEOUS WOOD FRAMING, FURRING, GROUNDS, NAILERS AND BLOCKING. PROVIDE PRESSURE TREATED MEMBERS ADJACENT TO EXPOSED OR EXTERIOR CONDITIONS AND IN INTERIOR LOCATIONS SUBJECT TO MOISTURE.
		WFR-02	STRUCTURAL WOOD FRAMING, REF: STRUCTURAL DRAWINGS
06 15 33	WOOD PATIO DECKING	WDK-01	COMPOSITE DECKING CONSISTING OF RECYCLED LINEAR LOW-DENSITY POLYETHYLENE (LLDPE) AND RECYCLED WOOD. THE PRODUCT IS EXTRUDED INTO SHAPES AND SIZES 1" X 5.5" AND IS AVAILABLE IN 12', 16', AND 20' LENGTHS. PRODUCT SHALL BE TREX OR APPROVED EQUAL. REFER TO PRODUCT SCHEDULE FOR FINISH.
06 16 00	SHEATHING	SHT-01	3/4" TONGUE AND GROOVE ORIENTED STRAND BOARD (OSB) SUBFLOOR
06 82 00	COMPOSITE PANELS	FRP-01	GLASS-FIBER-REINFORCED PLASTIC PANELING, GELCOAT-FINISHED, GLASS-FIBER-REINFORCED PLASTIC PANELS COMPLYING WITH ASTM D 5319, NOT LESS THAN 0.075 INCHES THICK, COLOR AND SURFACE FINISH AS SELECTED BY ARCHITECT. PRODUCT SHOULD BE MILDEW RESISTANT. PROVIDE DIVISION BARS, INSIDE CORNERS, OUTSIDE CORNERS, AND CAPS AS NEEDED TO CONCEAL EDGES.
07 00 00	THERMAL AND MOISTURE PROTECTION		
07 14 16	FLUID APPLIED WATERPROOFING	FAW-01	FLUID APPLIED WATER PROOFING
07 22 00	THERMAL INSULATION	INS-01	ACOUSTIC BATT INSULATION BETWEEN STUDS AT INTERNAL PARTITION WALLS (REFER TO WALL TYPES)
		INS-02	POLYSOCYANURATE INSULATION BOARD IN 2" THICKNESS TO FLOORS TYPICALLY.
		INS-03	SPRAY APPLIED CLOSED-CELL POLY-URETHANE FOAM INSULATION AT EXTERNAL WALLS PER WAL-01, 3" THICKNESS MINIMUM. CONTAINER ROOFS TO RECEIVE 5" THICKNESS MINIMUM.
07 28 00	UNDERLAYMENTS	AWB-01	
07 62 00	SHEET METAL FLASHING & TRIM	BMT-01	BREAK METAL TRIM - FINISH TO MATCH ADJACENT METAL FINISH
		FLS-01	PREFINISHED METAL DRIP EDGE FLASHING AT HEADS OF NEW OPENINGS TO MATCH STOREFRONT SYSTEM.
07 71 00	ROOF SPECIALTIES	FLS-02	
07 92 00	JOINT SEALANTS	SBR-01	FLEXIBLE SEALANT AND BACKER ROD AT VARIOUS MATERIAL AND JOINT CONDITIONS BOTH INTERIOR AND EXTERIOR. INSTALL SEALANT TYPE APPROPRIATE FOR THE TYPE AND LOCATION OF JOINT. COLOR TO MATCH
08 00 00	OPENINGS		
08 33 23	COILING DOORS & GRILLES	RSD-01	MANUALLY OPERATED PREFINISHED ALUMINUM ROLLING COUNTER SHUTTER W/ THUMB-TURN LOCK. FINISH TBD BY ARCHITECT
08 41 13	ALUMINUM-FRAMED STOREFRONTS	STF-XX	EXTRUDED PAINT GRADE THERMALLY BROKEN ALUMINUM STOREFRONT SYSTEM AT EXTERIOR OPENINGS, PAINTED PNT-XX AS INDICATED IN DRAWINGS. TRIFAB® 400 BY KAWNEER OR EQUIVALENT OLDCASTLE SYSTEM. STOREFRONT SYSTEM SHALL BE NOMINALLY 2" X 4" FRAMING MEMBERS AND SHALL INCLUDE ALL ASSOCIATED DOORS, WINDOWS, HARDWARE, CAPS, MATCHING TRIM, ETC. REFER TO PLANS/ELEVATIONS FOR LOCATIONS. DOR-A INTEGRATED WITH STF-1.1.
		DOR-A	ALUMINUM STOREFRONT DOOR WITH 1" TEMPERED INSULATED GLAZING, MEDIUM STILE, PAINT GRADE FRAMING (PNT-XX AS INDICATED IN DRAWINGS), INTEGRATES WITH STF-01. HARDWARE TO BE SELECTED BY ARCHITECT FROM MANUFACTURER'S STANDARD RANGE.
		DOR-E	ALUMINUM & GLASS OVERHEAD DOOR
08 83 00	MIRRORS	MIR-01	BATHROOM MIRROR, WALL MOUNTED, 4'-0" X FULL WIDTH OF WC. REFER TO DETAILS FOR MOUNTING AND LIGHT COVE DETAIL.
09 00 00	FINISHES		
09 29 00	GYPSUM BOARD	GWB-01	5/8" GWB TYPICALLY WITH LEVEL 5 FINISH. PROVIDE MOISTURE RESISTANT GWB AT WCS.
09 65 00	RESILIENT FLOORING	FLR-01	NEUTRAL COLOR SHEET VINYL OR RUBBER FLOORING. HIGH END SPEC TBC.

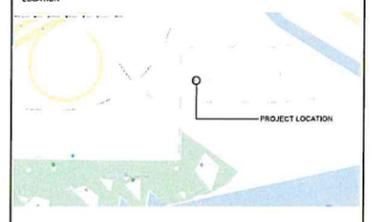
09 00 00	FINISHES		
09 65 00	RESILIENT FLOORING	RB-01	NEUTRAL COLOR SHEET VINYL OR RUBBER FLOORING. HIGH END SPEC TBC.
		FLR-02	BLUE COLOR SHEET VINYL OR RUBBER FLOORING AT WCS AND HALLWAY. EXTENDS VERTICALLY UP WC WET WALL W/ SEAMLESS COVED TRANSITION. HIGH END SPEC TBC.
09 91 13 / 23	EXTERIOR PAINTING / INTERIOR PAINTING	PNT-01	EXTERIOR GRADE PAINT TO ALL WALLS AND CEILINGS. COLOR - 'EXTRA WHITE' SW 7006 BY SHERWIN WILLIAMS.
		PNT-02	EXTERIOR GRADE PAINT TO ALL WALLS AND CEILINGS. COLOR - 'TBD' BY SHERWIN WILLIAMS.
10 00 00	SPECIALTIES		
10 14 23	EXTERIOR ENTRY / BUILDING SIGNAGE	SGN-01	PAINTED GRAPHICS TO CONTAINERS AND DOORS
		SGN-02	STATUTORY SIGNAGE AS REQUIRED AT ADA TOILETS, EXITS, ETC.
10 28 00	TOILET, BATH, & LAUNDRY ACCESSORIES	TLA-XX	TOILET ACCESSORIES AS SCHEDULE. REFER TO SHEET 402 FOR TLA SCHEDULE
10 44 16	FIRE EXTINGUISHER CABINET & EXTINGUISHER	FEC-01	PORTABLE, HAND-CARRIED FIRE EXTINGUISHERS AND MOUNTING BRACKETS TO COMPLY W/ NFPA 10. LISTED AND LABELLED FOR TYPE, RATING AND CLASS AS ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION. MOUNTING HEIGHT: 54" AFF TO TOP OF EXTINGUISHER. LOCATIONS TO BE CONFIRMED BY ARCHITECT PER FIRE MARSHALL'S INSTRUCTION. ALLOW FOR A TOTAL OF (2).
10 59 10	STORAGE ASSEMBLIES	BKT-1	SOUL HEAVY DUTY STEEL HIDDEN COUNTERTOP SUPPORT L-BRACKET, 15 INCH, 15 INCH. FINISH TO MATCH ADJACENT CTP-01 IT SUPPORTS
11 00 00	EQUIPMENT		
11 40 00	FOOD SERVICE EQUIPMENT	SNK-02	16-GAUGE STAINLESS STEEL THREE COMPARTMENT COMMERCIAL SINK WITH GALVANIZED STEEL LEGS AND 2 DRAINBOARDS PROVIDE "REGENCY 58" OR APPROVED EQUAL.
		REF-01	TURBO AIR TOM-40M8-N 39" VERTICAL OPEN AIR COOLER W/ 4 LEVELS, 115V (BY OWNER)
		REF-02	TRUE TUC-27F-D-2-DC 27" W UNDERCOUNTER FREEZER (BY OWNER)
		COF-01	BUNN AXIOM 4/2 HIGH VOLUME DECANTER COFFEE MAKER - AUTOMATIC, 15GAL/HR (BY OWNER)
		COF-02	BREVILLE BES870XL BARISTA EXPRESS EXPRESSO MACHINE W/ 1/2LB BEEN HOPPER, BRUSHED STAINLESS (BY OWNER)
		CAC-01	6" AIR SCREEN MOUNTED AT 7'
12 00 00	FURNISHINGS		
12 36 00	COUNTERTOPS	CTP-01	REFER TO 05 50 13 MISCELLANEOUS METAL FABRICATIONS
12 93 13	BIKE RACK	BIR-01	BIKE RACK W/ CONCEALED MOUNTING AS SELECTED BY ARCHITECT
13 00 00	SPECIAL CONSTRUCTION		
13 34 00	INTERMODAL STEEL BUILDING UNIT	SSC-01	ISO STANDARD STEEL SHIPPING CONTAINER. TOTAL OF (6) 40' BOXES WITH MODIFICATIONS FOR PROJECT CONDITIONS IDENTIFIED IN DRAWINGS. REFER TO STRUCTURAL FOR STEEL REINFORCEMENT REQUIREMENTS AT NEW OPENINGS. ALLOW FOR PAINT FINISH TO EXTERIOR.
		SSC-02	ISO STANDARD STEEL SHIPPING CONTAINER. TOTAL OF (2) 20' BOXES WITH MODIFICATIONS FOR PROJECT CONDITIONS IDENTIFIED IN DRAWINGS. REFER TO STRUCTURAL FOR STEEL REINFORCEMENT REQUIREMENTS AT NEW OPENINGS. ALLOW FOR PAINT FINISH TO EXTERIOR.
22 00 00	PLUMBING		
22 11 19	DOMESTIC WATER PIPING	HB-01	HOSE BIB WITH LOCKING COVER PLATE
22 13 16	SANITARY VENT PIPING	VST-01	SANITARY WASTE VENT STACKS THROUGH WALL OF CONTAINERS. REFER TO PLUMBING FOR REQUIREMENTS. CONTRACTOR TO PROVIDE ALL NECESSARY FLASHINGS, COUNTER FLASHINGS FOR A WATERTIGHT SEAL TO PENETRATIONS.
22 13 16	FLOOR DRAIN	FD-01	FLOOR DRAIN W/ STAINLESS STEEL COVER.
22 13 16	COMMERCIAL LAVATORIES	SNK-01	WALL MOUNTED STAINLESS STEEL HANDWASHING SINK. PROVIDE "JOHN BOOS PBHS-W-1410-P-SSLR" OR APPROVED EQUAL.
		SNK-03	WALL MOUNTED, VITREOUS CHINA AT TYPICAL WCS. PRODUCT TO BE "KOHLER MODERN LIFE K-77768-1" AND "AMERICAN STANDARD SERIN SINGLE CONTROL LAVATORY FAUCET" OR APPROVED EQUAL.
		SNK-04	FLOOR MOUNTED MOP SINK. PRODUCT TO BE "Regency 25" 16-Gauge Stainless Steel One Compartment Floor Mop Sink - 20" x 16" x 12" Bowl"
22 13 16	WATER HEATER	WTF-01	ELECTRIC DOMESTIC WATER HEATER.
22 13 16	COMMERCIAL WATER CLOSET	WC-01	FLOOR MOUNTED TANK WATER CLOSET, ADA COMPLIANT. PROVIDE "AMERICAN STANDARD COLONY CHAIR HEIGHT ELONGATED ONE-PIECE TOILET WITH SEAT" OR APPROVED EQUAL.
22 13 16	OUTDOOR BI-LEVEL PEDESTAL WATER FOUNTAIN	OPW-01	ELKAY OUTDOOR BI-LEVEL PEDESTAL FOUNTAIN NON-FILTERED NON-REFRIGERATED LK4420 OR APPROVED EQUAL.
			*CONTRACTOR TO FURNISH HARDWARE, FAUCETS, SUPPLIES AND TRIM AS REQUIRED FOR A COMPLETE AND FUNCTIONAL INSTALLATION OF ALL FIXTURES AND EQUIPMENT.
26 00 00	ELECTRICAL		
26 51 00	INTERIOR LIGHTING	L1	SURFACE MOUNTED LINEAR LED LIGHT FIXTURE (3500K) "75 LED NARROW STRIP WILLIAMS LIGHTING"
		L2	SUSPENDED LED DECORATIVE STRINGLIGHT SYSTEM. "PRIMUS LIGHTING LED DECO STRING SERIES"
		ALT #2: L2	SUSPENDED LED DECORATIVE STRINGLIGHT SYSTEM. PURE EDGE "SABER SUSPENSION, 0.8" ROUND OUTDOOR WET LOCATION"
		L3	LED WALL MOUNTED FLOOD LIGHTS "ATLAS AMERICAN LIGHTING WALL PAK PRO"
		L4	OUTDOOR INGROUND LED LIGHT FIXTURE
26 27 13	ELECTRICITY METERING	EMB-01	ELECTRIC METER BANK
32 00 00	EXTERIOR IMPROVEMENTS		
32 15 40	EXTERIOR ASPHALT PAVING	PAV-01	EXTERIOR ASPHALT PAVING
		DCG-01	DECOMPOSED CRUSHED GRANITE LAID IN 'EZ ROLL GRAVEL PAVER' SYSTEM OR APPROVED EQUAL. PAVER SYSTEM TO HAVE A TAN FINISH
32 84 00	PLANTING IRRIGATION	PLI-01	ALLOW FOR 'ZONED' DRIP AND SPRINKLER IRRIGATION TO ALL NEW PLANTING AREAS
32 13 13	LANDSCAPE PLAN FOR LOCATIONS.	STE-01	BLUE 1/8" STEEL PLATE POWDER COATED LANDSCAPE EDGING. REFER TO LANDSCAPE PLAN FOR LOCATIONS.

DESIGN REVIEW
CERTIFICATE OF APPROVAL
CA# 21511-22-00015 R1
Approval Date: 06/20/2023
Expiration Date: 06/20/2025
Revised Date: 09/25/2023
Items: 19
With: Condition(s) / Variance
Page 5 of 15

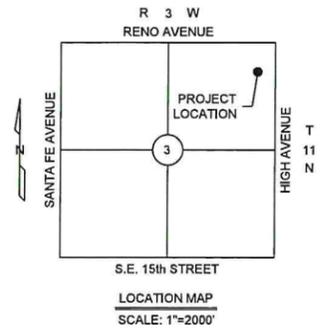
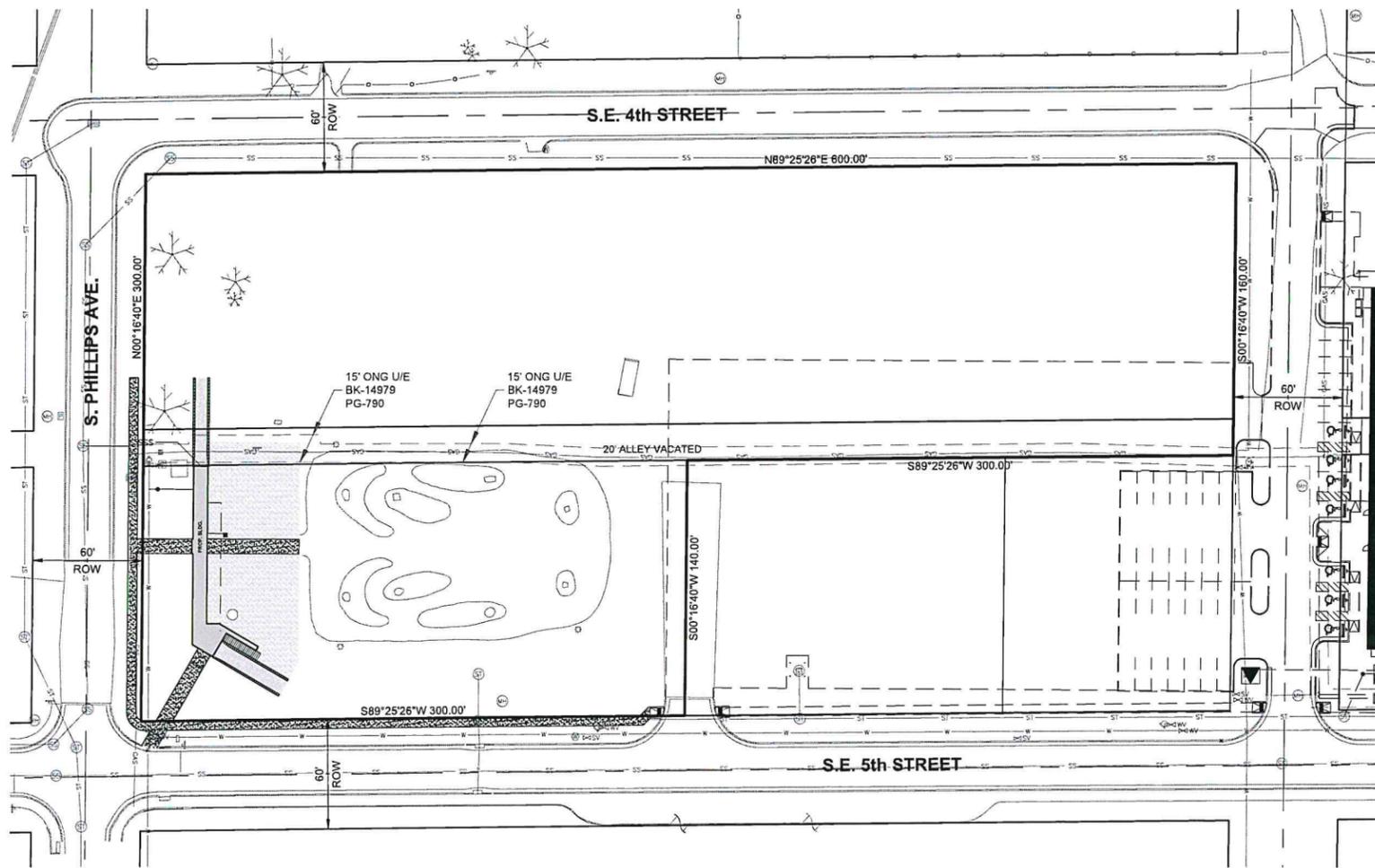
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ALLFORD HALL MONAGHAN MORRIS			
ARCHITECTS LLC Plov Building, 29 E Reno Ave, Suite 440, Oklahoma City, OK 73104 Tel: 01 (405) 600 1941 Web: www.ahmm.co.uk			
Client:	BOATHOUSE FOUNDATION		
Job Site:	BOATHOUSE DISTRICT TRAILHEAD		
Drawing Title / Location:	SPECIFICATION INDEX		
Drawn by:	checked:	scale:	status:
Authd:hecker	12" = 1'-0"	@24"x36"	BUILDING
Project:	originator:	drawing no:	revision:
21511	A	010	04



GENERAL NOTES

1. ALL WORK PERFORMED AND MATERIALS SUPPLIED SHALL CONFORM TO THE SITE WORK SPECIFICATIONS. ANY WORK NOT COVERED IN THE SITE WORK SPECIFICATIONS SHALL CONFORM TO THE OKLAHOMA DEPARTMENT OF TRANSPORTATION CONSTRUCTION SPECIFICATIONS, LATEST EDITION.
2. UNLESS OTHERWISE SPECIFIED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN CONSTRUCTION STAKING.
3. ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION. ALL PAVEMENT STRIPING SHALL BE FOUR (4) INCHES WIDE, UNLESS SHOWN OTHERWISE ON THE PLANS.
4. UNLESS OTHERWISE STATED IN THE GENERAL CONDITIONS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TESTING. THE RESULTS OF THE TESTS SHALL BE FORWARDED TO THE ENGINEER FOR HIS REVIEW AND APPROVAL.
5. THE CONTRACTOR SHALL PROVIDE A MEDIUM BROOM FINISH ON ALL CONCRETE WALKS, RAMPS AND PAVING SURFACES UNLESS OTHERWISE NOTED.
6. THE CONTRACTOR MUST FILE A "NOTICE OF INTENT" WITH THE APPROPRIATE ADMINISTRATIVE AGENCY PRIOR TO COMMENCING EARTHWORK, CLEARING OR DEMOLITION OPERATIONS.
7. THE CONTRACTOR SHALL SATISFY HIMSELF AS TO THE ACCURACY OF ALL SITE PLAN DIMENSIONS AND MEASUREMENTS AND SHALL CONFIRM THE ACCURACY AND LOCATION OF THE PROJECT BOUNDARY PRIOR TO CONSTRUCTION. ANY DISCREPANCIES DISCOVERED SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER-OF-RECORD FOR RESOLUTION PRIOR TO CONSTRUCTION.
8. ALL DIMENSIONS ARE TO FACE-OF-CURB UNLESS OTHERWISE SPECIFIED.
9. PARKING LOT LAYOUT IS PARALLEL AND PERPENDICULAR TO BUILDING ORIENTATION UNLESS OTHERWISE NOTED.
10. SEE ARCHITECTURAL & STRUCTURAL PLANS FOR EXACT BUILDING DIMENSIONS.

LEGAL DESCRIPTION:

A TRACT OF LAND BEING A PART OF THE NORTHEAST QUARTER (NE/4) OF SECTION THREE (3), TOWNSHIP ELEVEN (11) NORTH, RANGE THREE (3) WEST OF THE INDIAN MERIDIAN, OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA, BEING ALL OF LOTS ONE (1) THROUGH THIRTY-SIX (36) BLOCK TWELVE (12) AS SHOWN ON THE AMENDED PLAT OF WALNUT GROVE ADDITION RECORDED IN BOOK 4 OF PLATS, PAGE 20

INDEX OF SHEETS

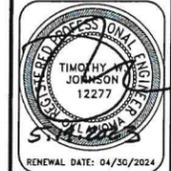
NO.	DESCRIPTION
C1.0	OVERALL SITE PLAN
C1.1	SITE DIMENSIONAL PLAN
C2.0	TOPOGRAPHIC SURVEY
C3.0	DEMOLITION PLAN
C4.0	PAVING & GRADING PLAN
C5.0	UTILITY PLAN
D-800	STANDARD REPAIR DETAILS
EC1-EC2	EROSION CONTROL PLAN

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ONE CALL UTILITY LOCATION NUMBER
840-5032
1-800-522-6543
This number is to be used for information on the location of all underground utilities. Contact this number and other numbers specified in the plans prior to any excavation.

DESIGN REVIEW
CERTIFICATE OF APPROVAL
CA# SRCA-22-00015 R1
Approval Date: 06 / 20 / 2023
Expiration Date: 06 / 20 / 2025
Revised Date: 09 / 25 / 2023
Items: _____ Approved By: lg
With: Condition(s) / Variance
Page 6 of 15

NO.	REVISIONS DESCRIPTION	DATE



Johnson & Associates
1500 North Lincoln Blvd., Suite 200
Oklahoma City, OK 73104
(405) 330-8075 FAX (405) 724-8078 www.jaok.com
Certificate of Authorization #144 Exp. Date: 05-25-2023
• ENGINEERS • SURVEYORS • PLANNERS •



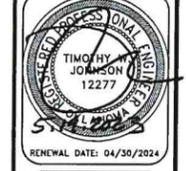
BOATHOUSE DISTRICT TRAIL HEAD
OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA
OVERALL SITE PLAN

Proj. No.: _____
Date: 05-19-23
Scale: 1"=40'
Checked By: _____
Approved By: _____

SHEET NUMBER
C1.0

DESIGN REVIEW CERTIFICATE OF APPROVAL

CA# **SRCA-22-00015 RI**
 RENO AVENUE
 PROJECT LOCATION: **3**
 Approval Date: **06/20/2023**
 Expiration Date: **06/20/2025**
 Revised Date: **09/25/2023**
 Items: _____ Approved By: **lg**
 With _____ Conditions(s) / _____ Variance
 Page **7** of **15**

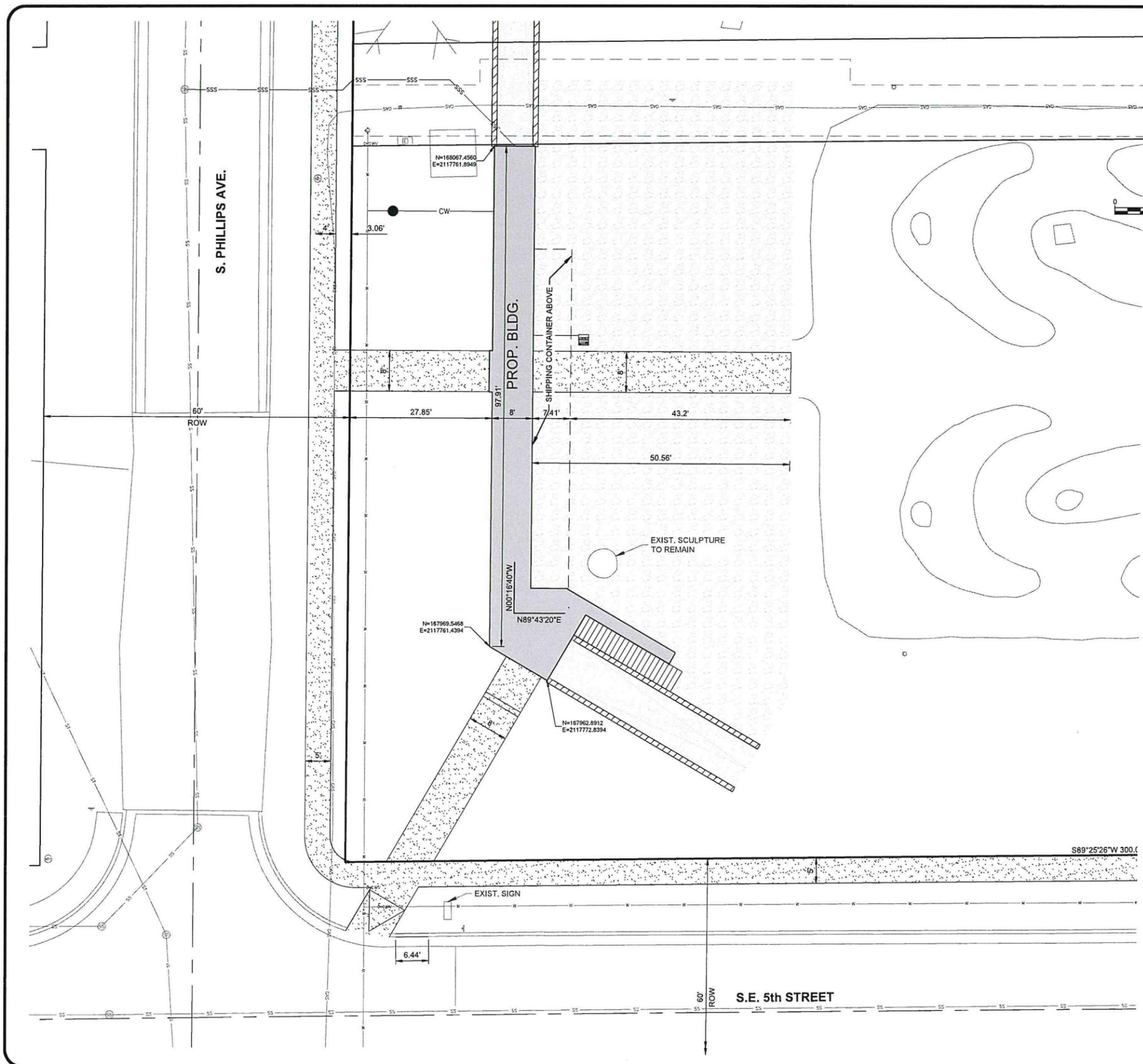


Johnson & Associates
 1 E. Sheridan Ave., Suite 200
 Oklahoma City, OK 73104
 (405) 336-1100
 Certificate of Authorization #1441 Exp. Date: 06/30/2023
 ENGINEERS • SURVEYORS • PLANNERS

BOATHOUSE DISTRICT TRAIL HEAD
 OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA
 SITE DIMENSIONAL PLAN

Proj. No.: _____
 Date: **05-19-23**
 Scale: **1"=10'**
 Checked By: _____
 Approved By: _____

SHEET NUMBER
C1.1



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LEGEND	
	PROP. SIDEWALK RE: STD. D-800
	PROP. GRAVEL
	PROP. DIRT TRACK

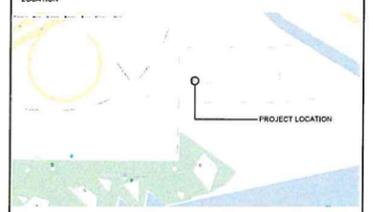
ONE CALL UTILITY LOCATION NUMBER
 840-5032
 1-800-522-6543
 This number is to be used for information on the location of all underground utilities. Contact this number and other numbers specified in the plans prior to any excavation.

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CERTIFICATE OF APPROVAL
 CA# SRCA-22-00015 R1
 Approval Date: 06 / 20 / 2023
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 Items: _____ Approved By: Jg
 With: 8 Condition(s) / Variance
 Page 8 of 15



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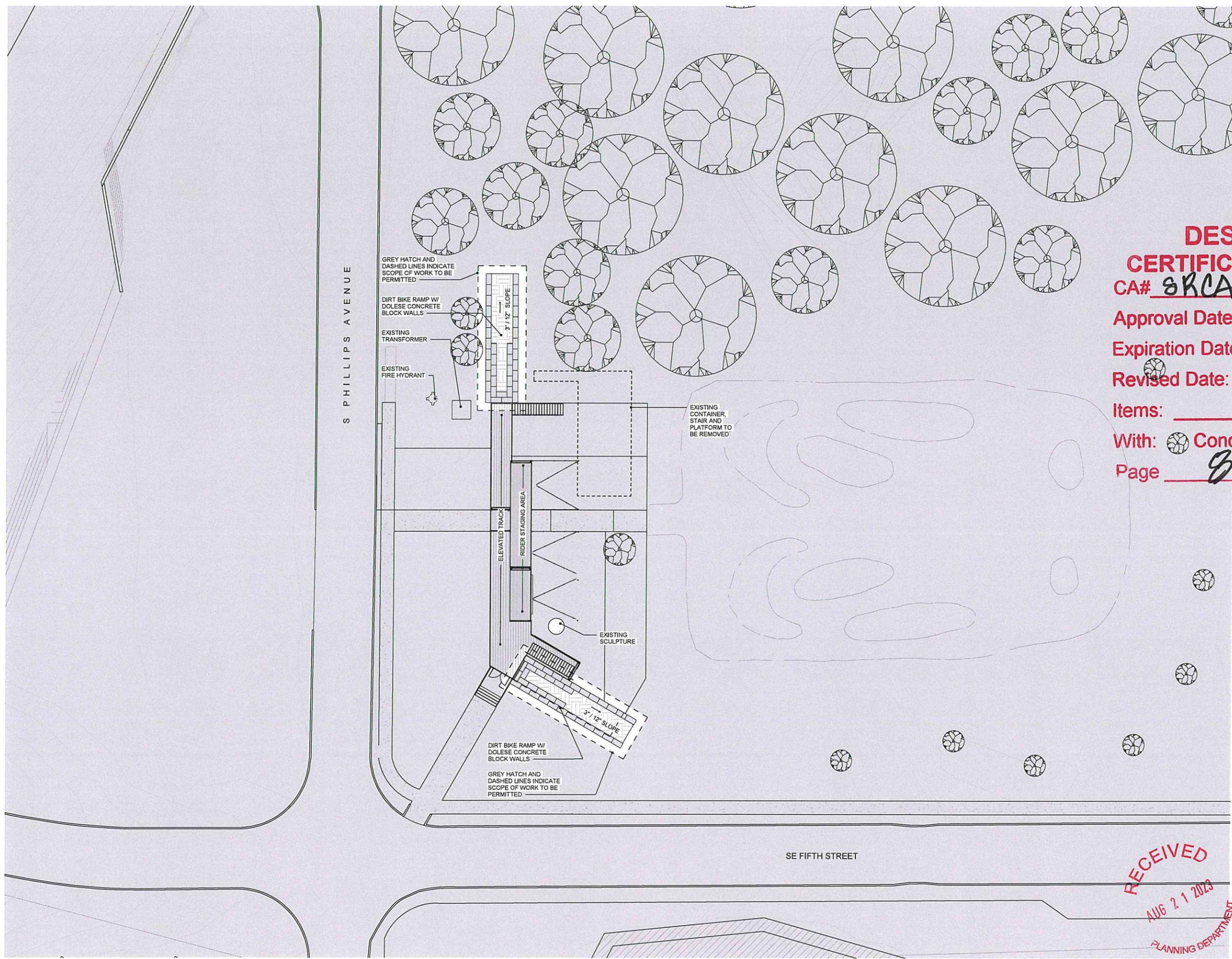
ALLFORD HALL MONAGHAN MORRIS
 ARCHITECTS LLC
 FLOW BUILDING, 25 E RENO AVE, SUITE 400, OKLAHOMA CITY, OK 73104
 TEL: 918 463 6000 FAX: 918 463 6001 WWW.AHMM.CO.UK

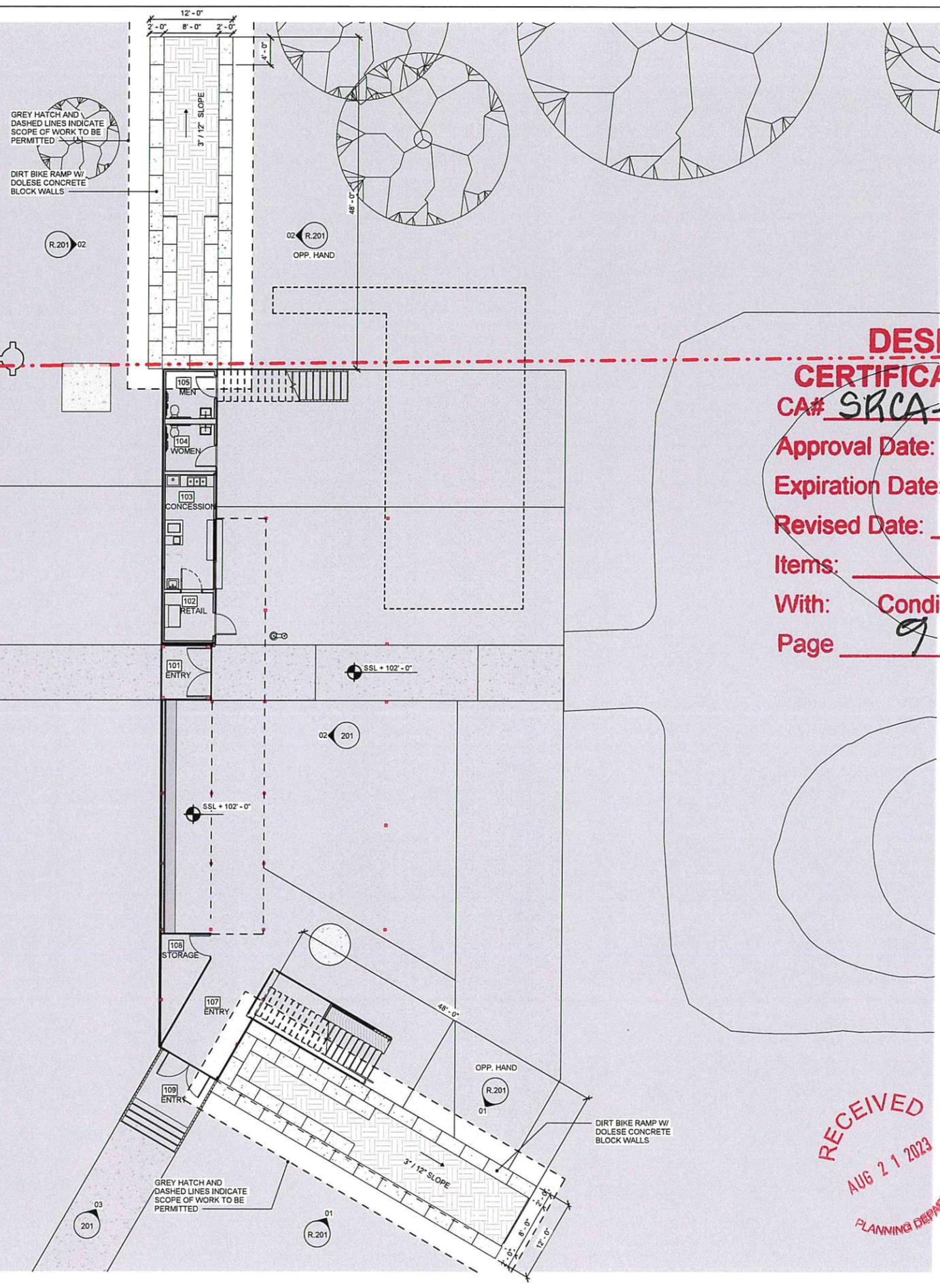
Client: **BOATHOUSE FOUNDATION**
 Job Title: **BOATHOUSE DISTRICT TRAILHEAD**
 Drawing Title / Location: **SITE PLAN**

Drawn by: **Auth@hecker** scale: **1/16" = 1'-0" @24"x36"** Status: **BUILDING**

Project	21511	Originator	A	Drawing No.	R.000	Revision	05
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**DESIGN REVIEW
CERTIFICATE OF APPROVAL**

CA# SRCA-22-00015 RI

Approval Date: 06 / 20 / 2023

Expiration Date: 06 / 20 / 2025

Revised Date: 09 / 25 / 2023

Items: _____ Approved By: lg

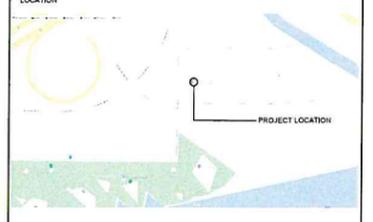
With: Condition(s) / Variance

Page 9 of 15



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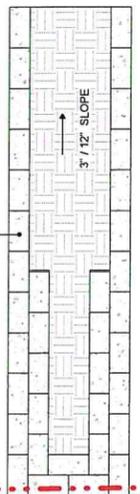
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BOATHOUSE FOUNDATION BOATHOUSE DISTRICT TRAILHEAD			
Drawing title / location FIRST FLOOR PLAN			
drawn by	checked	scale	status
Auth@hecker	hecker	1/8" = 1'-0" @24"x36"	BUILDING
project	originator	drawing no	revision
21511	A	R.101	05

GREY HATCH AND DASHED LINES INDICATE SCOPE OF WORK TO BE PERMITTED

DIRT BIKE RAMP W/ DOLESE CONCRETE BLOCK WALLS

R.201 02



DESIGN REVIEW CERTIFICATE OF APPROVAL

CA# SRCA-22-00015 R1

Approval Date: 06 / 20 / 2023

Expiration Date: 06 / 20 / 2025

Revised Date: 07 / 25 / 2023

Items: _____ Approved By: lg

With: Condition(s) / Variance

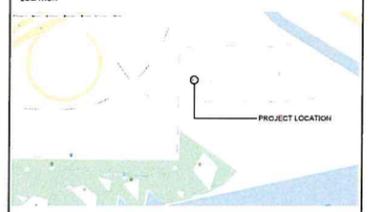
Page 10 of 15



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ARCHITECTS LLC
FLOOR BUILDING, 23 E RENO AVE, SUITE 440, OKLAHOMA CITY, OK 73104
TEL: 201 445 0200 FAX: 201 445 0201 WWW.AHMM.CO.UK

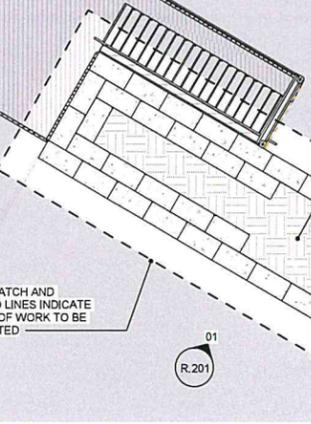
Client: **BOATHOUSE FOUNDATION**
Job title: **BOATHOUSE DISTRICT TRAILHEAD**
Drawing title / location: **SECOND FLOOR PLAN**

Drawn by	Checked	Scale	Status
Authd	hecker	1/8" = 1'-0" @24"x36"	BUILDING
Project	Originator	Drawing no	Revision
21511	A	R.102	05

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AUG 21 2023
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GREY HATCH AND DASHED LINES INDICATE SCOPE OF WORK TO BE PERMITTED

R.201 01



**DESIGN REVIEW
CERTIFICATE OF APPROVAL**

CA# SRCA-22-00012 RI

Approval Date: 06 / 20 / 2023

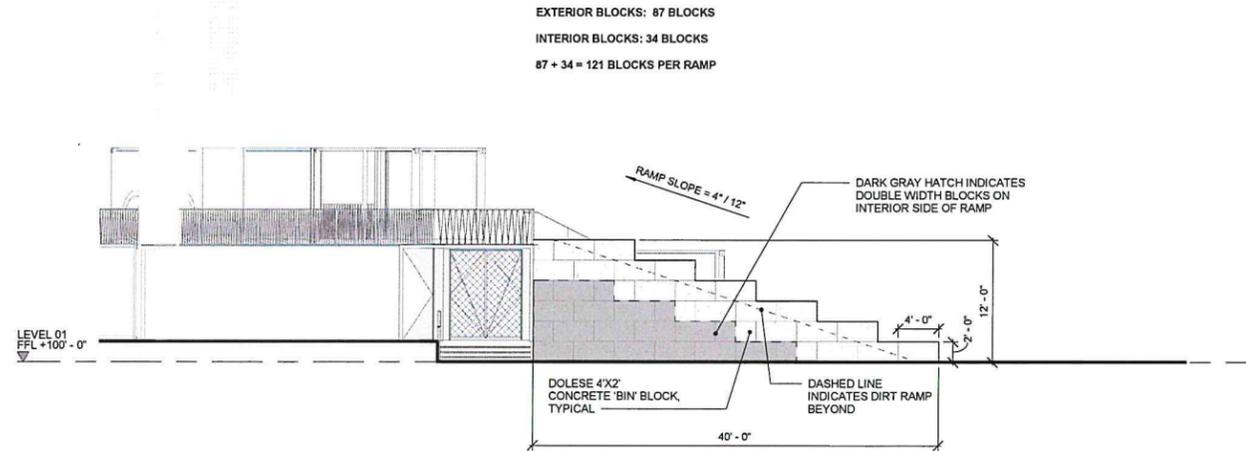
Expiration Date: 06 / 20 / 2025

Revised Date: 09 / 25 / 2023

Items: _____ Approved By: [Signature]

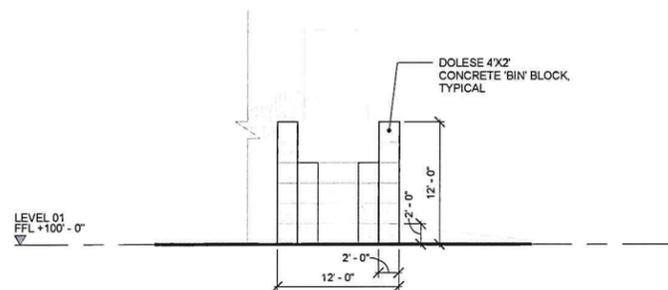
With: Condition(s) / Variance

Page 11 of 15



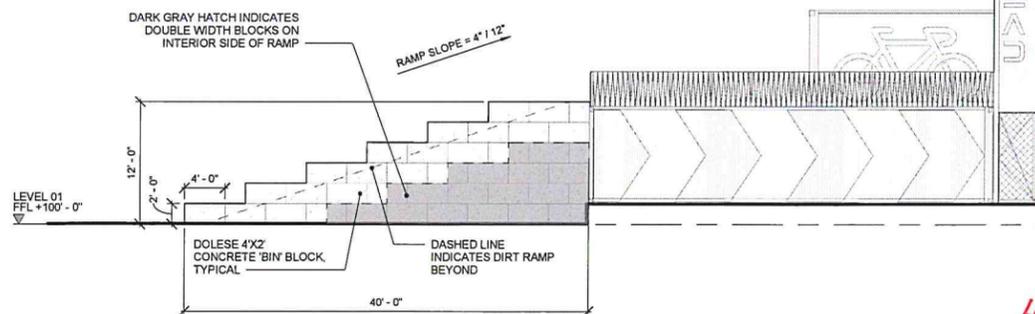
01 SOUTH ELEVATION - RAMP DOLESE BLOCK LAYOUT - RUNNING BOND
1/8" = 1'-0"

EXTERIOR BLOCKS: 87 BLOCKS
INTERIOR BLOCKS: 34 BLOCKS
87 + 34 = 121 BLOCKS PER RAMP



03 NORTH ELEVATION - RAMP DOLESE BLOCK LAYOUT - RUNNING BOND
1/8" = 1'-0"

EXTERIOR BLOCKS: 87 BLOCKS
INTERIOR BLOCKS: 34 BLOCKS
87 + 34 = 121 BLOCKS PER RAMP



02 WEST ELEVATION - RAMP DOLESE BLOCK LAYOUT - RUNNING BOND
1/8" = 1'-0"

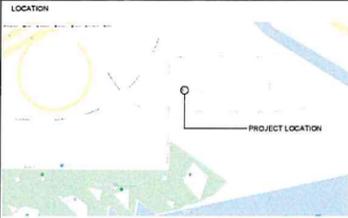
KEY 8/17/2023 4:26:06 PM

REV DATE DESCRIPTION



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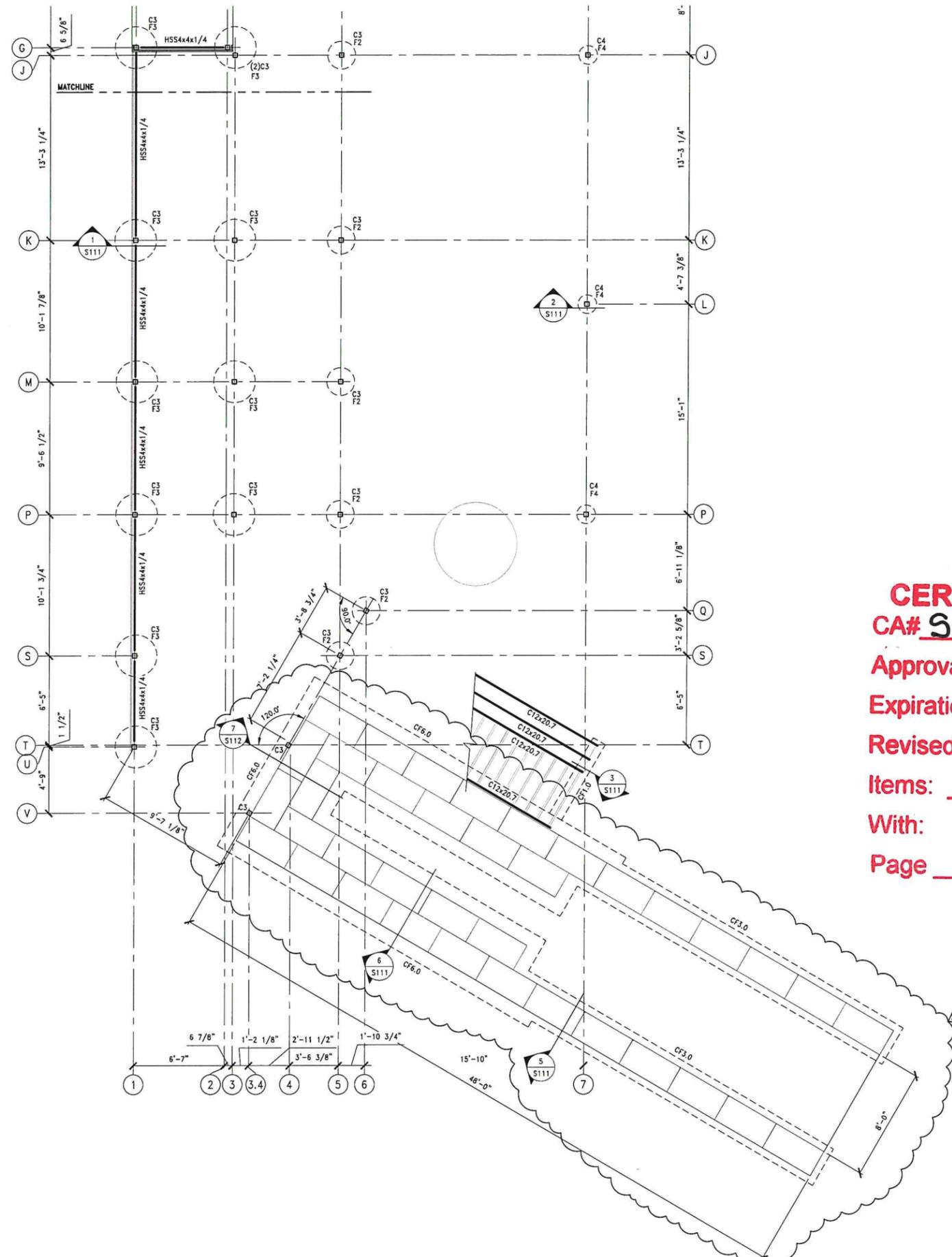
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ARCHITECTS LLC
FLOW BUILDING, 29 E RENO AVE, SUITE 440, OKLAHOMA CITY, OK 73104
TEL: 301.452.6200 FAX: 301.452.6201 WWW.AHMM.COM

Client	BOATHOUSE FOUNDATION		
Job Title	BOATHOUSE DISTRICT TRAILHEAD		
Drawing Title / Location	RAMP ELEVATIONS - RUNNING BOND		
Drawn by	checked	scale	status
DGa	AE	1/8" = 1'-0" @24"x36"	BUILDING
Project	originator	drawing no	revision
21511	A		R.202

RECEIVED
AUG 21 2023
PLANNING DEPARTMENT



- FOUNDATION CONTRACTOR TO VERIFY ALL DIMENSIONS, PRIOR TO CONSTRUCTION.
- A. TYPICAL DETAILS AND NOTES SHALL APPLY, THOUGH NOT NECESSARILY INDICATED AT A SPECIFIC LOCATION ON PLANS.
 - B. REFER TO THE GEOTECHNICAL REPORT AND GENERAL NOTES FOR SUBGRADE PREPARATION INFORMATION.
 - C. C1, C2 . . . INDICATES COLUMNS PER THE COLUMN SCHEDULE THIS SHEET
 - D. F1, F2 . . . INDICATES ISOLATED FOOTINGS PER THE FOOTING SCHEDULE THIS SHEET
 - E. UNO, CONNECTION TO ALL TUBULAR STRUCTURES TO BE WELDED USING FULL PENETRATION ALL AROUND, AND GROUND SMOOTH, REF SPECS FOR ARCHITECTURALLY EXPOSED STRUCTURAL STEEL
 - F. STAIR DESIGNED AND DETAILED BY STEEL FABRICATOR STAIR HANDRAIL DESIGNED AND DETAILED BY STEEL FABRICATOR - REF G5N

COLUMN SCHEDULE		
MARK	SIZE	BASE PLATE
C1	L2x2x1/4	-
C2	L2x2x3/8	-
C3	HSS4x4x1/4	EWBED PL1/2"x8"x0'-8" W/ (2) 3/4"x15" J-BOLTS W/ 4" LEG
C4	HSS4x4x3/8	-
C5	HSS2 1/2x2 1/2x1/4	-

SEE TYPICAL DETAILS FOR ANCHOR ROD EMBEDMENT REQUIREMENTS AND TYPICAL STEEL COLUMN BASE PLATE DETAIL FOR THE TYPE OF BASE PLATE

FOOTING SCHEDULE					
MARK	DIMENSIONS			REINFORCING	
	WIDTH	LENGTH	DEPTH	TRANSVERSE/STIRRUPS	LONGITUDINAL/VERT
CF1.0	1'-0"	CONT	1'-6"	#5 AT 16" O.C.	(1) #5 CONT T&B
CF3.0	3'-0"	CONT	2'-0"	#3 STIRRUPS AT 24" O.C.	(3) #5 CONT T&B
CF6.0	6'-0"	CONT	2'-0"	#3 STIRRUPS AT 24" O.C.	(7) #5 CONT T&B
F1	18"φ	-	2'-0"	#3 STIRRUPS AT 12" O.C.	(4) #5 VERT EQ SPACED
F2	24"φ	-	2'-0"	#3 STIRRUPS AT 12" O.C.	(6) #5 VERT EQ SPACED
F3	36"φ	-	2'-0"	#3 STIRRUPS AT 12" O.C.	(8) #5 VERT EQ SPACED
F4	16"φ	-	5'-3"	PER DETAIL	PER DETAIL

DESIGN REVIEW
CERTIFICATE OF APPROVAL
CA# SRCA-22-00015 R1
Approval Date: 06 / 20 / 2023
Expiration Date: 06 / 20 / 2025
Revised Date: 09 / 25 / 2023
Items: _____ Approved By: Jg
With: Condition(s) / Variance
Page 12 of 15

KEY 04/03/2023

REV	DATE	DESCRIPTION
08.04.2023	ARCH	DESIGN REVISION
08.12.2023	RAMP	DESIGN

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LOCATION:

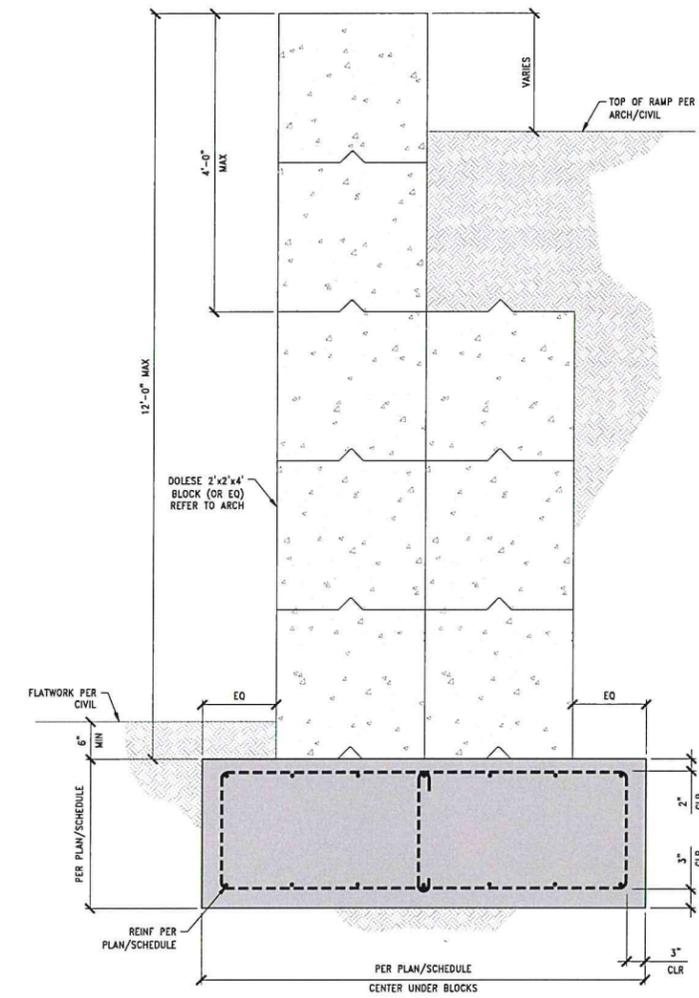
RECEIVED
AUG 21 2023
PLANNING DEPARTMENT

ALLFORD HALL MONAGHAN MORRIS
 ARCHITECTS LLC
 FLOOR BUILDING, 19 E RENZI AVE, SUITE 400, OKLAHOMA CITY, OK 73104
 TEL: 405.509.1841 WEB: WWW.AHMM.COM

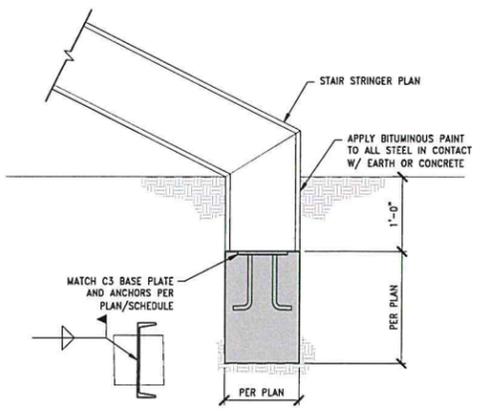
client: MIKE KNOPP
 job title: BOATHOUSE DISTRICT TRAILHEAD
 drawing title/location: FOUNDATION PLAN

drawn by	checked	scale	date
JDB	LM	PER SHEET	PERMIT SET
project	originator	drawing no	revision
21511	A	S101	

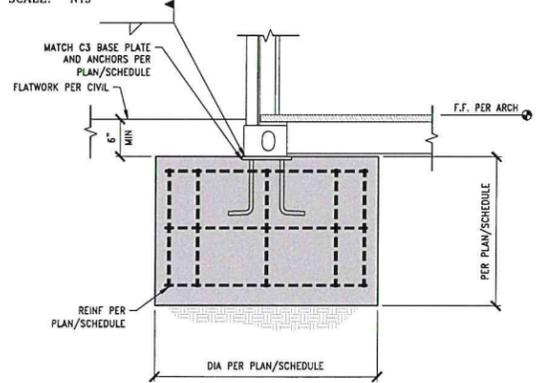
↑
FOUNDATION PLAN
 SCALE: 1/4"=1'-0"



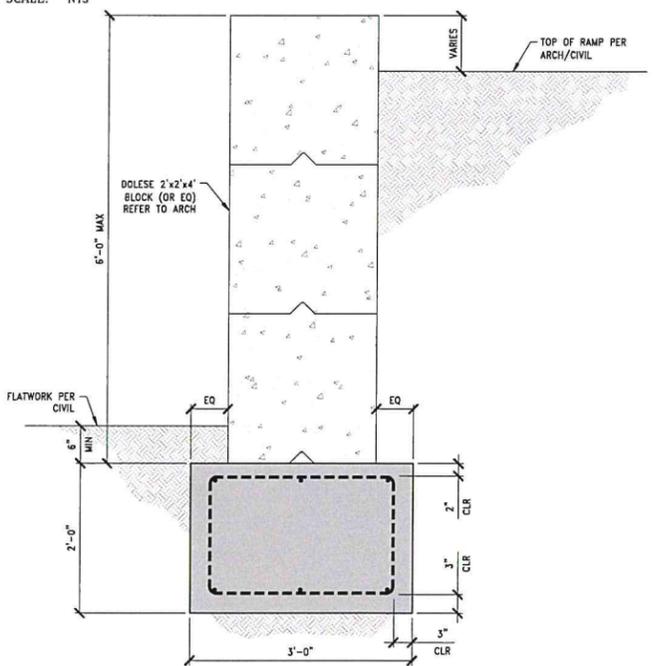
6 TYP COLUMN FOOTING
S111 SCALE: NTS



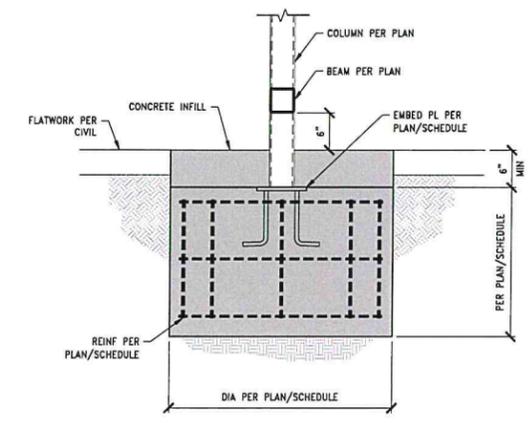
3 SECTION STAIR LANDING
S111 SCALE: NTS



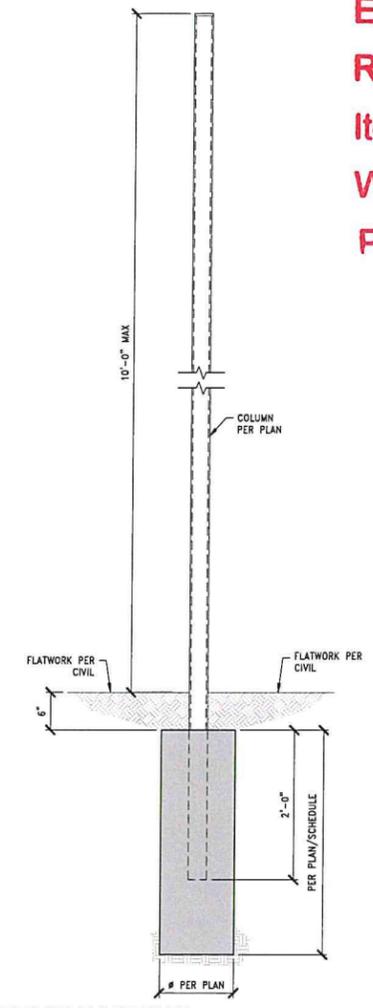
4 SECTION STAIR LANDING
S111 SCALE: NTS



5 TYP COLUMN FOOTING
S111 SCALE: NTS



1 SECTION
S111 SCALE: NTS



2 TYP COLUMN FOOTING
S111 SCALE: NTS

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 Page 14 of 15

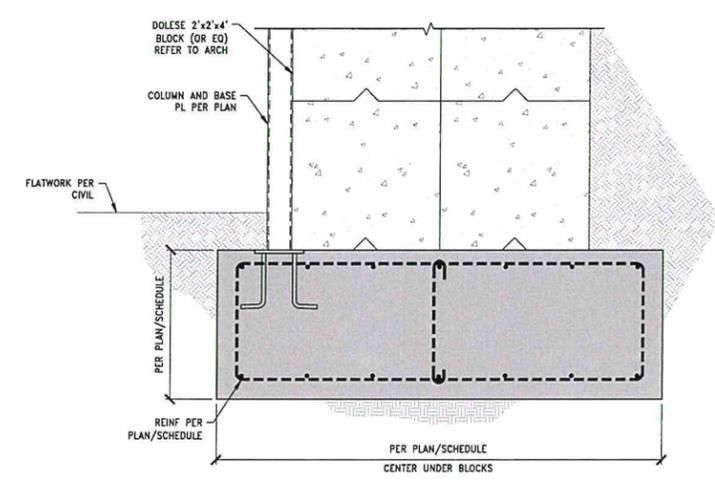
obelisk
 19293
 08/12/23
 OKLAHOMA
 CA # 3594 - expires 06/30/25

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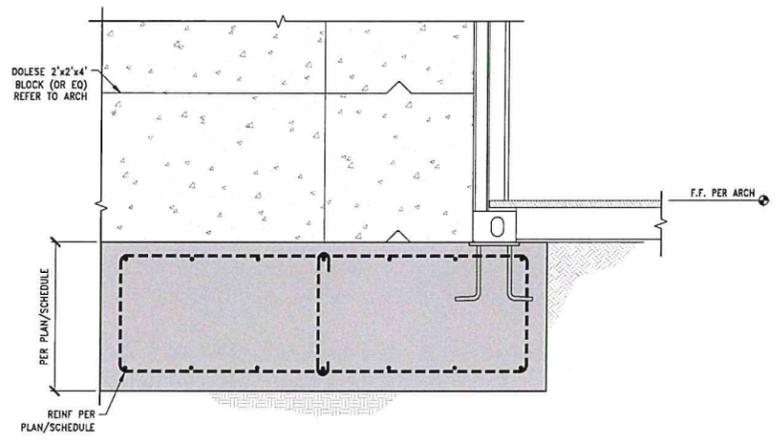
RECEIVED
 AUG 21 2023
 PLANNING DEPARTMENT

ALLFORD HALL MONAGHAN MORRIS
 ARCHITECTS LLC
 19293
 08/12/23
 OKLAHOMA
 CA # 3594 - expires 06/30/25

client	MIKE KNOPP
job title	BOATHOUSE DISTRICT TRAILHEAD
drawing title / location	FOUNDATION SECTIONS
drawn by	JDB
checked	LM
scale	PER SHEET
status	PERMIT SET
project	21511
originator	A
drawing no	S111
revision	



7 SECTION
SCALE: NTS



8 SECTION
SCALE: NTS

NOTE:
A. REFER TO 4/S111 FOR INFO SHOWN, BUT NOT NOTED

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Approval Date: 06/20/2023
Expiration Date: 06/20/2025
Revised Date: 09/25/2023
Items: _____ Approved By: lg
With: Condition(s) / Variance
Page 15 of 15

REV	DATE	DESCRIPTION
1	06.12.2023	RAMP DESIGN

obelisk
ENGINEERS INC
PO BOX 1251
OKLAHOMA CITY
OKLAHOMA, 73102
405.326.7364
WWW.OBELISKEENGINEERING.COM
JOB # 2595-22

LAURENT MASSENAJ
PROFESSIONAL STRUCTURAL ENGINEER
19293
06/12/23
OKLAHOMA
CA # 3594 - expires 06/30/25

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LOCATION
RECEIVED
AUG 21 2023
PLANNING DEPARTMENT

ALLFORD HALL MONAGHAN MORRIS
ARCHITECTS LLC
FLOYD BUILDING, 25 E REDD AVE, SUITE 400, OKLAHOMA CITY, OK 73104
TEL: 405.462.1841 WEB: WWW.AHMMLLC.COM

client: **MIKE KNOPP**
job title: **BOATHOUSE DISTRICT TRAILHEAD**
drawing title / location: **FOUNDATION SECTIONS**

drawn by	checked	scale	status
JDB	LM	PER SHEET	PERMIT SET
project	originator	revision	revision
21511	A		S112