MAINTENANCE BOND

(Private Contract)

Bond Number: 30149704

KNOW ALL MEN BY THESE PRESENT:

by the Council of the City of Oklahoma City.

That We, H&HPlumbing & Utilities, Inc., as Principal, and Western Surety Company
, as Surety, are held and firmly bound unto THE CITY OF OKLAHOMA
CITY in the full and just sum of Fourteen Thousand Two Hundred Fifty Seven & 00/100 Dollars
(\$14.257.00), such sum being equal to the contract price for a period of two(2) year, for the payment
of which, well and truly to be made, we, and each of us, bind ourselves, our heirs, executors, and
assigns, themselves, and its successors and assigns, joint and severally, firmly by these presents.
Whereas, in a contract dated the 17th day of March , 2022, with
Crosslands Construction Company , the principal agreed to construct improvements in the City of
Oklahoma City, being:
The Learning Experience- 2222 SW 104th Street
WF-2021-00103 Public Water Line
as more particularly described and in compliance with the plans and specifications on file in the
Office of the City Engineer of The City of Oklahoma City. As a condition of said construction
contract and as a condition of the issuance of a work order by the City Engineer, Principal has agreed
and hereby agrees to construct and maintain said improvements in compliance with Oklahoma City
standards and the aforementioned plans and specification against any failure due to workmanship or

NOW, THEREFORE, if said Principal shall pay or cause to be paid to the City, all damage, loss and expense which may result by reason of defective materials and/or workmanship in connection with said work occurring within a period of two (2) years from and after the final formal acceptance of said project by the City, then this obligation shall be null and void, otherwise to be and remain in full force and effect.

material for a period of two (2) years from the date of final formal acceptance of the improvements

It is further agreed that if the said Principal or Surety herein shall fail to maintain said improvements against any failure due to defective workmanship and/or material for a period of two (2) years and at any time repairs shall be necessary that the cost of making said repairs shall be determined by the Council of THE CITY OF OKLAHOMA CITY, or some person or persons designated by them to ascertain the same, and if, upon thirty (30) days notice, the said amount ascertained shall not be paid by the Principal or Surety herein, or if the necessary repairs are not made, the said amount shall become due upon the expiration of thirty (30) days and suit may be maintained to recover the amount so determined in any Court of competent jurisdiction. And that the amount so determined shall be conclusive upon the parties as to the amount due on this bond for the repair or repairs included therein, and that the cost of all repairs shall be so determined from time to time during the life of this bond as the condition of the improvements may require.

It is further expressly agreed and understood by the parties hereto that no changes or alterations in said contract and no deviations from the plan or mode of procedure herein fixed shall have the effect of releasing the sureties, or any of them, from the obligations of this bond.

IN WITNESS WHEREOF, the said Principal has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its duly authorized officers; and the said Surety has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its attorney-in-fact, duly authorized so to do, the day and year first above written.

ATTEST:

City Clerk

REVIEWED and APPROVED by the Council of THE CITY OF OKLAHOMA CITY

City Clerk

REVIEWED for form and legality.

2

Assistant Municipal Counselor

	H & H Plumbing & Utilities, Inc.
ATTEST:	Principal
Secretary/Witness Lloyd Hendrix	Carl Hendrix, Vice President
NOTARY S	TATEMENT
STATE OF Oklahoma)	
)	SS.
COUNTY OF McLain	
Signed and sworn or affirmed before me on this _ by Carl Hendrix	17th day of <u>March</u> , 20 <u>22</u>
	ipal pursuant to authority conferred and for these
uses and proposes therein set forth.	
	eunto set my hand and seal the day and year last
(Seal) (Seal) (Seal) (Seal)	Carcella & Bassington Notary Public
My Commission expires: 3/25/24	My Commission No.: 00004054
U:\PUBLIC WORKS\Forms\Contract and Bonds\cbk sg Maintenance Bo 1/15/08	and Private 011508 short form v5 H2O.doc Revised

EXECUTED this 17day of March , 2022.

EXECUTED this 17th day of March	, 2022
	Western Surety Company
ATTEST:	Surety
Secretary/Witness	By Melanie Ankeney, Attorney-In-Fact
NOTAR	RY STATEMENT
STATE OF Arizona COUNTY OF Maricopa)) SS.)
Signed and sworn or affirmed before me on t	this <u>17th</u> day of <u>March</u> , 20 <u>22</u> ,
by Melanie Ankeney	
as a free and voluntary act on behalf of the S	urety pursuant to authority conferred and for these uses
and proposes therein set forth.	
*	
IN WITNESS WHEREOF, I have	e hereunto set my hand and seal the day and year last
above written.	
(Seal) DAVID J. MCKI Maricopa Coun Commission # 560 My Commission Ex March 12, 202:	ty Notary Public
My Commission expires: 3-12-2023	My Commission No.: 560231

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

David J McKee, Ted H Rarrick, Melanie Ankeney, Jennifer Castillo, Patrick R Hedges, Joseph A Clarken III, Individually

of Phoenix, AZ, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 19th day of June, 2021.

SEAVE STATE

WESTERN SURETY COMPANY

Paul T. Bruflat, Vice President

State of South Dakota County of Minnehaha > S

On this 19th day of June, 2021, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026

M. BENT
SOUTH DAKOTA (FALL)

M. Bent, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 17th day of March, 2022.



WESTERN SURETY COMPANY

M Bent

). Kelson, Assistant Secretar

Form F4280-7-2012

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/17/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not confer rights to the contine	ato noider in ned or e		
PRODUCER		NAME: Laura Hafenscher CPCU AIS	
Tatum Insurance LLC		PHONE (A/C, No, Ext): (480) 939-4300 FAX (A/C, No):	
8687 E VIA DE VENTURA		E-MAIL ADDRESS: Ih@TatumInsurance.com	
SUITE 118		INSURER(S) AFFORDING COVERAGE	NAIC#
SCOTTSDALE	AZ 85258	INSURER A: THE PHOENIX INS CO	25623
INSURED		INSURER B: THE CHARTER OAK FIRE INS CO	25615
H & H PLUMBING & UTILITIES, INC		INSURER C: Travelers Property Casualty Company of America	25674
381 W Adkins Hill Rd		INSURER D: GuideOne National Insurance Company	14167
		INSURER E :	
Norman	OK 73072	INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR		TYPE OF INSURANCE	ADDE	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S		
A	X	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE DAMAGE TO RENTED	\$ 1,000	0,000	
		CLAIMS-MADE X OCCUR						PREMISES (Ea occurrence) MED EXP (Any one person)	<u> </u>	5,000 5,000	
			Y	Y	DTCO-3K760728-PHX-22	01/01/2022	01/01/2023	PERSONAL & ADV INJURY	\$ 1,000	,000	
	GEN	L'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000	,000	
		POLICY PRO-						PRODUCTS - COMP/OP AGG	\$ 2,000	,000	
		OTHER:							\$		
	AUT	OMOBILE LIABILITY			Y 810-3K753909-22-26-G	01/01/2022		COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000	,000	
В	X	ANY AUTO						BODILY INJURY (Per person)	\$		
		OWNED SCHEDULED AUTOS ONLY	Y	Y			01/01/2023	BODILY INJURY (Per accident)	\$		
	X	HIRED NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$		
									\$		
	X	UMBRELLA LIAB X OCCUR						EACH OCCURRENCE	\$ 5,000	,000	
С		EXCESS LIAB CLAIMS-MADE	Y	Y	CUP-3K782106-22-26	01/01/2022	01/01/2023	AGGREGATE	\$ 5,000	,000	
		DED X RETENTION\$ \$10,000							\$		
		KERS COMPENSATION EMPLOYERS' LIABILITY		N/A		UB-3K761159-22-26-G	01/01/2022	01/01/2023	➤ PER OTH- STATUTE ER		
	ANY	PROPRIETOR/PARTNER/EXECUTIVE			Y				E.L. EACH ACCIDENT	\$ 1,000	,000
	l Man	datory in NH)		1	UB-3K/01139-22-20-G	01/01/2022	0170172023	E.L. DISEASE - EA EMPLOYEE	\$ 1,000	,000	
	DES	, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$ 1,000	,000	
								Claims Made	2,000	,000	
D	D Contractors Pollution Liability				ENV562003939-01	01/01/2022	01/01/2023	Deductible	2	2,500	
								Retro Date	03/17/2	2017	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

PROJECT: THE LEARNING CENTER EXPERIENCE 2222 SW 104TH ST OKLAHOMA CITY OK. PUBLIC WATER LINE WF-2021-00103. General Liability: Blanket AI when required by written contract (#CGD246 04-19). Blanket Waiver of Subrogation when required by written contract (#CGD316 02-19). Blanket Primary/Non-Contributory when required by written contract (#CGD246 04-19). Automobile: Blanket AI when required by written contract (CAF135). Workers Compensation: Blanket Waiver of Subrogation when required by written contract (WC00313 00). Blanket 30 day notice of cancellation when required by written contract (ILT405)**. Umbrella Liability: Blanket AI follow form with underlying coverages. **Except 10-day notice of cancellation for non-payment of premium (IL0236).

CERTIFICATE HOLDER	CANCELLATION
CITY OF OKLAHOMA CITY	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
420 WEST MAIN STE 700	AUTHORIZED REPRESENTATIVE
OKLAHOMA CITY OK 73102	Laura Hafenscher CPCU

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State of	Arizona	
County of _	Maricopa	

I, David J. McKee

, a Notary Public in and for said

County and State, do hereby certify that on this 17th day of March , 2022 Laura

Hafenscher personally known to me to be the same person and official who executed the
above Foregoing instrument as Authorized Representative, appeared before me in person and
acknowledged that, as such official, he/she executed the above instrument as his/her free and
voluntary act on behalf of Tatum Insurance and Continental Insurance and Continental
Casualty Co. pursuant to authority conferred and for the uses and purposes therein set forth.

In witness thereof, I have hereunto set my hand and seal the day and year last above written.

DAVID J. MCKEE

Notary Public, State of Arizona

Maricopa County

Commission # 560231

My Commission Expires

March 12, 2023

By: Notary Public David J. McKee

My Commission Expires:

3-12-2023