

### **SPECIAL EVENT PERMIT**

1

Current date 6/15/2022

Applications processed in the order received / Preference given to long-standing events							
Event Walk to End Alzheimer's - Oklahoma City							
Expected number of participants 6,000+							
Event coordi	nator(s) Jessica Hogner						
Email addres	s + address <u>j</u> nhogner@alz.org						
Phone 405.2	279.9068	Fax					
Event Start:	Day/Date October 22, 2022		_ Time <u>8:30 am</u>				
Event End:	Day/Date October 22, 2022		<u>Time 12:00 pm</u>				
Setup:	Day/Date October 22, 2022	Start time <u>6:00 a</u>	<u>m_</u> End time <u>8:30 am</u> _				
Teardown:	Day/Date Ocotber 22, 2022	Start time <u>11:30</u>	End <u>time</u> 12:00 pm				
Street Closure Times (if applicable)Closure:Day/Date October 22, 202Reopening:Day/Date October 22, 202		Time <b>&amp;XXXX</b> Time <b>XXXXXX</b>	10AM 11:30AM				
	otion (activities, exact location o End Alzheimer's will take pl						
22, 2022 ar	nd is an all age event. All pre-	-event activities will take p	lace at Scissortail				
Park. We w	ill have audio/video equipme	nt at the staging area and	tables for event				
sponsors/pa	artners. There will be a 2-mile	e walk route starting at Sci	ssortail Park,				
headed nor	th into the downtown area. W	/e will have a short route t	hat stays within				
Scissortial F	Park itself.						
Is this an anr	nual event? <u>Yes</u> If yes,	how many years?					
How many vendors will <u>sell</u> items at your event (retail, food, beverages, etc.)?							
✓ None 1 2-10 11-25 26-50 50+							
Please note: the deadline for the food vendor list is a strict <b>10 business days</b> prior to the event.							

Download forms @ okc.gov/specialevents



### **SPECIAL EVENT PERMIT**

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Event Includes:						
Block party	Street closure	Assembly event (First Amendment)				
Beverage sales	Procession	Residential area				
Alcohol sales	Parade	Non-residential area				
Food sales	Amplified sound	Parklet				
Merchandise sales	Live entertainment	Athletic event				
Street activities	Electrical wiring/generator(s)	Filming				
Number of tents <u>20+</u>	Size of <u>tent(s)</u>	10x10 (20+), 20x20 (1)				
Please note: the application dea	dline for ABLE (alcohol) licenses is	60 days prior to the event.				
Primary contacts (during event)						
Name Jessica Hogner						
000700077						
mobile8287363771 mobile email jnhogner@alz.org email						
Event Coordinator Signature Alsala, Hugner						
(By signing this permit, the event coordinator and their organizing partners agree to abide by the applicable general rules of application listed and the applicable laws referenced under City of Oklahoma City Municipal Code Chapters 50 and 60)						
Return to:Special Events – Public Information & Marketing, 200 N Walker, OKC, OK 73102 email: <a href="mailto:specialevents@okc.gov">specialevents@okc.gov</a> office 405-297-2890fax 405-297-3124						
SPECIAL EVENTS OFFICE USE						
Staff comments						

Special Events Office Approval \_\_\_\_\_



### SPECIAL EVENTS

#### EVENT SCHEDULE

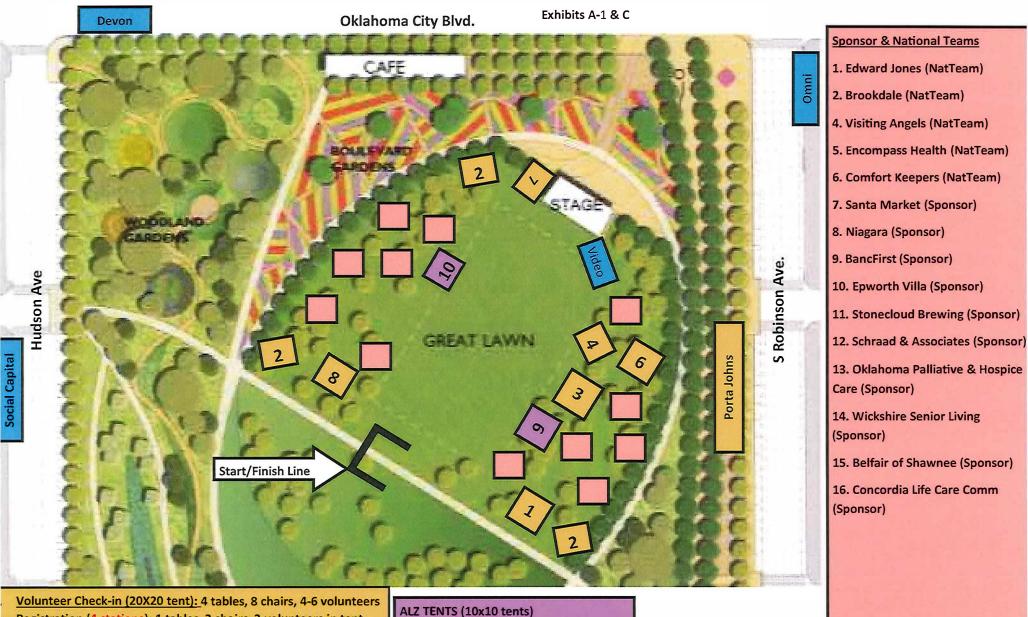
## EVENT NAME - Walk to End Alzheimer's - Oklahoma City

### **ORGANIZER** - Jessica Hogner

CONTACT(S): Jessica Hogner- 828.736.3771(c) 405.279.9068 (o)

Date	Time	Description
10/22/22	6:00am	Vendor set-up begins- AV, Tents, tables, portable bathrooms
10/22/22	6:00am	Walk staff, committee and volunteers begin set-up.
10/22/22	8:30am	Scissortail Park stage and great lawn set and registration opens.
10/22/22	10:00am	Ceremomy begins.
10/22/22	10:30am	Walk begins.
10/22/22	11:30-12pm	Event concludes and tear down begins.

Find additional info and forms @ www.okc.gov/specialevents

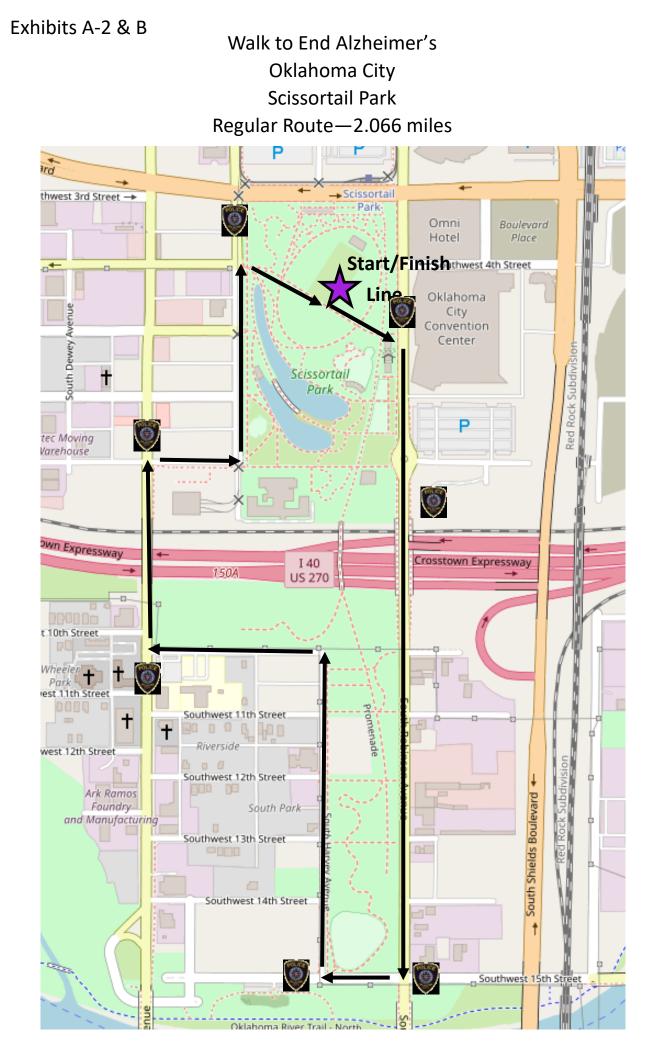


Registration (4 stations): 1 tables, 2 chairs, 2 volunteers in tent and 4-6 volunteers in area around tent Champions Club: 2 tables, 4 chairs, 4-6 volunteers Promise Garden: 6 tables, 4 chairs, 15-20 volunteers Sponsor Check-in: no tables or chairs, 20-30 volunteers Nurse Tent/EMSA: 2 tables, 4 chairs Team Photo: 1 table, 2 chairs, 2-4 volunteers Memory Garden: 1 table, 2 chairs, 2-4 volunteers

- 2-4 Volunteers at each tent as needed
- 9. Support Group info: 2 tables, 4 chairs
- 10. Programs info: 2 tables, 4 chairs

Total: 39 tables/ 68 chairs (updated 8/11/2021)

Edward Jones: 2 tables/ 4 chairs All others: 1 table/ 2 chairs



Exhibits A-3

#### Walk to End Alzheimer's Oklahoma City Scissortail Park Short Route— .658 miles





### alzheimer's $S association^*$

alz.org/walk

#### Waste, Electricity and Water

We will plan to use trash bins around the park as well as construct cardboard trash cans and place them around our 2-mile route. We will have volunteers bring the cardboard trash cans back to the Scissortail Park for final disposal. We will also have porta potty units located on the east side of Scissortail Park, along Robinson Ave. We plan to have 8 units with 2 handicap accessible units.

We are using electrical outlets throughout Scissortail Park.

Water will be available throughout the grounds of Scissortail Park at designated areas as well as along route, placed throughout street corners.

### alzheimer's $\mathfrak{N}$ association<sup>®</sup>



alz.org/walk

#### **Crisis Action & Communication Plan**

The purpose of this crisis plan is to facilitate swift and effective action and communication among the Alzheimer's Association and it's key audiences in the event of a crisis. A crisis is defined as anything that can possibly cause physical harm to any of our constituents or to the Alzheimer's Association's image or reputation.

#### Staff & Volunteer Guidelines:

- 1. In the event of a medical emergency or life-threatening situation, call 911. And immediately notify a Lead Team member.
- 2. In a non-emergency situation OR after STEP 1 in an emergency, find a member of the Lead Team, who will be wearing **ORANGE REFLECT VESTS**.
- 3. Do no speak to ANYONE about the incident, including media, other volunteers, participants, and even staff members, unless you have been instructed to do so by a Lead Team member.

#### Lead Team:

- Carl Stickler, Logistics Committee Chair 405.850.7948
- Jessica Hogner, Walk Manager 828.736.3771
- Meggie Gaskins, Dir. of Communications 314.330.3375
- Sandi Pellow, Executive Director 918.697.9177

#### Processes and Protocols for Lead Team members:

In the event of a medical emergency or life-threatening situation, call EMSA.

In a non-emergency situation, or after calling EMSA, make two calls in the following order:

- 1. Meggie Gaskins, Dir. of Communications
- 2. Sandi Pellow, Executive Director

They will make all other contacts as necessary.

If a gathering of the Lead Team is required, the Volunteer Check-In area is our command center.

If the crisis requires a spokesperson, Maggie Gaskins will field live media responses and other inquiries. Sandi Pellow will designate an Association staff person to head back to the office to field all calls and messages and update the National Office.

#### Additional Contact Information:

OKCPD- Sgt. Johnson/ Lt. George 405.297.1144 EMSA/First Aid- Holly Jones 405.297.7117 Factor 110- Michaela Wright 405.604.0041 Action Safety- Courtlan Harris 405.787.2244 or 405.760.1680 A Royal Flush- James 405.761.6870 or 405.422.2077



alzheimer's  $S association^*$ 

Oklahoma Chapter | 405,319,0780 6601 Broadway Ext., Ste. 120 Oklahoma City, OK 73116

alz.org/walk

#### PUBLIC STREET CLOSURE NOTICE

The Alzheimer's Association is temporarily closing streets in your area from 10:00 a.m. through 11:30 a.m. on Saturday, October 22, 2022 for our annual Walk to End Alzheimer's, to be held at Scissortail Park and through neighborhoods abutting.

The Alzheimer's Association and the Oklahoma City Police Department will make every effort to limit the full closure of any streets and keep the time frame to a minimum. No sidewalk will be closed. Certain streets on the included map will have blockades or police officers who can allow needed traffic through and clients/residents will continue to have access in a limited capacity.

As applicant for the street closure, the Alzheimer's Association Oklahoma Chapter certifies that the affected property occupants will be notified of the closure, any required signage will be installed, and that approval by the Fire Department and the Police Department will be secured.

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Sandi Pellow, Executive Director Alzheimer's Association Oklahoma Chapter

Enclosures



### SPECIAL EVENTS

Notary Public State of Oklahoma

99011351 Exp: 07/09/23

Commission #

AFFIDAVIT OF WRITTEN NOTICE TO PROPERTIES ABUTTING EVENT

### AFFIDAVIT

STATE OF OKLAHOMA}

COUNTY OF OKLAHOMA}

Know all men by these pi	resents: 1, UESSICA HOANER	
	J Name	
as event coordinator of	the Walk to End Alzheimer's	

hereby certify that property owners abutting the named event have been notified in writing that the right-of-way will be closed (date(s))  $\Delta funding, OCF. MANN$ 

essica Hogner 9/13/2022 Signature

Subscribed and sworn before me this  $13^{11}$  day of September 2 Notary Public My commission expires 7-9-2023 MARTHA J. PIERCE

Find additional info and forms @ www.okc.gov/specialevents

ACORD <sup>®</sup> CERTIFICATE OF LIABILITY INSURANCE						DATE (MM/DD/YYYY) 7/11/2022				
C B R	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.									
lf	MPORTANT: If the certificate holder i SUBROGATION IS WAIVED, subject his certificate does not confer rights to	to th	ne te	rms and conditions of th	e polic	y, certain p	olicies may i			
	DUCER				CONTA NAME:				-	
	mb, Little & Co/Inszone Insurance S	ervio	es		PHONE PHONE (A/C, No, Ext): 847-719-7877 (A/C, No, Ext): 847-398-7077					
	01 Perimeter Drive, Suite 500 haumburg IL 60173				E-MAIL ADDRESS: screspin@inszoneins.com					
										NAIC #
					INSURERA : Philadelphia Indemnity Insurance Company				18058	
INSU	IRED			ALZHE-2		RB: Twin City				29459
	heimer's Disease & Related Disorde	ers			INSURE					20100
	sociation, Inc. 5 N. Michigan Ave Ste 1700									
	icago IL 60601				INSURER D :					
	C C C C C C C C C C C C C C C C C C C	0		10	INSURE				-	
co	VERAGES CER	TIFIC	ATE	NUMBER: 308885320	INSUIL	<u>кт,</u>		REVISION NUMBER:		
TH	HIS IS TO CERTIFY THAT THE POLICIES				/E BEE	N ISSUED TO			HE POL	ICY PERIOD
	DICATED. NOTWITHSTANDING ANY RE									
	ERTIFICATE MAY BE ISSUED OR MAY F XCLUSIONS AND CONDITIONS OF SUCH I							D HEREIN IS SUBJECT I	O ALL I	THE TERMS,
INSR LTR			SUBR			POLICY EFF (MM/DD/YYYY)		LIMI	TS	
A	X COMMERCIAL GENERAL LIABILITY	Y	Y	PHPK2389542		3/11/2022	3/11/2023	EACH OCCURRENCE	\$1,000	000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$1,000	
	X Sex Abuse/Molest							MED EXP (Any one person)	\$ 20,00	
	X Soc Serv Prof							PERSONAL & ADV INJURY	\$ 1,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 3,000,000	
	X PRO-							PRODUCTS - COMP/OP AGG		
	OTHER:								\$ 5,000	,000
Α	AUTOMOBILE LIABILITY			PHPK2389542		3/11/2022	3/11/2023	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000	,000
	X ANY AUTO							BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS							BODILY INJURY (Per accident	) \$	
	X HIRED X NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	s	
_								UM/UIM	\$ 1,000	,000
Α	X UMBRELLA LIAB X OCCUR	i ni		PHUB806485		3/11/2022	3/11/2023	EACH OCCURRENCE	\$ 10,00	0,000
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$10,00	0,000
	DED X RETENTION \$ 10,000								\$	
В	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N			83WEBU6934	3/11/2022	3/11/2023	X PER OTH- STATUTE ER			
		N/A						E.L. EACH ACCIDENT	\$ 1,000	,000
	(Mandatory In NH)							E.L. DISEASE - EA EMPLOYEE	\$ 1,000	,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$1,000	
Â	D&O, EPLI PROFESSIONAL LIABILITY			PHSD1699565 PHPK2389542		3/11/2022 3/11/2022	3/11/2023 3/11/2023	D&O \$50/EPLI \$50K RET OCC 1,000,000/AGGR	10,00 3,000	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Oklahoma Chapter RE: Oklahoma City Walk to End Alzheimer's Event held October 22, 2022 at Scissortail Park, OKC, OK City of Oklahoma City is Additional Insured for operations conducted by the insured. Subject to policy terms and conditions. **Bounce Houses and other rebounding devices are excluded from any liability coverage on this policy.										
CEF	CERTIFICATE HOLDER CANCELLATION									
City of Oklahoma City 200 North Walker Ave				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
10-4-										
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ACORD 25 (2016/03)

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