



# **City Manager Report**

## **The City of OKLAHOMA CITY**

**NO: 1844**

**DATE: JUNE 21, 2022**

**TO: THE MAYOR AND MEMBERS OF THE CITY COUNCIL**

**SUBJECT: PRESENTATION OF THE RIVERSPORT FOUNDATION QUARTERLY  
REPORT**

Mr. Mike Knopp, Executive Director of Oklahoma City Riversport will give a brief presentation of the Riversport Foundation Quarterly Report.

A handwritten signature in black ink, reading "C. Freeman".

Craig Freeman  
City Manager