

ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 59, SECTION 5150 OF THE OKLAHOMA CITY MUNICIPAL CODE, 2020, TO INCLUDE ADDITIONAL TERRITORY WITHIN THE PUD PLANNED UNIT DEVELOPMENT DISTRICT AND DECLARING AN EMERGENCY.

EMERGENCY ORDINANCE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OKLAHOMA CITY:

SECTION 1. That Chapter 59, Section 5150 of The Oklahoma City Municipal Code, 2020, be amended to change the boundaries of the PUD Planned Unit Development District, as shown upon the District Map to include therein the following described property:

A tract of land situate within the Southeast Quarter of the Southeast Quarter (SE/4 SE/4) of Section Twenty-Three (23), Township Ten North (T10N), Range One West (R1W) of the Indian Meridian (I.M.), Cleveland County, Oklahoma, being more particularly described by metes and bounds as follows: BEGINNING at Southeast corner of said SE/4; thence S 89°22'41" W along the South line of said SE/4 (being the basis of bearing for this description) a distance of 665.40 feet; thence N 00°14'37" W a distance of 380.00 feet; thence N 89°22'41" E a distance of 664.60 feet to a point on the East line of said SE/4; thence S 00°21'51" E along said line a distance of 380.00 feet to the POINT OF BEGINNING.

SECTION 2. (EMERGENCY) WHEREAS, it being immediately necessary for the preservation of the peace, health, safety, and public good of Oklahoma City and the inhabitants thereof that the provisions of the ordinance be put into full force and effect, an emergency is hereby declared to exist by reason whereof this ordinance shall take effect, and be in full force from and after its passage as provided by law.

INTRODUCED AND READ in open meeting of the Council of The City of Oklahoma City, Oklahoma, on this 21st day of June, 2022.

PASSED by the Council of The City of Oklahoma City, Oklahoma, on the _____ day of _____, 2022.

SIGNED by the Mayor of The City of Oklahoma City, Oklahoma, on this _____ day of _____, 2022.

ATTEST:

CITY CLERK

MAYOR

REVIEWED for form and legality.



ASSISTANT MUNICIPAL COUNSELOR