



# MEMORANDUM

Council Agenda  
Item No. IV. A  
1/16/2024

## The City of OKLAHOMA CITY

TO: Mayor and City Council

FROM: Craig Freeman, City Manager

Resolution approving travel expenses for Councilmembers Nikki Nice, JoBeth Hamon, Bradley Carter and James Cooper to attend the Innovations and Solutions for Ending Unsheltered Homelessness Conference, March 4-6, 2024, in San Francisco, California.  
(Six affirmative votes required for approval.)

### **Background:**

Councilmembers Nikki Nice, JoBeth Hamon, Bradley Carter and James Cooper request authorization for travel to attend the Innovations and Solutions for Ending Unsheltered Homelessness Conference, March 4-6, 2024 in San Francisco, CA.

The 2024 Innovations and Solutions for Ending Unsheltered Homelessness Conference will bring together service providers, system leaders, advocates, and people with lived experience of homelessness to learn from each other, discuss best practices, and share new innovations in the field. Registrants will have the opportunity to attend roundtable discussions, plenaries, and workshops focused on emerging issues surrounding unsheltered homelessness. In addition to regular workshops, the conference will offer a variety of session formats to provide attendees exciting new ways to learn, engage, and foster connections.

The Charter of The City of Oklahoma City states that travel by the Mayor and City Council members on behalf of The City receive prior approval by two-thirds vote of the Council, where reimbursement of expenses is sought. This resolution requests authorization for Councilmembers Nikki Nice, JoBeth Hamon, Bradley Carter and James Cooper to initiate travel prior to March 4, 2024 and beyond March 6, 2024 and be reimbursed for expenses incurred during this travel period. The estimated cost for each Council member is \$3,303.00; total cost of such travel is estimated at \$13,212.

### **Estimated Cost:**

\$13,212

### **Source of Funds:**

General Fund-General Operations – City Council Office – Employee Travel Reimbursement (001-0001-0100201-52370002)

**Review:**  
City Council Office

**Recommendation:** Resolution be adopted.