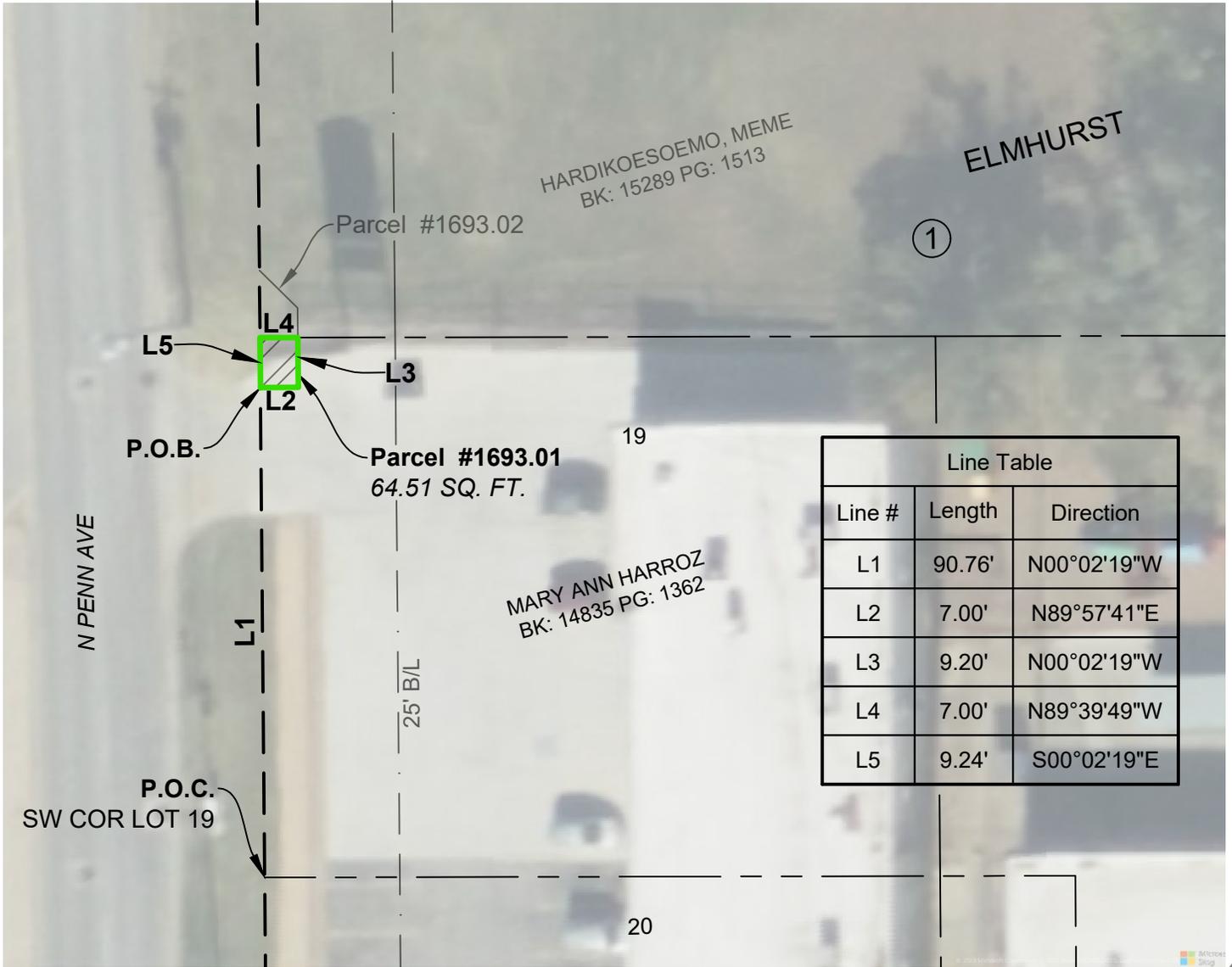


ATTACHMENT "A"



Imagery Note

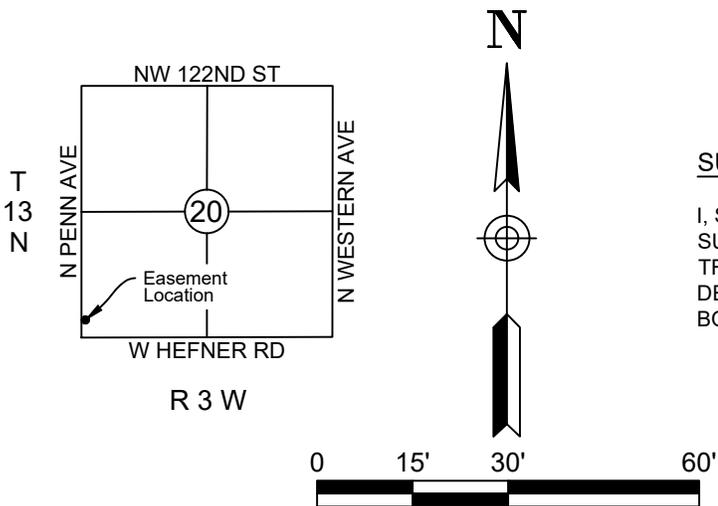
Imagery shown hereon is from Microsoft Bing produced in Autocad Civil3D and is being shown for informational purposes only. Imagery shown might be shifted in relation to existing improvements.

SURVEYOR'S CERTIFICATE

I, SHANE D. CARROLL, REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY STATE THAT THE ATTACHED EXHIBIT IS A TRUE AND ACCURATE REPRESENTATION OF THE EASEMENT DESCRIPTION, AS SHOWN HEREON, IT IS NOT A LAND OR BOUNDARY SURVEY.

BASIS OF BEARING

Platted Bearings as recorded in "Elmhurst" of the Oklahoma County Records



ELS No. 2023.29

Drawn By: SDC

Date: 06.30.2023

ATTACHMENT "A"
Project No. M4-TTE10
Parcel 1693.01



8501 SW 15th Street
Oklahoma City, OK 73128
405.493.9393
C.A. #8524 Exp. 06.30.2024

OKC Project: M4-TTE10
Parcel # 1693.01 (29P)

Business Certification and Affidavit

I/We, Sachin Kunwar, as Manager and Adil Bendidi, as Manager do hereby state that I have the legal authority to act on behalf of Proxima Properties, LLC, to grant, convey, bargain, or sell any real property and conduct any other legal business transactions.

Dated this 17th day of April, 2024.



Sachin Kunwar, Manager



Adil Bendidi, Manager

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA, SS.

This instrument was acknowledged before me on this 17th day of April, 2024 by Sachin Kunwar, as Manager and Adil Bendidi as Manager of Proxima Properties, LLC.

Notary Public

My Commission Expires: 03/30/27

My Commission No. 23004465



**The City of Oklahoma City
Trust**

**Uniform Voucher and Invoice for
Easements and Land Acquisitions**

CLAIMANT

Proxima Properties LLC

Name
9917 Lancet Lane
Address
Oklahoma City, OK 73120
City / State / Zip

Project No. M4-TTE10

Location 10914 N. Pennsylvania Ave., OKC 73120

THIS SPACE FOR City / Trust Use
Voucher No. _____
Vendor No. _____
PO No. _____
RC No. _____

Date _____

**SEPARATE CHECK REQUIRED
DO NOT MAIL CHECK**

*** Case number must be reflected on check.**

Land Acquisition Amount	_____	Case No.*	_____
Permanent Easement Amount	\$645.00 _____	Court Costs	_____
Temporary Easement Amount	_____	Award of Commissioners	_____
Damages Amount	_____	Fees of Commissioners	_____
Other	_____	Poundage	_____
Amount of Invoice		\$ 645.00	_____

Comments _____

This Space for City / Trust Use

MAPS Office

GL Unit _____

Account _____

Dept ID _____

OP Unit _____

Fund _____

Program -----

Project B/U MAPS4

Project M4-TTE10

Activity _____