

**FIFTH AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT BETWEEN
THE CITY OF OKLAHOMA CITY AND COMMUNITY ACTION AGENCY OF
OKLAHOMA CITY AND OKLAHOMA AND CANADIAN COUNTIES, INC.**

THIS AMENDMENT is made this 10TH day of SEPTEMBER, 2024, between The City of Oklahoma City (the City), an Oklahoma municipal corporation, which has as its address 200 N. Walker, Oklahoma City, Oklahoma 73102, and Community Action Agency of Oklahoma City and Oklahoma and Canadian Counties, Inc., which has as its address 319 SW 25th Street, Oklahoma City, OK 73109, a non-profit organization, for representation and assistance of the City in providing professional services to clients seeking Down Payment Assistance within the guidelines adopted by the City, to extend the term of that certain Professional Services Agreement initially entered into by the parties on August 17, 2021, (retroactive to August 1, 2021, with a First Amendment dated August 2, 2022, a Second Amendment dated August 1, 2023, a Third Amendment dated October 10, 2023 and a Fourth Amendment dated April 9, 2024, with a termination date of August 31, 2024).

This Agreement is hereby amended to:

1. Extend the term of the contract through November 1, 2024. All references in the initial Agreement, First, Second, Third and Fourth Amendments to the term are so amended.

The remaining terms of the Agreement are hereby reaffirmed by the parties thereto.

[Executions appear on separate pages attached hereto]

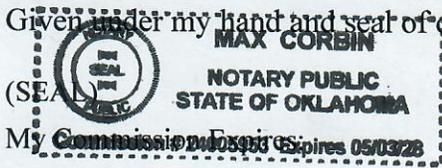
COMMUNITY ACTION AGENCY OF
OKLAHOMA CITY AND OKLAHOMA
AND CANADIAN COUNTIES, INC.

Jessie Thompson
Jessie Thompson, Executive Director

STATE OF OKLAHOMA)
) SS.
COUNTY OF OKLAHOMA)

Before me, the undersigned, a Notary Public, in and for said County and State on the 21st day of August, 2024, personally appeared Jessie Thompson, Executive Director of the Community Action Agency of Oklahoma City and Oklahoma and Canadian Counties, to me known to be the identical person who subscribed the name of the maker thereof.

Given under my hand and seal of office the day and year above written.



Max Corbin
Notary Public

3rd of May, 2028
My Commission number:
24005953

IN WITNESS WHEREOF, the City hereto set their hands this 10TH day of SEPTEMBER 2024.

ATTEST:

Amy K. Simpson
CITY CLERK



David Holt
MAYOR

Reviewed as to form and legality.

Pete V. Douglas Tally
Assistant Municipal Counselor