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ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 59, SECTION 5150 OF THE OKLAHOMA CITY MUNICIPAL CODE, 2020, TO INCLUDE ADDITIONAL TERRITORY WITHIN THE C-3 COMMUNITY COMMERCIAL DISTRICT AND DECLARING AN EMERGENCY.

EMERGENCY ORDINANCE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OKLAHOMA CITY:

SECTION 1. That Chapter 59, Section 5150 of The Oklahoma City Municipal Code, 2020, be amended to change the boundaries of the C-3 Community Commercial District, as shown upon the District Map to include therein the following described property:

A tract of land situated within Government Lot 1 in the Northwest Quarter (NW/4) of Section Thirty-One (31), Township Fourteen (14) North, Range Three (3) West of the Indian Meridian, Oklahoma County, Oklahoma, being more particularly described as follows: Commencing at the northwest corner of said NW/4, marked by a mag nail found in place; Thence South 00°16'52" East along the west line of said NW/4 (being the basis of bearing for this description) a distance of 719.76 feet to the point of beginning; Thence North 89°53'57" East a distance of 380.00 feet to a point marked by a 3/8" iron pin with CA3045 cap found in place; Thence South 00°16'52" East a distance of 142.31 feet; Thence South 89°56'46" West a distance of 380.00 feet to a point on the west line of said NW/4; Thence North 00°16'52" West along said line a distance of 142.00 feet to the point of beginning.

SECTION 2. (EMERGENCY) WHEREAS, it being immediately necessary for the preservation of the peace, health, safety, and public good of Oklahoma City and the inhabitants thereof that the provisions of the ordinance be put into full force and effect, an emergency is hereby declared to exist by reason whereof this ordinance shall take effect, and be in full force from and after its passage as provided by law.

INTRODUCED AND READ in open meeting of the Council of The City of Oklahoma City, Oklahoma, on this 11TH day of MARCH, 2025.

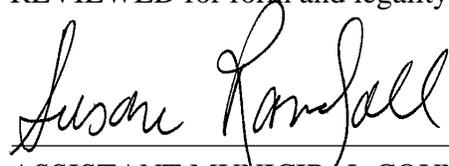
PASSED by the Council and **SIGNED** by the Mayor of The City of Oklahoma City, Oklahoma, this _____ day of _____, 20____.

ATTEST:

CITY CLERK

MAYOR

REVIEWED for form and legality.

A handwritten signature in cursive script that reads "Susan Randall". The signature is written in black ink and is positioned above a horizontal line.

ASSISTANT MUNICIPAL COUNSELOR