



# MEMORANDUM

Council Agenda  
Item No. IX. AO  
8/13/2024

## The City of OKLAHOMA CITY

TO: Mayor and City Council

FROM: Craig Freeman, City Manager

Project Maintenance, Financing, and Right-of-Way Agreement with Oklahoma Department of Transportation, State Project J3-8096(004), State Job No. 38096(04)(05)(06)(07), Project PC-0917, Off-Road Trail on Eastern Avenue from Grand Trail to SE 59th Street, estimated cost \$322,995. Ward 4.

**Location:**

Eastern Avenue from Grand Trail to SE 59th Street

**Background:**

Federal funds for transportation projects are allocated to the Oklahoma City Metropolitan region through a variety of programs, including the Surface Transportation Block Grant - Urbanized Area (STBG-UZA) program. Federally funded transportation projects are required to be programmed in the Statewide Transportation Improvement Program (STIP). This is achieved by first being adopted in the Association of Central Oklahoma Government's (ACOG) Transportation Improvement Program (TIP), which is updated every two years. ACOG releases a call for projects to be submitted for consideration to be programmed and receive funding. The STBG-UZA Safety funding is a 100% program, which does not require a match of local funds.

The City was awarded federal grant funding to construct transportation facilities that are funded by the City through the ACOG program. This project will provide for a 10-foot-wide multi-use path that will be adjacent to the street, as well as improvements to existing bus stops. It will connect the new Draper Lake trails into the rest of the trail network.

Construction is scheduled to begin Early 2025 and be completed in Summer 2025.

**Engineer:**

Smith Roberts Baldischwiler, LLC

**Estimated Construction Cost:**

Total Estimated Construction Cost	\$1,614,975
Federal Share	<u>(\$1,291,980)</u>
Total Due for Construction	\$ 322,995

**Source of Funds:**

CAPITAL IMPROVEMENT-ASGN > OCITY > CIP-PUBLIC WORKS > Bike lanes Eastern to Grand SE 59 > CONSTRUCTION IN PROGRESS (1611 > 3303900 > PC-0917 > 54040007)

**Review:**

Public Works Department

**Recommendation:** Agreement be approved.