

# MAPS4 MEMORANDUM

MAPS 4  
Item No. IV. A  
6/4/2025

The City of  
**OKLAHOMA CITY**  
MAPS 4 Citizens Advisory Board

TO: Chairperson and Members

FROM: David E. Todd, P.E.  
Program Manager

MAPS 4 Innovation District Budget and Obligation Report as of May 20, 2025

**Background:**

The MAPS 4 Innovation District Budget and Obligation Report as of May 20, 2025 is attached. Staff will be available to respond to questions at the meeting.