

SPUD-1433

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ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING CHAPTER 59, SECTION 5150 OF THE OKLAHOMA CITY MUNICIPAL CODE, 2020, TO INCLUDE ADDITIONAL TERRITORY WITHIN THE SPUD SIMPLIFIED PLANNED UNIT DEVELOPMENT DISTRICT AND DECLARING AN EMERGENCY.

EMERGENCY ORDINANCE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OKLAHOMA CITY:

SECTION 1. That Chapter 59, Section 5150 of The Oklahoma City Municipal Code, 2020, be amended to change the boundaries of the SPUD Simplified Planned Unit Development District, as shown upon the District Map to include therein the following described property:

A part of the Northeast Quarter of Section 31, Township 13 North, Range 2 West of the Indian Meridian, Oklahoma County, Oklahoma, more particularly described as follows: COMMENCING at the Northwest Corner of said NE/4, said point being a 3/8 inch iron pin; THENCE S 00°35'11" E, along the West line of said NE/4, a distance of 840.72 feet to a point; THENCE N 89°24'49" E a distance of 214.01 feet to the point of beginning; said point being a 3/8 inch iron pin on the Easterly right-of-way line of Interstate Highway 35; THENCE S 27°14'08" W, along said Easterly right-of-way line, a distance of 325.00 feet to a 3/8 inch iron pin; THENCE S 80°30'29" E a distance of 210.00 feet to a 3/8 inch iron pin; THENCE N 27°14'08" E a distance of 325.00 feet to a 3/8 inch iron pin; THENCE N 80°30'29" W a distance of 210.00 feet to the POINT OF BEGINNING.

SECTION 2. (EMERGENCY) WHEREAS, it being immediately necessary for the preservation of the peace, health, safety, and public good of Oklahoma City and the inhabitants thereof that the provisions of the ordinance be put into full force and effect, an emergency is hereby declared to exist by reason whereof this ordinance shall take effect, and be in full force from and after its passage as provided by law.

INTRODUCED AND READ in open meeting of the Council of The City of Oklahoma City, Oklahoma, on this 16th day of August, 2022.

PASSED by the Council of The City of Oklahoma City, Oklahoma, on the \_\_\_\_\_ day of \_\_\_\_\_, 2022.

SIGNED by the Mayor of The City of Oklahoma City, Oklahoma, on this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

REVIEWED for form and legality.

*Susan Randall*  
ASSISTANT MUNICIPAL COUNSELOR