



The City of Oklahoma City
Office of City Clerk
200 North Walker Ave.
Oklahoma City, Oklahoma 73102
(Water/Wastewater) Project No.

E #36,596

PERMANENT EASEMENT

WF-2024-00020

KNOW ALL MEN BY THESE PRESENTS THAT Independent School District No. 89 of Oklahoma County, Oklahoma its successors, and assigns (collectively "Grantor") for and in consideration of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey unto the CITY OF OKLAHOMA CITY, a municipal corporation, and its public trusts (collectively "Grantees") this Permanent Easement over, under, across, through and to the following described property situated in Oklahoma County, Oklahoma, shown on Attachment "A" ("Subject Property") for the use of the Grantees for the purpose of constructing, operating, maintaining, repairing, expanding, and replacing water and wastewater systems and associated facilities, connections, utilities, and appurtenances thereto (collectively "Utility Systems") and including the right of ingress and egress through Grantor's property to and from the Subject Property and all right, title and interest in and to any soil, carthen material, fixture, and appurtenances within the boundaries of the Subject Property, incidentally removed during the use of this Permanent Easement.

THIS EASEMENT IS MADE SUBJECT TO THE FOLLOWING:

1. Grantor agrees that no building or other similar structure shall be erected on, over or under the Subject Property.
2. Grantor may construct driveways and parking areas on the Subject Property.
3. Grantor agrees that Grantees will not maintain, repair or replace Grantor's improvements, including but not limited to fencing, landscaping, sprinklers, pools, sheds, mailboxes, driveways and parking areas whenever it becomes necessary to move or remove improvements, due to any operation, maintenance, replacement, expansion, or repair of the Utility Systems.
4. This Permanent Easement does not create an obligation upon the Grantees to construct the Utility Systems, or provide services or functions. Once the Utility System is constructed the Grantees agree to operate, maintain, replace, expand, or repair the Utility System in accordance with Grantees' standards and policies.
5. The Grantees do not own the creek, river, lake, detention pond, drainage canal, if any, on or adjacent to the Subject Property and are not legally responsible nor does this Permanent Easement create an obligation upon the Grantees for changes, alterations and modifications to any part or parts of the Subject Property described herein, in the past, present or future, which may be affected in any manner by any change or changes in the course of the creek or waterway, by any accretion or erosion, or evulsion, or alluvion or combination thereof, touching or concerning any part of said Subject Property.

This Permanent Easement shall be perpetual and exclusive to Grantees and shall run in favor of the respective parties, hereto, their successors and assigns.

Independent School District No. 89 of Oklahoma County, Oklahoma

Dated this 19th day of August, 2024.

By: Paula M. Lewis
[NAME OF PERSON] [TITLE]
Paula M. Lewis, Chairperson

STATE OF OKLAHOMA, COUNTY OF Oklahoma, SS.

This instrument was acknowledged before me on this 19th day of August, 2024 by Paula M. Lewis [NAME OF PERSON], as Chairperson [TITLE] of Independent School District No. 89 of Oklahoma County, Oklahoma.

My Commission Expires: 12-28-2027
My Commission No. 11011524

CA Cates
Notary Public & OKCPS BOE Clerk

ACCEPTED by The City of Oklahoma City
this 3rd day of December, 2024
Amey H. Simpson
City Clerk

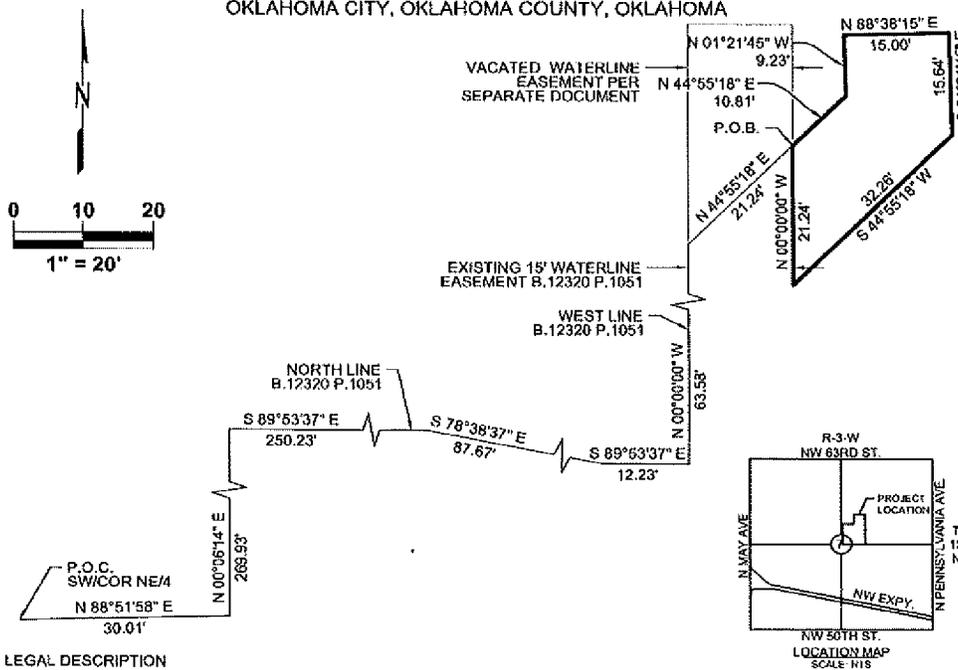


REVIEWED for form and legality
Bailey Richards
Assistant Municipal Counselor



Attachment "A"

EXHIBIT 'A' WATERLINE EASEMENT A PART OF THE NE/4 OF SEC. 7, T.12N., R.3W., I.M., CITY OF OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA



LEGAL DESCRIPTION

A PART OF THE NORTHEAST QUARTER (NE/4) OF SECTION SEVEN (7), TOWNSHIP TWELVE (12) NORTH, RANGE THREE (3) WEST OF THE INDIAN MERIDIAN, OKLAHOMA COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING (P.O.C.) AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE/4) OF SAID SECTION SEVEN (7);

THENCE NORTH 88°51'58" EAST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE/4) OF SAID SECTION, A DISTANCE OF 30.01 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF N. VILLA AND BEING THE NORTHWEST CORNER OF BLOCK 1 OF WILEMAN 6TH ADDITION;

THENCE NORTH 00°06'14" EAST A DISTANCE OF 269.93 FEET TO THE WESTERLY NORTHWEST CORNER OF WATERLINE EASEMENT RECORDED AT BOOK 12320, PAGE 1051 AT THE OFFICE OF THE OKLAHOMA COUNTY CLERK;

THENCE ALONG THE NORTH AND WEST LINES OF SAID BOOK 12320, PAGE 1051, THE FOLLOWING FOUR (4) CALLS;

THENCE SOUTH 89°53'37" EAST A DISTANCE OF 250.23 FEET;

THENCE SOUTH 78°38'37" EAST A DISTANCE OF 87.67 FEET;

THENCE SOUTH 89°53'37" EAST A DISTANCE OF 12.23 FEET;

THENCE NORTH 00°00'00" WEST A DISTANCE OF 63.58 FEET;

THENCE NORTH 44°55'18" EAST A DISTANCE OF 21.24 FEET TO EAST LINE OF SAID BOOK 12320, PAGE 1051, BEING THE POINT OF BEGINNING (P.O.B.);

THENCE CONTINUING NORTH 44°55'18" EAST A DISTANCE OF 10.81 FEET;

THENCE NORTH 01°21'45" WEST A DISTANCE OF 9.23 FEET;

THENCE NORTH 88°38'15" EAST A DISTANCE OF 15.00 FEET;

THENCE SOUTH 01°21'45" EAST A DISTANCE OF 15.64 FEET;

THENCE SOUTH 44°55'18" WEST A DISTANCE OF 32.26 FEET;

THENCE NORTH 00°00'00" WEST A DISTANCE OF 21.24 FEET TO THE POINT OF BEGINNING.

CONTAINING 510 SQUARE FEET OR 0.012 ACRES, MORE OR LESS.

NOTES:

- This exhibit is for a waterline easement and does not represent a boundary survey.

**OKCPS BELLE ISLE
MS WATERLINE**
5904 N. VILLA AVE
OKLAHOMA CITY, OK



wallace
design
collective

wallace design collective, pc
the clark and fred capps survey
410 north walnut ave
oklahoma city, oklahoma 73104
405.234.5858
wallace.design
ok, ca 1420 exp. 04-30-2025

EXHIBIT 'A'

REV	DESCRIPTION	DATE

PROJECT NO. 2240431 SHEET 1 OF 1

I:\City-Services\Projects\2240431 OKC Public Schools Belle Isle Enterprise Middle School Survey\dwg\2240431 Waterline Easement.dwg PLOT: 2/19/2024 10:44:35 AM ORIG SIZE: 8.5X14'