



The City of Oklahoma City
Office of City Clerk
200 North Walker Ave.
Oklahoma City, Oklahoma 73102
WF-2024-00020

PARTIAL RELEASE OF EASEMENT

REL E# 32,142

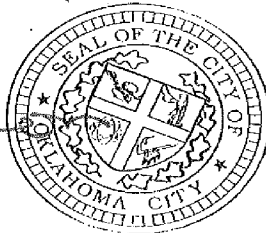
KNOW ALL MEN BY THESE PRESENTS:

That The City of Oklahoma City, a municipal corporation, being the owner of a utility easement having been created by written instrument granted by Independent School District No. 89 of Oklahoma County on **July 30, 2013** and recorded in **Book 12320, Page 1051**, on **August 5, 2013**, in the office of the **Oklahoma** County Clerk does hereby release, terminate, and abandon all portions of said easement described on Exhibit "A" and that the easement shall remain in full force and effect as to the rest and remaining portion of said easement.

Dated this 3rd day of December, 2024.

ATTEST:

Ameyk Simpson
City Clerk



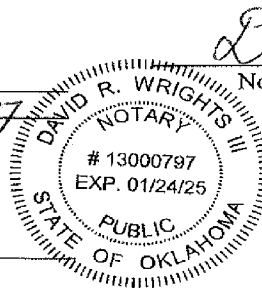
THE CITY OF OKLAHOMA CITY

By: *David Holt*
Mayor

STATE OF OKLAHOMA)
)SS
COUNTY OF OKLAHOMA)

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of December, 2024 personally appeared David Holt, to me known to be the identical person who executed the within and foregoing instrument as the Mayor of The City of Oklahoma City, and he acknowledged to me that he executed the same as his free and voluntary act and deed and the free voluntary act and deed of such corporation for the uses and purposes therein set forth.

My Commission Expires: 1/24/25
My Commission No.: 13000797



David R. Wrights III
Notary Public

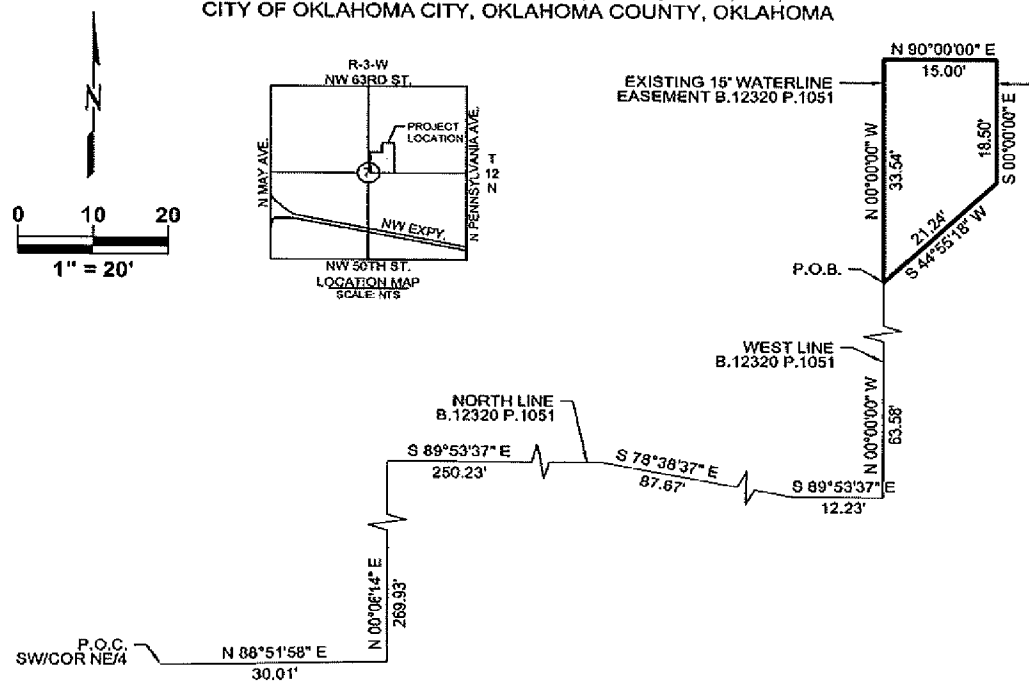
REVIEWED for form and legality.

Baile Richards
Assistant Municipal Counselor

2/20

\\C:\Server\Projects\2240431 OKC Public Schools Belle Isle Enterprise Middle School\Survey\dwg\2240431 Waterline Easement.dwg
PLOT: 12/19/2024 10:43:57 AM
ORIG SIZE: 8.5"X14"

EXHIBIT 'A'
WATERLINE EASEMENT PARTIAL VACATION
A PART OF THE NE/4 OF SEC. 7, T. 12N., R. 3W., I.M.,
CITY OF OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA



LEGAL DESCRIPTION
A PART OF THE NORTHEAST QUARTER (NE/4) OF SECTION SEVEN (7), TOWNSHIP TWELVE (12) NORTH, RANGE THREE (3) WEST OF THE INDIAN MERIDIAN, OKLAHOMA COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING (P.O.C.) AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER (NE/4) OF SAID SECTION SEVEN (7);

THENCE NORTH 88°51'58" EAST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE/4) OF SAID SECTION, A DISTANCE OF 30.01 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF N. VILLA AND BEING THE NORTHWEST CORNER OF BLOCK 1 OF WILEMAN 6TH ADDITION;

THENCE NORTH 00°06'14" EAST A DISTANCE OF 269.93 FEET TO THE WESTERLY NORTHWEST CORNER OF WATERLINE EASEMENT RECORDED AT BOOK 12320, PAGE 1051 AT THE OFFICE OF THE OKLAHOMA COUNTY CLERK;

THENCE ALONG THE NORTH AND WEST LINES OF SAID BOOK 12320, PAGE 1051, THE FOLLOWING FOUR (4) CALLS:

THENCE SOUTH 89°53'37" EAST A DISTANCE OF 250.23 FEET;

THENCE SOUTH 78°38'37" EAST A DISTANCE OF 87.67 FEET;

THENCE SOUTH 89°53'37" EAST A DISTANCE OF 12.23 FEET;

THENCE NORTH 00°00'00" WEST A DISTANCE OF 63.58 FEET TO THE POINT OF BEGINNING (P.O.B.);

THENCE ALONG SAID BOOK 12320, PAGE 1051, THE FOLLOWING THREE (3) CALLS;

THENCE CONTINUING NORTH 00°00'00" WEST A DISTANCE OF 33.54 FEET;

THENCE NORTH 90°00'00" EAST A DISTANCE OF 15.00 FEET;

THENCE SOUTH 00°00'00" EAST A DISTANCE OF 18.50 FEET;

THENCE SOUTH 44°55'18" WEST A DISTANCE OF 21.24 FEET TO THE POINT OF BEGINNING.

CONTAINING 390 SQUARE FEET OR 0.009 ACRES, MORE OR LESS.

NOTES:
• This exhibit is for a partial easement vacation and does not represent a boundary survey.

OKCPS BELLE ISLE MS WATERLINE 5904 N. VILLA AVE OKLAHOMA CITY, OK		 wallace design collective	EXHIBIT 'A'														
<small>waloca design collective, pc structural civil landscape survey 4110 north walnut ave. oklahoma city, oklahoma 73104 405.234.5858 waloca design ok.co 1460 sfp. 06-30-2025</small>			<table border="1"><thead><tr><th>REV</th><th>DESCRIPTION</th><th>DATE</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	REV	DESCRIPTION	DATE										<table border="1"><tr><td>PROJECT NO. 2240431</td><td>SHEET 1 OF 1</td></tr></table>	PROJECT NO. 2240431
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