

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That **The City of Oklahoma City, a municipal corporation**, as Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it in hand paid, the receipt of which is hereby acknowledged does hereby quit-claim, grant, bargain, sell and convey unto **Oklahoma Gas and Electric, an Oklahoma Corporation**, as Grantee, all its rights, title, interest, estate and every claim and demand both at law and in equity, in and to all of the following described real property and premises situated in Oklahoma County, State of Oklahoma, to-wit:

SURFACE AND SURFACE RIGHTS ONLY

See Attachment "A"

LESS AND EXCEPT all oil, gas, and other minerals in and under the above-described property, which have heretofore been reserved or conveyed or which are reserved by the Grantor herein.

TO HAVE AND TO HOLD the above premises unto the Grantee, its heirs and assigns forever.

SIGNED and DELIVERED this ____ day of _____, 2023.

ATTEST:

**THE CITY OF OKLAHOMA CITY
a Municipal Corporation**

City Clerk

MAYOR

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA, SS.

Before me, a Notary Public, in and for said State, on this ____ day of _____, 2023, personally appeared David Holt to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as Mayor of the City of Oklahoma City, and acknowledged to me that he executed the same as his free and voluntary act and deed of the City of Oklahoma City, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year above written.

NOTARY PUBLIC

My Commission Number & Expiration Date

REVIEWED for form and legality.

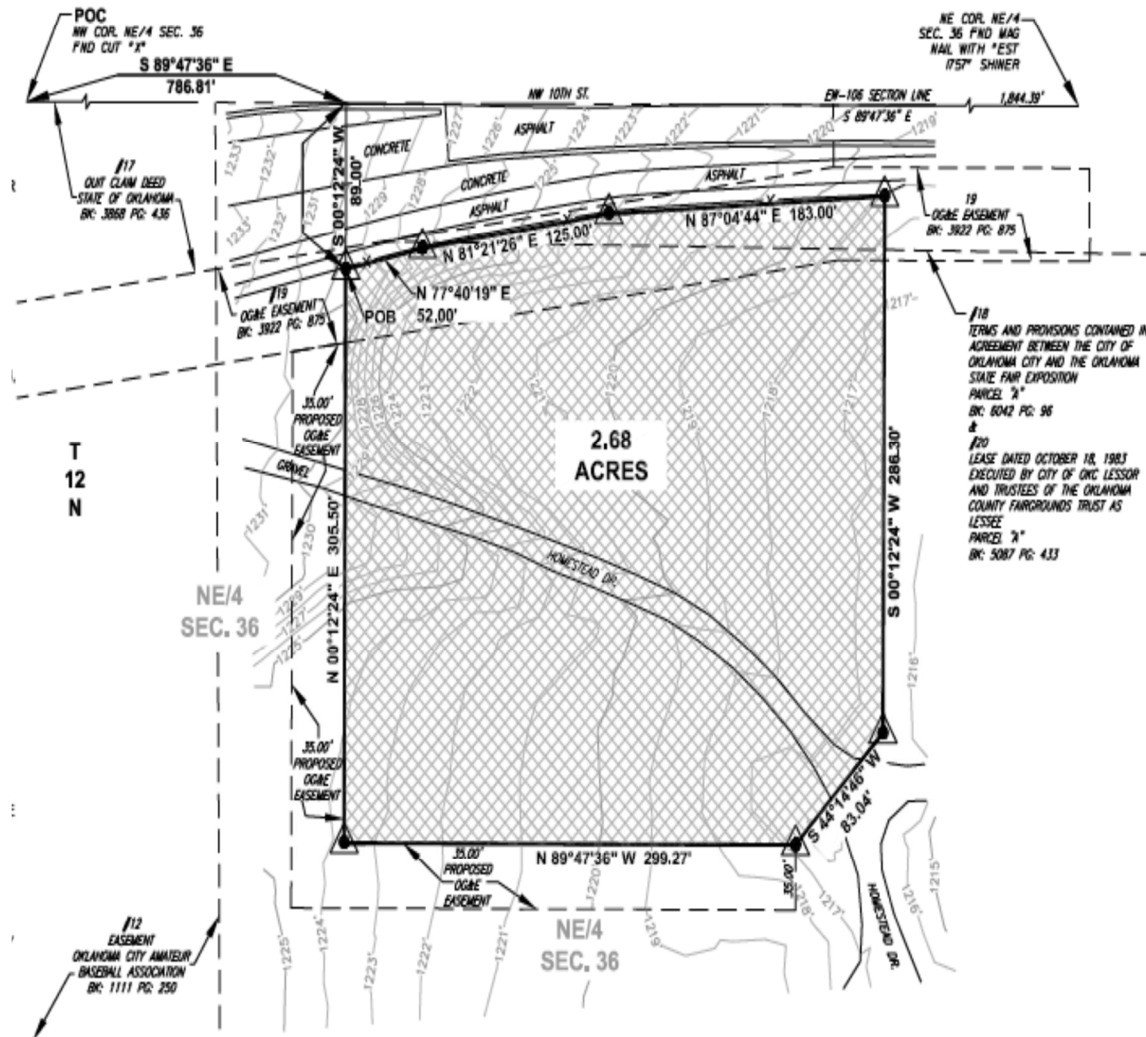
Deputy Municipal Counselor

Attachment "A"
LEGAL DESCRIPTION

SURFACE AND SURFACE RIGHTS ONLY

OG&E
BOUNDARY SURVEY
PART OF THE NE/4 SECTION 36
TOWNSHIP 12 NORTH, RANGE 4 WEST, 1.M.
OKLAHOMA COUNTY

R-4-W



LEGAL DESCRIPTION

A TRACT OF LAND LYING IN PART OF THE NORTHEAST QUARTER (NE/4) OF SECTION THIRTY SIX (36), TOWNSHIP TWELVE (12) NORTH, RANGE FOUR (4) WEST OF THE INDIAN MERIDIAN, OKLAHOMA COUNTY, OKLAHOMA, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER (NE/4) OF SECTION THIRTY SIX (36), SAID POINT BEING A CUT X;
THENCE S 89°47'36" E ON THE NORTH LINE OF SAID NORTHEAST QUARTER (NE/4) A DISTANCE OF 786.81 FEET;
THENCE S 00°12'24" W A DISTANCE OF 89.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A 5/8" IRON PIN WITH CA32 CAP;
THENCE N 77°40'19" E A DISTANCE OF 52.00 FEET TO A 5/8" IRON PIN WITH CA32 CAP;
THENCE N 81°21'26" E A DISTANCE OF 125.00 FEET TO A 5/8" IRON PIN WITH CA32 CAP;
THENCE N 87°04'44" E A DISTANCE OF 183.00 FEET TO A 5/8" IRON PIN WITH CA32 CAP;
THENCE S 00°12'24" W A DISTANCE OF 286.30 FEET TO A 5/8" IRON PIN WITH CA 32 CAP;
THENCE S 44°14'46" W A DISTANCE OF 83.04 FEET TO A 5/8" IRON PIN WITH CA 32 CAP;
THENCE N 89°47'36" W A ON A LINE PARALLEL WITH AND 394.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER (NE/4) A DISTANCE OF 299.27 FEET TO A 5/8" IRON PIN WITH CA32 CAP;
THENCE N 00°12'24" E A DISTANCE OF 305.50 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 2.68 ACRES AS DESCRIBED.

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST QUARTER NE/4 OF SECTION 36, TOWNSHIP 12 NORTH, RANGE 4 WEST, INDIAN MERIDIAN HAVING A BEARING OF S 89°47'36" E UTILIZING GRID NORTH AS ESTABLISHED BY OKLAHOMA STATE PLANE SYSTEM, NAD-83/2011, NORTH ZONE, U.S. SURVEY FEET.
LEGAL DESCRIPTION WAS PREPARED ON 02-13-2023 BY OR UNDER THE DIRECT SUPERVISION OF
DARREN M. SMITH PLS #1552.

THIS IS TO CERTIFY THAT THIS SURVEY WAS DONE BY THE UNDERSIGNED, THAT THE SURVEY WAS DONE ON THE GROUND IN ACCORDANCE WITH THE MOST RECENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS, AS SET FORTH BY THE STATE OF OKLAHOMA, BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AND THAT THE ACCURACY SPECIFICATION AND POSITION TOLERANCE ARE IN ACCORDANCE WITH THE LAND OR BOUNDARY SURVEYS.

Darren M. Smith
DARREN M. SMITH
PROFESSIONAL LAND SURVEYOR #1552

