



**The City of Oklahoma City**

Office of City Clerk  
200 North Walker Ave.

Oklahoma City, Oklahoma 73102

(Water/Wastewater) Project No. SD-

WA-2014-00026 E# 36, 402  
WA-2014-00024 PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS THAT **ANTON'S LANDING, LP** its successors, and assigns (collectively "Grantor") for and in consideration of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey unto the **CITY OF OKLAHOMA CITY**, a municipal corporation, and its public trusts (collectively "Grantees") this Permanent Easement over, under, across, through and to the following described property situated in Oklahoma County, Oklahoma, shown on **Attachment "A" ("Subject Property")** for the use of the **Grantees** for the purpose of constructing, operating, maintaining, repairing, expanding, and replacing water and wastewater systems and associated facilities, connections, utilities, and appurtenances thereto (collectively "Utility Systems") and including the right of ingress and egress through Grantor's property to and from the Subject Property and all right, title and interest in and to any soil, earthen material, fixture, and appurtenances within the boundaries of the Subject Property, incidentally removed during the use of this Permanent Easement.

**THIS EASEMENT IS MADE SUBJECT TO THE FOLLOWING:**

1. Grantor agrees that no building or other similar structure shall be erected on, over or under the Subject Property.
2. Grantor may construct driveways and parking areas on the Subject Property.
3. Grantor agrees that Grantees will not maintain, repair or replace Grantor's improvements, including but not limited to fencing, landscaping, sprinklers, pools, sheds, mailboxes, driveways and parking areas whenever it becomes necessary to move or remove improvements, due to any operation, maintenance, replacement, expansion, or repair of the Utility Systems.
4. This Permanent Easement does not create an obligation upon the Grantees to construct the Utility Systems, or provide services or functions. Once the Utility System is constructed the Grantees agree to operate, maintain, replace, expand, or repair the Utility System in accordance with Grantees' standards and policies.
5. The Grantees do not own the creek, river, lake, detention pond, drainage canal, if any, on or adjacent to the Subject Property and are not legally responsible nor does this Permanent Easement create an obligation upon the Grantees for changes, alterations and modifications to any part or parts of the Subject Property described herein, in the past, present or future, which may be affected in any manner by any change or changes in the course of the creek or waterway, by any accretion or erosion, or evulsion, or alluvion or combination thereof, touching or concerning any part of said Subject Property.

This Permanent Easement shall be perpetual and exclusive to Grantees and shall run in favor of the respective parties, hereto, their successors and assigns.

ANTON'S LANDING, LP

Dated this 20 day of February, 2023.

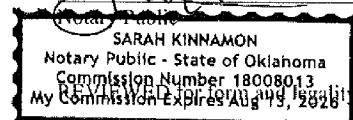
By: Lawson Crout  
President

STATE OF OKLAHOMA, COUNTY OF Canadian, SS.

This instrument was acknowledged before me on this 20 day of February, 2023 by Lawson Crout as President of Anton's Landing, LP.

My Commission Expires: 8-13-2026  
My Commission No. 18008013

ACCEPTED by The City of Oklahoma City  
this 3rd day of December, 2024  
My K. Simpson  
City Clerk

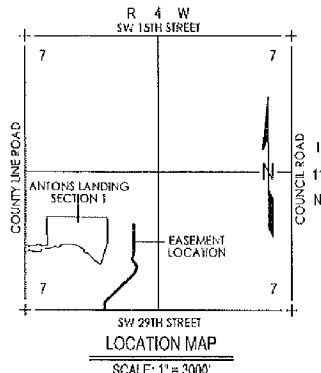


Maressa Treat  
Assistant Municipal Counselor

260

EASEMENT\_Antons Landing

## Attachment "A"



Line Table		
Line #	Direction	Length
L1	N00° 19' 05"E	50.00'
L2	N89° 46' 30"E	20.00'
L3	N89° 40' 55"W	20.00'

EX. 15' U/E  
BK: RE13868  
PG: 1054, PGS: 5

## LEGAL DESCRIPTION

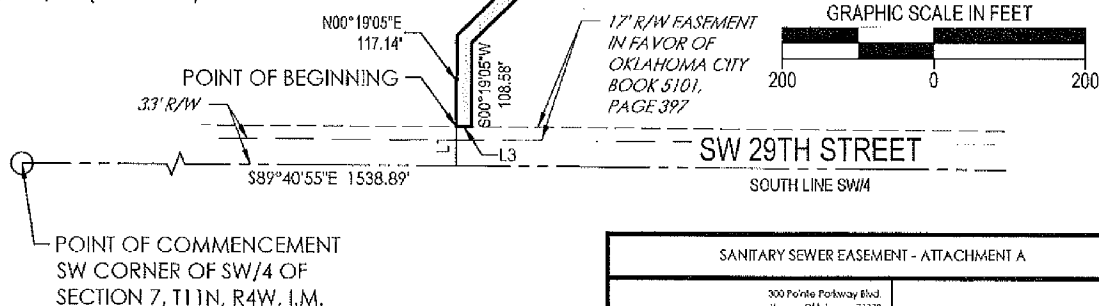
A tract of land situate within a portion of the Southwest Quarter (SW/4) of Section Seven (7), Township Eleven North (T11N), Range Four West (R4W) of the Indian Meridian (I.M.) in Oklahoma City, Oklahoma, being more particularly described as follows:

COMMENCING at the Southwest corner of said SW/4; thence  
S89°40'55"E along the South line of said SW/4 a distance of 1538.89 feet; thence  
N00°19'05"E a distance of 50.00 feet to the POINT OF BEGINNING; thence continuing

N00°19'05"E a distance of 117.14 feet; thence  
N46°40'45"E a distance of 804.62 feet; thence  
N24°36'56"E a distance of 130.64 feet; thence  
N38°14'41"W a distance of 171.20 feet; thence  
N17°44'22"E a distance of 135.11 feet; thence  
N00°13'30"W a distance of 532.43 feet; thence  
N89°46'30"E a distance of 20.00 feet; thence  
S00°13'30"E a distance of 535.59 feet; thence  
S17°44'22"W a distance of 127.64 feet; thence  
S38°14'41"E a distance of 172.80 feet; thence  
S24°36'56"W a distance of 146.76 feet; thence  
S46°40'45"W a distance of 799.96 feet; thence  
S00°19'05"W a distance of 108.58 feet; thence  
N89°40'55"W a distance of 20.00 feet to the POINT OF BEGINNING.

Said tract contains 37,825 Sq Ft or 0.87 Acres, more or less.

Basis of Bearing: South Line of the SW/4 of Section 7,  
T11N, R4W, I.M. (S89°40'55"E)



## SANITARY SEWER EASEMENT - ATTACHMENT A



405.787.6270-1 405.787.6276-1  
www.craftontull.com

SHEET NO.: 1 of 1  
DATE: 01/31/23  
PROJECT NO.: 08605400