

ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 59, SECTION 5150 OF THE OKLAHOMA CITY MUNICIPAL CODE, 2020, TO INCLUDE ADDITIONAL TERRITORY WITHIN THE SPUD SIMPLIFIED PLANNED UNIT DEVELOPMENT DISTRICT AND DECLARING AN EMERGENCY.

EMERGENCY ORDINANCE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OKLAHOMA CITY:

SECTION 1. That Chapter 59, Section 5150 of The Oklahoma City Municipal Code, 2020, be amended to change the boundaries of the SPUD Simplified Planned Unit Development District, as shown upon the District Map to include therein the following described property:

A tract of land being a part of the Southeast Quarter (SE/4) of Section Twenty-Five (25), Township Fourteen (14) North, Range Four (4) West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma, being more particularly described as follows: Commencing at the Southwest (SW) Corner of said Southeast Quarter (SE/4); THENCE North 89°46'02" East, along and with the South line of said Southeast Quarter (SE/4), a distance of 116.00 feet to the POINT OF BEGINNING; THENCE North 00°13'58" West, departing said South line, a distance of 65.08 feet; THENCE North 17°49'53" East, a distance of 142.31 feet; THENCE North 86°09'36" East, a distance of 397.95 feet; THENCE South 39°35'49" East, a distance of 291.55 feet to a point on the South line of said Southeast Quarter (SE/4); THENCE South 89°46'02" West, along and with said South line, a distance of 626.20 feet to the POINT OF BEGINNING.

SECTION 2. (EMERGENCY) WHEREAS, it being immediately necessary for the preservation of the peace, health, safety, and public good of Oklahoma City and the inhabitants thereof that the provisions of the ordinance be put into full force and effect, an emergency is hereby declared to exist by reason whereof this ordinance shall take effect, and be in full force from and after its passage as provided by law.

INTRODUCED AND READ in open meeting of the Council of The City of Oklahoma City, Oklahoma, on this 22ND day of APRIL, 20 25.

PASSED by the Council and **SIGNED** by the Mayor of The City of Oklahoma City, Oklahoma, this _____ day of _____, 20____.

ATTEST:

CITY CLERK

MAYOR

REVIEWED for form and legality.

A handwritten signature in black ink, appearing to be 'J. H. [unclear]', written over a horizontal line.

ASSISTANT MUNICIPAL COUNSELOR