

**ORDINANCE NO.** \_\_\_\_\_

AN ORDINANCE AMENDING CHAPTER 59, SECTION 5150 OF THE OKLAHOMA CITY MUNICIPAL CODE, 2020, TO INCLUDE ADDITIONAL TERRITORY WITHIN THE PUD PLANNED UNIT DEVELOPMENT DISTRICT AND DECLARING AN EMERGENCY.

**EMERGENCY ORDINANCE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OKLAHOMA CITY:

**SECTION 1.** That Chapter 59, Section 5150 of The Oklahoma City Municipal Code, 2020, be amended to change the boundaries of the PUD Planned Unit Development District, as shown upon the District Map to include therein the following described property:

Part of the Northeast Quarter (NE/4) of Section Ten (10), Township Twelve (12) North, Range Three (3) West, of the Indian Meridian, Oklahoma County, Oklahoma, more particularly described as follows: Commencing at the NW corner of said NE/4; Thence South 00°12'30" West along the West line of said NE/4 a distance of 1,646.40 feet to the point or place of beginning; Thence South 00°12'30" West along the West line of said NE/4 a distance of 578.00 feet to a point on the North right-of-way line of Northeast Highway as shown in Book 575, Page 533, in the office of the District Court Clerk, and recorded in Book 2077, Page 195, in the office of the County Clerk of Oklahoma County, Oklahoma; Thence North 74°23'50" East along said North right-of-way line a distance of 309.03 feet; Thence North 70°19'28" East along said Northerly right-of-way line a distance of 300.04 feet; Thence North 67°27'37" East along said Northerly right-of-way line a distance of 87.31 feet to a point 660.00 feet East of the West line of said NE/4; Thence North 00°12'30" East and parallel to and 660.00 feet East of the West line of said NE/4 a distance of 359.52 feet to a point 1,646.40 feet South of the North line of said NE/4; Thence North 89°55'28" West and parallel to and 1,646.40 feet South of the North line of said NE/4 a distance of 660.00 feet to the point or place of beginning. As recorded in Book 15,100, Page 1,074, Oklahoma County, Oklahoma. **AND** A tract of land being a part of the Northeast Quarter (NE/4) of Section Ten (10), Township Twelve (12) North, Range Three (3) West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma, being more particularly described as follows: Commencing at the Northwest (NW) Corner of said NE/4; THENCE South 00°03'16" West (South 00°12'30" West record 2), along and with the West line of said NE/4, a distance of 1,486.40 feet to the POINT OF BEGINNING; THENCE North 89°55'18" East, departing said West line, a distance of 660.00 feet to a point on the East line of a tract of land recorded in Book 15,437, Page 1,239 (Corridor Tract); THENCE South 00°03'16" West (South 00°07'18" West record 1), along and with the East line of said Corridor Tract and, a distance of 160.00 feet to the Northeast (NE) Corner of a tract of land recorded in Book 15,100, Page 1,074 (Fudge Tract); THENCE South 89°55'18" West (South 89°57'52" West record 1) (North 89°55'28" West record 2), along and with the North line of said Fudge Tract, a distance of 660.00 feet (659.60 feet record 1) to the Northwest (NW) Corner of said Fudge Tract, said corner lying on the West line of said NE/4; THENCE North 00°03'16" East (North 00°12'30" East record 2), along and with the West line of said NE/4, a distance of 160.00 feet to the POINT OF BEGINNING.

**SECTION 2.** (EMERGENCY) WHEREAS, it being immediately necessary for the preservation of the peace, health, safety, and public good of Oklahoma City and the inhabitants thereof that the provisions of the ordinance be put into full force and effect, an emergency is

hereby declared to exist by reason whereof this ordinance shall take effect, and be in full force from and after its passage as provided by law.

**INTRODUCED AND READ** in open meeting of the Council of The City of Oklahoma City, Oklahoma, on this 2ND day of JULY, 2024.

**PASSED** by the Council of The City of Oklahoma City, Oklahoma, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**SIGNED** by the Mayor of The City of Oklahoma City, Oklahoma, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

REVIEWED for form and legality.

  
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ASSISTANT MUNICIPAL COUNSELOR