



# MEMORANDUM

Council Agenda  
Item No. IX. AN  
11/5/2024

## The City of OKLAHOMA CITY

TO: Mayor and City Council

FROM: Craig Freeman, City Manager

Joint Resolution with the Oklahoma City Municipal Facilities Authority approving use of \$28,240 from Oklahoma City Municipal Facilities Authority revolving funds to purchase easements in Oklahoma City's name for this General Obligation Bond Project; and upon the sale of all bonds designated for this listed project to authorize the expenditure of such 2017 General Obligation Streets Proposition Bond Funds by administrative transfer to The Oklahoma City Municipal Facilities Authority in the amount of \$28,240 for the purchase of said easements as necessary for the design, construction, and completion, of Project PC-0707, Roadway Widening and Improvements, SW 149th Street from South Pennsylvania Avenue to South Western Avenue within the arbitrage rule timelines; and authorizing the Oklahoma City Municipal Facilities Authority to administratively accept and deposit said bond funds into the Oklahoma City Municipal Facilities Authority revolving fund for future use on General Obligation Bond Projects as needed. Ward 5.

### **Location:**

SW 149th Street from South Pennsylvania Avenue to South Western Avenue

### **Background:**

This 2017 General Obligation Bond project provides for the roadway widening of SW 149th Street from South Pennsylvania Avenue to South Western Avenue. Improvements will include widening of the road from 2-lanes to 4-lanes, providing a storm drainage system and new sidewalk improvements. Acquisition of permanent easements are needed to widen the street.

Final Plans are expected Fall 2024 with construction anticipated to begin in Spring 2025 and be completed Spring of 2026.

### **Claimants:**

Daniel L. and Rebecca A. Garland	\$8,000
Edwin F. and Katherine L. Sain	\$20,240

### **Source of Funds:**

Adv Cap Funding > OCMFA > Street Widening > Other Capital > Project PC-0707, SW 149 Penn to Western > Bond Prefunded Proj CostLand(3007>3305003>OTHCP>B1701020007>52890008)

### **Review:**

Public Works Department

**Recommendation:** Resolution be adopted.