



# **City Manager Report**

## **The City of OKLAHOMA CITY**

**NO: 2146**

**DATE: NOVEMBER 19, 2024**

**TO: THE MAYOR AND MEMBERS OF THE CITY COUNCIL**

**SUBJECT: CITY CLAIMS AND PAYROLL**

The claims and payroll listing for the November 19, 2024, City Council meeting can be viewed as an attachment in the City Council agenda at <https://okc.primegov.com/public/portal>

A handwritten signature in black ink, appearing to read "C. Freeman", written in a cursive style.

Craig Freeman  
City Manager