

SPUD-1688

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**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE AMENDING CHAPTER 59, SECTION 5150 OF THE OKLAHOMA CITY MUNICIPAL CODE, 2020, TO INCLUDE ADDITIONAL TERRITORY WITHIN THE SPUD SIMPLIFIED PLANNED UNIT DEVELOPMENT DISTRICT AND DECLARING AN EMERGENCY.

**EMERGENCY ORDINANCE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OKLAHOMA CITY:

**SECTION 1.** That Chapter 59, Section 5150 of The Oklahoma City Municipal Code, 2020, be amended to change the boundaries of the SPUD Simplified Planned Unit Development District, as shown upon the District Map to include therein the following described property, subject to the AE-2 Airport Environs Zone 2 Overlay District boundary:

A tract of land lying in the Southwest Quarter (SW/4) of Section 29, Township 13 North, Range 1 West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma, more particularly described as follows: COMMENCING at the Southwest corner of said Southwest Quarter (SW/4); THENCE North 89°26'48" East, along the South line of said Southwest Quarter (SW/4), a distance of 2,128.58 feet to the POINT OF BEGINNING; THENCE North 00°04'54" East a distance of 208.72 feet; THENCE North 89°26'48" East a distance of 208.71 feet; THENCE South 00°04'54" West, a distance of 208.72 feet; THENCE South 89°26'48" West, along the South line of said Southwest Quarter (SW/4), a distance of 208.71 feet to the POINT OF BEGINNING.

**SECTION 2.** (EMERGENCY) WHEREAS, it being immediately necessary for the preservation of the peace, health, safety, and public good of Oklahoma City and the inhabitants thereof that the provisions of the ordinance be put into full force and effect, an emergency is hereby declared to exist by reason whereof this ordinance shall take effect, and be in full force from and after its passage as provided by law.

**INTRODUCED AND READ** in open meeting of the Council of The City of Oklahoma City, Oklahoma, on this 31ST day of DECEMBER, 20 24.

**PASSED** by the Council and **SIGNED** by the Mayor of The City of Oklahoma City, Oklahoma, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST:

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CITY CLERK

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MAYOR

REVIEWED for form and legality.

A handwritten signature in black ink, appearing to be 'J. H. [unclear]', written over a horizontal line.

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ASSISTANT MUNICIPAL COUNSELOR