



The City of Oklahoma City
Development Services Department, Subdivision and Zoning
420 West Main Street, Suite 910, Oklahoma City, Oklahoma, 73102
Phone: (405) 297-2623 – Web: <https://www.okc.gov>

APPLICATION FOR REZONING

Case No.: PC -	10413
File Date:	24 Mar 22
Ward No.:	8
Nbhd. Assoc.:	Fredmont
School District:	AF
Extg Zoning:	
Overlay:	

Huntington Ridge

Project Name

12300 N Morgan Rd

Address / Location of Property to be Rezoned

Undeveloped

Present Use of Property

Single-Family Residential

Purpose Statement / Proposed Development

R-1, "Single-Family Residential" District

Proposed Zoning District

+/- 100 acres

ReZoning Area (Acres or Square Feet)

REQUIREMENTS FOR SUBMITTAL:

- ☐ One (1) Typed Legal Description of Proposed Rezoning area in MS Word file (.doc or .docx) format.
- ☐ One (1) copy of Recorded Deed(s), with Exhibit(s), listing current Property Owner in .pdf format.
- ☐ One (1) copy of Letter of Authorization from Property Owner listing Designated Representative, if Applicant is not the Property Owner of record.
- ☐ One (1) copy of Property Owners Report listing all property owners who own property within a 300-foot buffer area of the property to be rezoned. The list **MUST** include the mailing address and the legal description of their property and **MUST** be current to within 30 days of the date of submittal of the application. A minimum of 10 separate individual property owners is required. If there are less than 10 individual owners within the 300-foot buffer, the radius must be extended by increments of 100 feet until the list contains no less than 10 owners. Provide One (1) PDF (.pdf) file version, AND one (1) MS Excel (.xls or .xlsx) file version.
- ☐ One (1) Signed and Notarized copy of "Affirmation" that the Property Owners Report listings are true and correct unless the list is prepared by a Certified Abstractor or County official.
- ☐ Maps, Site Plan and, or Survey Exhibits must be Letter size (8.5" x 11"), 600dpi minimum resolution, and in a .pdf file format. Photographic file formats of drawings, maps, or other documents will not be accepted.
- ☐ A filing fee of \$1500.00 must be remitted within One (1) business day of submittal confirmation.

Property Owner Information (if other than Applicant):

Camino Natural Resources, LLC

Name

1401 17th St STE 1000

Mailing Address

Denver, CO, 80202

City, State, Zip Code

(720) 405-2712

Phone

Email



Signature of Applicant

Mark W. Zitzow, Johnson & Associates

Applicant's Name (please print)

1 E Sheridan Ave., Suite 200

Applicant's Mailing Address

Oklahoma City, OK 73104

City, State, Zip Code

(405) 235-8075

Phone

mzitzow@jaokc.com

Email

Submit your Application by Email to Subdivisionandzoning@OKC.gov
Compressed files (.zip, etc.) or links to FileShare services (Dropbox, etc.) can not be accepted for security purposes.

Camino Natural Resources, LLC
1401 17th St., Suite 1000
Denver, CO 80202
PH: (720) 405-2712

March 17, 2022

City of Oklahoma City
Development Services Department
420 W. Main Street, 9th Floor
Oklahoma City, OK 73102

Attn: Mr. JJ Chambless

RE: Letter of Authorization for Submittal to the City

Dear JJ:

As owner/representative of the subject property, I hereby authorize Johnson & Associates to act as agents on our behalf in the submittal and processing of this rezone application and all subsequent applications to the City of Oklahoma City. If you have any questions or comments, please feel free to contact me at the number listed above.

Respectfully Submitted,

DocuSigned by:

8D5E7EB93889415...
Mark Brown

cc: Mark W. Zitzow, AICP, Johnson & Associates
File: 5222 000/ZON

LEGAL DESCRIPTION

Huntington Ridge

Commencing at the SW/Corner of the SW/4 of Section 13-13N-5W;

THENCE N 00°03'35" E along the West Line of said SW/4 a distance of 802.61 feet;

THENCE S 89°56'25" E a Distance of 248.92 feet;

THENCE N 00°03'35" E and parallel West line of said SW/4 a distance of 175.0 feet;

THENCE S 89°56'25" E a distance of 50.68 feet;

THENCE N 00°03'35" E and parallel to the West Line of said SW/4 a distance of 1595.30 feet;

THENCE N 89°57'06" W a distance of 299.60 feet to the West Line of said SW/4;

THENCE N 00°03'35" E along the West Line of said SW/4 a distance of 50.00 feet to the NW/corner of said SW/4;

THENCE S 89°57'06" E along the North Line of said SW/4 a distance of 2637.62 feet to the NE/corner of said SW/4;

THENCE S 00°00'46" W along the East Line of said SW/4 a distance of 28.48 feet;

THENCE S 31°19'46" W a distance of 462.36 feet;

THENCE S 29°53'50" W a distance of 200.06 feet;

THENCE S 31°17'09" W a distance of 1385.54 feet;

THENCE S 30°37'34" W a distance of 629.38 feet;

THENCE 26°04'46" W a distance of 241.85 feet;

THENCE S 89°57'23" W a distance of 361.43 feet;

THENCE S 84°14'45" W a distance of 301.50 feet;

THENCE S 89°57'23" W a distance of 200.00 feet;

THENCE S 00°02'37" E a distance of 50.00 feet to the South Line of said SW/4;

THENCE S 89°57'23" W along the South Line of said SW/4 a distance of 292.38 feet to the SW/corner of said SW/4 and the Point or Place of Beginning.

As recorded in Book 4688, Page 1259-1263, Canadian County, Oklahoma.

When Recorded Mail to:

Return acknowledgment to:

**Capitol Services, Inc.**P.O. Box 1831 Austin, TX 78767
800/345-4647**State of Oklahoma****Canadian County****Documentary Stamps****\$ 375.00**

Doc#: R 2018 2039

Bk&Pg: RB 4688 1259-1263

Filed: 01-23-2018

03:32:32 PM

DAR

D

Canadian County, OK

5M

DEED

STATE OF OKLAHOMA

§

KNOW ALL BY THESE PRESENTS:

§

COUNTY OF CANADIAN

§

That **CHESAPEAKE LAND DEVELOPMENT COMPANY, L.L.C.**, an Oklahoma limited liability company, formerly known as Chesapeake Land Company, L.L.C., an Oklahoma limited liability company ("**Grantor**"), with an address of 6100 North Western Avenue, Oklahoma City, Oklahoma 73118, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration paid to Grantor, the receipt and sufficiency of which are hereby acknowledged, has QUITCLAIMED, GRANTED, SOLD AND CONVEYED, and by these presents does QUITCLAIM, GRANT, SELL AND CONVEY unto **CAMINO NATURAL RESOURCES, LLC**, a Delaware limited liability company ("**Grantee**"), with an address of 1401 17th Street, Suite 1000, Denver, CO 80202, all of Grantor's right, title and interest in and to that certain tract of real property located in Canadian County, Oklahoma, being more particularly described in Exhibit A attached hereto and by this reference made a part hereof for all purposes, together with all and singular the rights, benefits, privileges, easements, licenses, rights-of-way, tenements, hereditaments, and appurtenances thereon or in anywise appertaining thereto, including all fixtures, buildings, offices, field offices, yards, improvements, equipment, and tangible personal property thereon or in anywise appertaining thereto (the "**Property**"), together with all Contracts, Records and Permits relating to the Property.

This Deed (this "**Deed**") is made subject to the Permitted Encumbrances together with any and all restrictions, covenants, conditions, easements, prescriptive rights, reservations, rights-of-way, and all other matters of record in the county in which the Property is located.

This Deed is expressly made subject to that certain Purchase and Sale Agreement dated as of November 14, 2017 but made effective as of March 1, 2017 among Grantor, Grantee and the other parties thereto (the "**Purchase and Sale Agreement**"), the terms of which shall survive the delivery of this Deed as provided therein. In the event of a conflict between this Deed and the Purchase and Sale Agreement, the Purchase and Sale Agreement shall control to the extent of such conflict; *provided, however*, that Third Parties may conclusively rely on this Deed to vest title to the Property in Grantee. By executing, delivering and accepting this Deed, Grantor and

Grantee do not intend to cause a merger of the terms of the Purchase and Sale Agreement into this Deed and all covenants, indemnities and other terms and provisions set forth in the Purchase and Sale Agreement shall remain in full force and effect on and after the date hereof to the extent set forth in the Purchase and Sale Agreement. Capitalized terms used but not defined herein shall have the meaning ascribed to them in the Purchase and Sale Agreement.

To the extent transferable, Grantee shall be and is hereby subrogated to all representations, covenants and warranties of title by parties (other than Grantor or its Affiliates) heretofore given or made to Grantor or its predecessors in title with respect to and to the extent applicable to the Property. Grantor hereby grants and transfers to Grantee, to the extent so transferable and permitted by Law, the benefit of and the right to enforce the covenants, representations, and warranties, if any, which Grantor is entitled to enforce with respect to the Property.

This Deed shall be effective as of 7:00 a.m. Central Time, March 1, 2017 (the “**Effective Time**”).

TO HAVE AND TO HOLD the Property, unto Grantee, its successors and assigns, forever. This Deed is made without any warranty of title, express, implied, statutory or otherwise.

(Signature Pages to Follow)

Not Official

Not Official

IN WITNESS WHEREOF, the undersigned have executed this Deed on the date set forth in the notaries' acknowledgments affixed hereto, but effective for all purposes as of the Effective Time.

"GRANTOR"

**CHESAPEAKE LAND DEVELOPMENT
COMPANY, L.L.C.,**

an Oklahoma limited liability company

By: Chesapeake Operating, L.L.C., its manager

By: 

Name: Bryan J. Lemmerman

Title: Vice President - Business Development

ACKNOWLEDGEMENT

THE STATE OF OKLAHOMA

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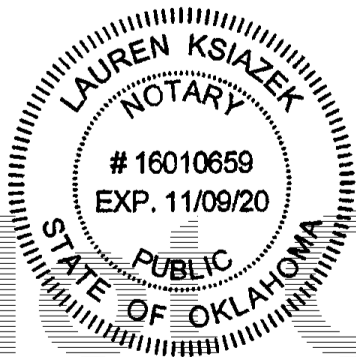
§

COUNTY OF OKLAHOMA

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This instrument was acknowledged before me on the 10 day of January, 2018, by Bryan J. Lemmerman, Vice President - Business Development, Chesapeake Operating, L.L.C., manager of **CHESAPEAKE LAND DEVELOPMENT COMPANY, L.L.C.**, an Oklahoma limited liability company, on behalf of said company.

(Seal)




Notary Public, State of Oklahoma

Commission Expiration: 11/09/20

Commission No.: 16010659

"GRANTEE"

CAMINO NATURAL RESOURCES, LLC,
a Delaware limited liability company

Not Official

By: _____

Name: Ward Polzin

Title: Chief Executive Officer

ACKNOWLEDGEMENT

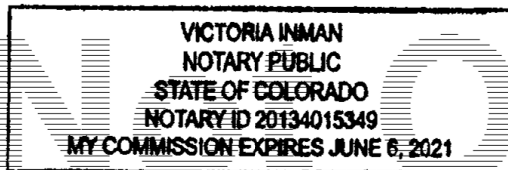
THE STATE OF COLORADO
CITY &
COUNTY OF DENVER

§
§
§

This instrument was acknowledged before me on the 11th day of January, 2018, by Ward Polzin, Chief Executive Officer of **CAMINO NATURAL RESOURCES, LLC**, a Delaware limited liability company, on behalf of said company.

[Signature]
Notary Public, State of Colorado

(Seal)

Commission Expiration: 6/6/21Commission No.: 20134015 349

Not Official

EXHIBIT A

PROPERTY

Commencing at the SW/Corner of the SW/4 of Section 13-13N-5W; Thence N $00^{\circ}03'35''$ E along the West Line of said SW/4 a distance of 802.61 feet; Thence S $89^{\circ}56'25''$ E a distance of 248.92 feet; Thence N $00^{\circ}03'35''$ E and parallel to the West line of said SW/4 a distance of 175.0 feet; Thence S $89^{\circ}56'25''$ E a distance of 50.68 feet; Thence N $00^{\circ}03'35''$ E and parallel to the West Line of said SW/4 a distance of 1595.30 feet; Thence N $89^{\circ}57'06''$ W a distance of 299.60 feet to the West Line of said SW/4; Thence N $00^{\circ}03'35''$ E along the West Line of said SW/4 a distance of 50.00 feet to the NW/corner of said SW/4; Thence S $89^{\circ}57'06''$ E along the North Line of said SW/4 a distance of 2637.62 feet to the NE/corner of said SW/4; Thence S $00^{\circ}00'46''$ W along the East Line of said SW/4 a distance of 28.48 feet; Thence S $31^{\circ}19'46''$ W a distance of 462.36 feet; Thence S $29^{\circ}53'50''$ W a distance of 200.06 feet; Thence S $31^{\circ}17'09''$ W a distance of 1385.54 feet; Thence S $30^{\circ}37'34''$ W a distance of 629.38 feet; Thence $26^{\circ}04'46''$ W a distance of 241.85 feet; Thence S $89^{\circ}57'23''$ W a distance of 361.43 feet; Thence S $84^{\circ}14'45''$ W a distance of 301.50 feet; Thence S $89^{\circ}57'23''$ W a distance of 200.00 feet; Thence S $00^{\circ}02'37''$ E a distance of 50.00 feet to the South Line of said SW/4; Thence S $89^{\circ}57'23''$ W along the South Line of said SW/4 a distance of 292.38 feet to the SW/corner of said SW/4 and the Point or Place of Beginning.

Not Official

Not Official

CERTIFICATE OF BONDED ABTRACTOR
(300 FEET RADIUS REPORT)

STATE OF OKLAHOMA)
) §:
COUNTY OF CANADIAN)

The undersigned bonded abstractor in and for Canadian County, State of Oklahoma, does hereby certify that the following Ownership is true and correct according to the current year's tax rolls in the office of the County Treasurer of Canadian County, Oklahoma, as updated by the records of the County Clerk of Canadian County, Oklahoma; that the owners, as reflected by said records, are based on the last conveyance or final decree of record of certain properties located within 300 feet in all directions of the following described land:

Commencing at the SW/Corner of the SW/4 of Section 13-13N-5W;
THENCE N 00°03'35" E along the West Line of said SW/4 a distance of 802.61 feet;
THENCE S 89°56'25" E a Distance of 248.92 feet;
THENCE N 00°03'35" E and parallel West line of said SW/4 a distance of 175.0 feet;
THENCE S 89°56'25" E a distance of 50.68 feet;
THENCE N 00°03'35" E and parallel to the West Line of said SW/4 a distance of 1595.30 feet;
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THENCE N 00°03'35" E along the West Line of said SW/4 a distance of 50.00 feet to the NW/corner of said SW/4;
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As recorded in Book 4688, Page 1259-1263, Canadian County, Oklahoma.

and find the following owners, addresses and brief legal descriptions on the attached pages numbered from (1) to (1), both inclusive.

NOTICE TO CUSTOMERS: This report is released with the understanding that the information is strictly confidential. This report contains information from public land records only and is not to be construed as an abstract of title, opinion of title, title commitment, title insurance policy, or environmental research report. As used herein, the term "public land records" means those land records which under the recording laws of the applicable state, impart constructive notice to the third parties with respect to recorded, unreleased or record instruments memorializing legal interests in real estate. The company suggests that you contact your attorney for matters of a legal nature or legal opinion. We have exercised due care and diligence in preparing this report, however, the Abstractor does not guarantee validity of the title and acceptance of this report by the Company or person(s) for whom this report is made, constitutes agreement and confirmation of the limitation of this report.

Dated: March 11, 2022 at 7:30 AM

First American Title Insurance Company

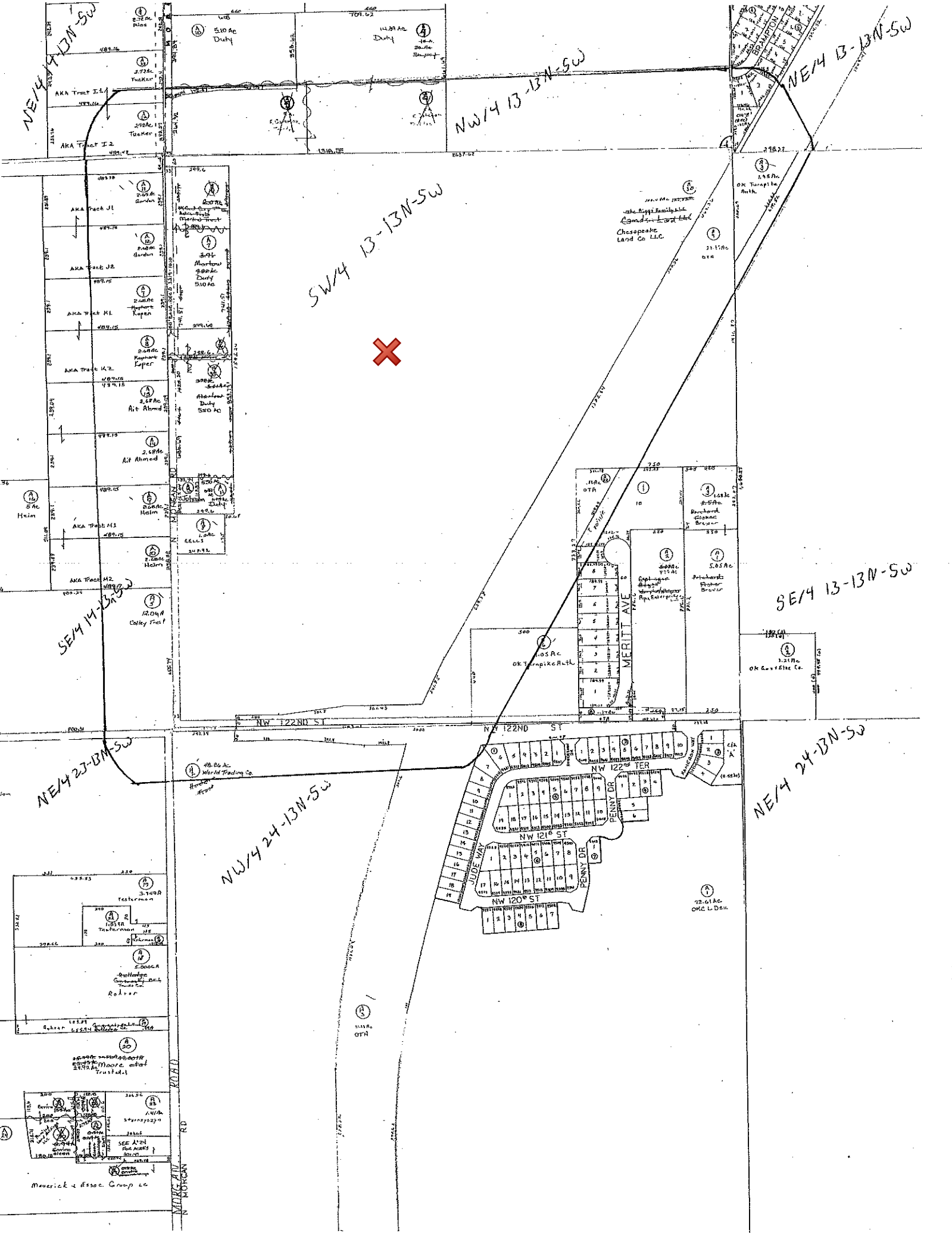
By: 

Sarah Overholser

Abstractor License No. 4803

OAB Certificate of Authority # 0058

File No. 2727720-WA99



SW/4 13-13N-5W

NW/4 13-13N-5W

NE/4 13-13N-5W

SE/4 13-13N-5W

NE/4 23-13N-5W

NW/4 24-13N-5W

NE/4 24-13N-5W



Chesapeake Land Co LLC

OK Turpike Auth

OK Turpike Co

OK L.D.

Maverick & Assoc. Group LLC

Owner	Mailing Address	LOT	BLOCK	Legal Description
CAMINO NATURAL RESOURCES, LLC	1401 17TH ST STE 1000. DENVER. CO 80202			PT SW/4 13-13N-5W (A-30 ON MAP)-SUBJECT PROPERTY
ROGER LEON EELLS & JOYCE A EELLS	12500 N MORGAN RD.YUKON.OK.73099			PT 13-13N-5W (A-8 ON MAP)
MICHAEL R DUTY & SHELLEY S DUTY	12950 N MORGAN RD.YUKON.OK.73099			PT SW4 13-13N-5W (A-11 ON MAP)
MICHAEL R DUTY & SHELLEY S DUTY	12950 N MORGAN RD.YUKON.OK.73099			PT SW/4 13-13N-5W (A-5 ON MAP)
GARRETT AUSTIN WITTEN DUTY & WHITNEY CHARLENE DUTY	11204 NW 8TH ST.YUKON.OK.73099			PT SW4 13-13N-5WT13N (A#7 ON MAP)
UND. 1/2 INT. TO PAUL E COLLEY AND JUNE A COLLEY, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE PAUL E COLLEY LIVING TRUST, DATED JAN. 15, 1997 AND ANY AMENDMENTS THERE OF & UND 1/2 INT. TO JUNE A COLLEY & PAUL E COLLEY TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE PAUL E COLLEY LIVING TRUST, DATED JAN. 15, 1997 AND ANY AMENDMENTS THERE OF	11608 WESTERN VIEW.OKLAHOMA CITY.OK.73162			PT SE/4 14-13N-5W (A-5 ON THE MAP)
TOMMY D HEIM & CHARITY R HEIM TRUSTEES OF THE REVOCABLE LIVING TRUST AGREEMENT OF TOMMY D. HEIM AND CHARITY R HEIM (AKA) THE HEIM FAMILY TRUST	12525 N MORGAN RD.YUKON.OK.73099			PT SE/4 14-13N-5W (A-9 & A-10 ON MAP)
SAMIR AIT AHMED	12701 N MORGAN RD.YUKON.OK.73099			PT SE/4 14-13N-5W (A-14 & A-15 ON MAP)
JAMES C. BARR AND JUDY B. BARR	12801 N MORGAN RD.YUKON.OK.73099			PT SE/4 14-13N-5W (A-7 & A-8 ON MAP)
DAN M GORDON & JUDY M GORDON	12901 N MORGAN RD.YUKON.OK.7309			PT SE/4 14-13N-5W (A-11 & A-12 ON MAP)
BLUESTEM AFFILIATES, LLC & MARY D JOHNSON LIFE ESTATE	13001 N MORGAN RD.YUKON.OK.73099			PT SE/4 14-13N-5W (A-17 ON MAP)
BLUESTEM AFFILIATES, LLC & MARY D JOHNSON LIFE ESTATE	13001 N MORGAN RD.YUKON.OK.73099			PT NE/4 14-13N-5W (A-28 ON MAP)
CHRISTOPHER TUCKER & DAWN TUCKER	13013 N MORGAN RD.YUKON.OK.73099			PT NE/4 14-13N-5W (A-22 & A-23 ON MAP)
MICHAEL R DUTY & SHELLEY S DUTY	12950 N MORGAN RD.YUKON.OK.73099			PT NW/4 13-13N-5W (A-4 ON MAP)
E. L. BURNS, TRUSTEE OF THE E.L. BURNS TRUST	105 NE 44TH ST.OKLAHOMA CITY.OK.73105			PT NW/4 13-13N-5W (A-1 ON MAP)
DANIEL BARRON	13209 BRAMPTON WAY.OKLAHOMA CITY.OK 73179	1	4	CARLISLE CROSSING
CARLISLE CROSSING PROPERTY OWNERS ASSOCIATION	% CARLISLE WEST REAL ESTATE DEVELOPMENT CO, LLC.PO BOX 721330.OKLAHOMA CITY.OK.73172			CARLISLE CROSSING COMMON AREA "E"
CARLISLE CROSSING PROPERTY OWNERS ASSOCIATION	% CARLISLE WEST REAL ESTATE DEVELOPMENT CO, LLC.PO BOX 721330.OKLAHOMA CITY.OK.73172			CARLISLE CROSSING COMMON AREA "D"
CARLISLE WEST RE DEV CO LLC	6600 N MERIDIAN STE 155.OKLAHOMA CITY.OK.73116-0000	1	5	CARLISLE CROSSING
CASEY LEE FLEEHART	13204 BRAMPTON WAY.YUKON.OK.73099	2	5	CARLISLE CROSSING
OKLAHOMA TURNPIKE AUTHORITY	% PINNACLE CONSULTING MGMT GRP.3500 MARTIN LUTHER KING AVE.OKLAHOMA CITY.OK.73136			PT NE/4 13-13N-5W (A-10 ON THE MAP)
OKLAHOMA TURNPIKE AUTHORITY	% PINNACLE CONSULTING MGMT GRP.3500 MARTIN LUTHER KING AVE.OKLAHOMA CITY.OK.73136			PT SE/4 13-13N-5W (A-3 ON MAP)
OKLAHOMA TURNPIKE AUTHORITY	% PINNACLE CONSULTING MGMT GRP.3500 MARTIN LUTHER KING AVE.OKLAHOMA CITY.OK.73136			PT SW/4 13-13N-5W (A-9 ON MAP)
OKLAHOMA TURNPIKE AUTHORITY	% PINNACLE CONSULTING MGMT GRP.3500 MARTIN LUTHER KING AVE.OKLAHOMA CITY.OK.73136			PT SW/4 13-13N-5W (A-32 ON MAP)
OKLAHOMA TURNPIKE AUTHORITY	% PINNACLE CONSULTING MGMT GRP.3500 MARTIN LUTHER KING AVE.OKLAHOMA CITY.OK.73136			PT NW/4 24-13N-5W (A-3 ON MAP)
OKLAHOMA TURNPIKE AUTHORITY	% PINNACLE CONSULTING MGMT GRP.3500 MARTIN LUTHER KING AVE.OKLAHOMA CITY.OK.73136			PT SW/4 13-13N-5W (A-6 ON MAP)
WORLD TRADING CO BUSINESS CENTER LLC	14240 CALAIS CIR.OKLAHOMA CITY.OK.73142			PT NW/4 24-13N-5W (A-2 ON THE MAP)
OUR FUTURE GENERATIONS LLC	12525 N MORGAN RD.YUKON.OK.73099	10	1	MERITT INDUSTRIAL PARK
OUR FUTURE GENERATIONS LLC	12525 N MORGAN RD.YUKON.OK.73099	9	1	MERITT INDUSTRIAL PARK
OUR FUTURE GENERATIONS LLC	12525 N MORGAN RD.YUKON.OK.73099	8	1	MERITT INDUSTRIAL PARK
OUR FUTURE GENERATIONS LLC	12525 N MORGAN RD.YUKON.OK.73099	7	1	MERITT INDUSTRIAL PARK
THE KEITH MOORE REVOCABLE TRUST	%MICHELE CURTTRIGHT.1814 QUAILWOOD DR.ENID.OK.73703			PT NE/4 23-13N-5W (A-1 ON THE MAP)
CITY OF OKLAHOMA CITY-OFFICE OF THE CITY CLERK	208 MUNICIPAL BUILDING. OKLAHOMA CITY. OK 73102			STREETS AND EASEMENTS IN SUBJECT AREA NOT SET OUT ABOVE

When Recorded Mail to:

Return acknowledgment to:



Capitol Services, Inc.
P.O. Box 1831 Austin, TX 78767
800/345-4647



State of Oklahoma
Canadian County
Documentary Stamps

\$ 375.00

5M

DEED

Doc#: R 2018 2039
Bk&Pg: RB 4688 1259-1263
Filed: 01-23-2018 DAR
03:32:32 PM D
Canadian County, OK

STATE OF OKLAHOMA

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KNOW ALL BY THESE PRESENTS:

COUNTY OF CANADIAN

That **CHESAPEAKE LAND DEVELOPMENT COMPANY, L.L.C.**, an Oklahoma limited liability company, formerly known as Chesapeake Land Company, L.L.C., an Oklahoma limited liability company ("**Grantor**"), with an address of 6100 North Western Avenue, Oklahoma City, Oklahoma 73118, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration paid to Grantor, the receipt and sufficiency of which are hereby acknowledged, has QUITCLAIMED, GRANTED, SOLD AND CONVEYED, and by these presents does QUITCLAIM, GRANT, SELL AND CONVEY unto **CAMINO NATURAL RESOURCES, LLC**, a Delaware limited liability company ("**Grantee**"), with an address of 1401 17th Street, Suite 1000, Denver, CO 80202, all of Grantor's right, title and interest in and to that certain tract of real property located in Canadian County, Oklahoma, being more particularly described in **Exhibit A** attached hereto and by this reference made a part hereof for all purposes, together with all and singular the rights, benefits, privileges, easements, licenses, rights-of-way, tenements, hereditaments, and appurtenances thereon or in anywise appertaining thereto, including all fixtures, buildings, offices, field offices, yards, improvements, equipment, and tangible personal property thereon or in anywise appertaining thereto (the "**Property**"), together with all Contracts, Records and Permits relating to the Property.

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TO HAVE AND TO HOLD the Property, unto Grantee, its successors and assigns, forever. This Deed is made without any warranty of title, express, implied, statutory or otherwise.

(Signature Pages to Follow)

IN WITNESS WHEREOF, the undersigned have executed this Deed on the date set forth in the notaries' acknowledgments affixed hereto, but effective for all purposes as of the Effective Time.

"GRANTOR"

**CHESAPEAKE LAND DEVELOPMENT
COMPANY, L.L.C.,**
an Oklahoma limited liability company

By: Chesapeake Operating, L.L.C., its manager

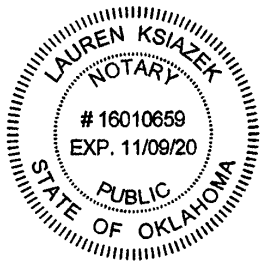
By: [Signature]
Name: Bryan J. Lemmerman
Title: Vice President - Business Development

ACKNOWLEDGEMENT

THE STATE OF OKLAHOMA §
 §
COUNTY OF OKLAHOMA §

This instrument was acknowledged before me on the 10 day of January, 2018, by Bryan J. Lemmerman, Vice President - Business Development, Chesapeake Operating, L.L.C., manager of **CHESAPEAKE LAND DEVELOPMENT COMPANY, L.L.C.**, an Oklahoma limited liability company, on behalf of said company.

(Seal)



[Signature]
Notary Public, State of Oklahoma
Commission Expiration: 11/09/20
Commission No.: 16010659

"GRANTEE"

CAMINO NATURAL RESOURCES, LLC,
a Delaware limited liability company

By: Ward Polzin
Name: Ward Polzin
Title: Chief Executive Officer

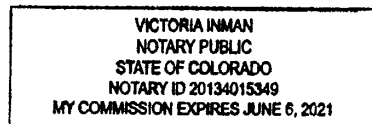
ACKNOWLEDGEMENT

THE STATE OF COLORADO §
CITY & §
COUNTY OF DENVER §

This instrument was acknowledged before me on the 11th day of January, 2018, by Ward Polzin, Chief Executive Officer of **CAMINO NATURAL RESOURCES, LLC**, a Delaware limited liability company, on behalf of said company.

Victoria Inman
Notary Public, State of Colorado

(Seal)



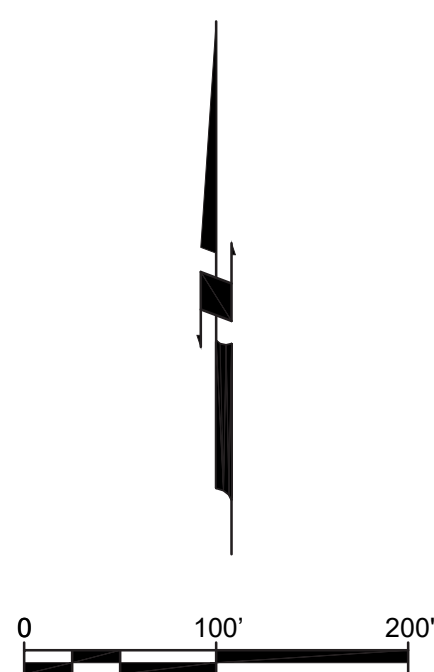
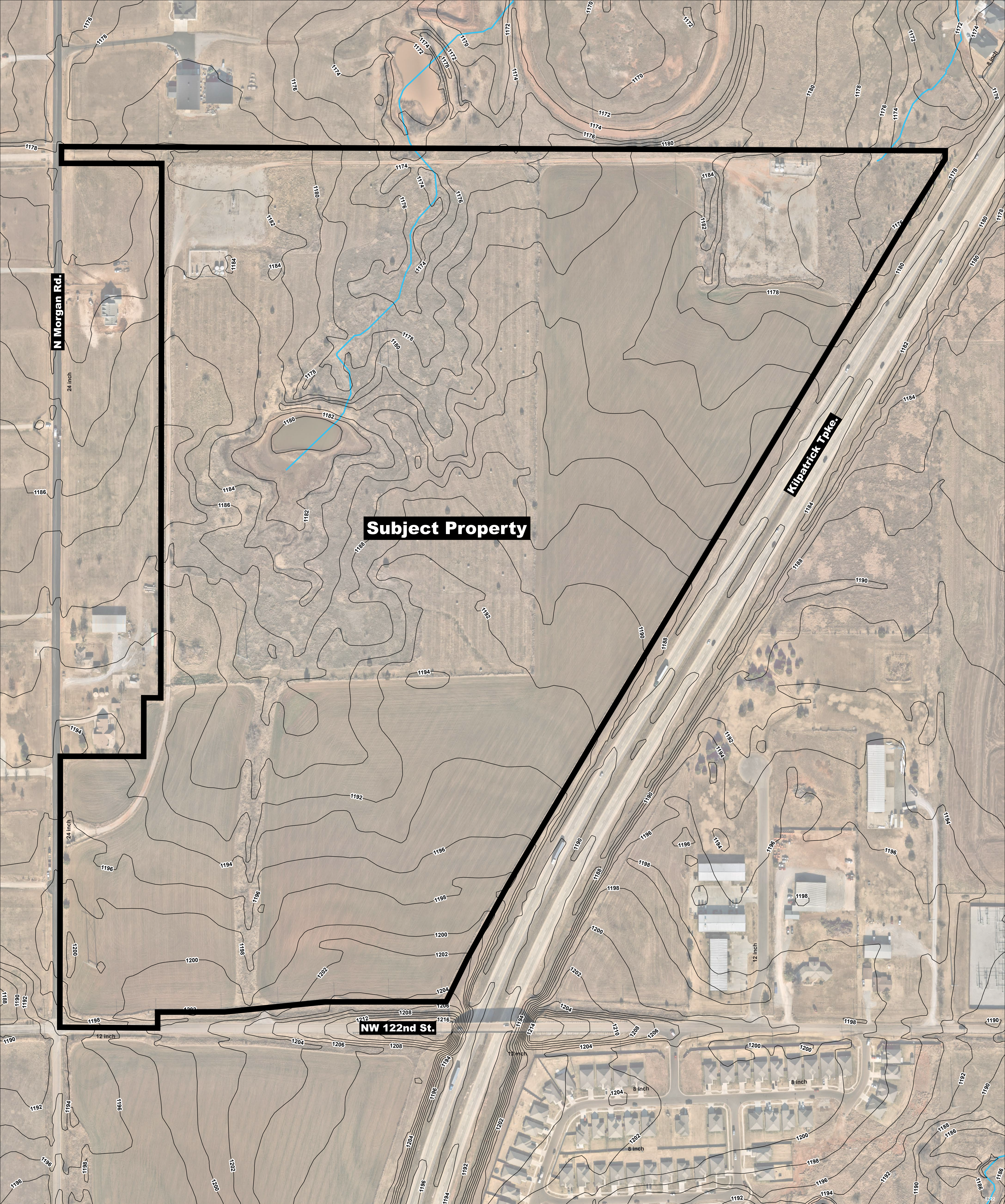
Commission Expiration: 6/6/21

Commission No.: 20134015 349

EXHIBIT A

PROPERTY

Commencing at the SW/Corner of the SW/4 of Section 13-13N-5W; Thence N 00°03'35" E along the West Line of said SW/4 a distance of 802.61 feet; Thence S 89°56'25" E a distance of 248.92 feet; Thence N 00°03'35" E and parallel to the West line of said SW/4 a distance of 175.0 feet; Thence S 89°56'25" E a distance of 50.68 feet; Thence N 00°03'35" E and parallel to the West Line of said SW/4 a distance of 1595.30 feet; Thence N 89°57'06" W a distance of 299.60 feet to the West Line of said SW/4; Thence N 00°03'35" E along the West Line of said SW/4 a distance of 50.00 feet to the NW/corner of said SW/4; Thence S 89°57'06" E along the North Line of said SW/4 a distance of 2637.62 feet to the NE/corner of said SW/4; Thence S 00°00'46" W along the East Line of said SW/4 a distance of 28.48 feet; Thence S 31°19'46" W a distance of 462.36 feet; Thence S 29°53'50" W a distance of 200.06 feet; Thence S 31°17'09" W a distance of 1385.54 feet; Thence S 30°37'34" W a distance of 629.38 feet; Thence S 26°04'46" W a distance of 241.85 feet; Thence S 89°57'23" W a distance of 361.43 feet; Thence S 84°14'45" W a distance of 301.50 feet; Thence S 89°57'23" W a distance of 200.00 feet; Thence S 00°02'37" E a distance of 50.00 feet to the South Line of said SW/4; Thence S 89°57'23" W along the South Line of said SW/4 a distance of 292.38 feet to the SW/corner of said SW/4 and the Point or Place of Beginning.



Huntongton Ridge 12300 N Morgan Rd.

Rezone Exhibit

+/- 100 acres



Johnson & Associates
1 E. Sheridan Ave., Suite 200
Oklahoma City, OK 73104
(405) 235-8075 FAX (405) 235-8078

ENGINEERS SURVEYORS PLANNERS
03/23/2022