



Doc#:R 2024 20636

Bk&Pg:RB 5893 612-618

Filed:08-29-2024 DAR

10:53:21 AM EA

Canadian County, OK 7E

Ret to:

The City of Oklahoma City

Office of City Clerk
200 North Walker Ave.
Oklahoma City, Oklahoma 73102
(Water/Wastewater) Project No. WA-2023-00081/SD-2023-00098

CH 361546

PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS THAT CENTRAL OKLAHOMA HABITAT FOR HUMANITY, INC their heirs, successors, and assigns (collectively "Grantor") for and in consideration of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey unto the CITY OF OKLAHOMA CITY, a municipal corporation, and its public trusts (collectively "Grantees") this Permanent Easement over, under, across, through and to the following described property situated in Canadian County, Oklahoma, shown on Attachment "A through F" ("Subject Property") for the use of the Grantees for the purpose of constructing, operating, maintaining, repairing, expanding, and replacing water and wastewater systems and associated facilities, connections, utilities, and appurtenances thereto (collectively "Utility Systems") and including the right of ingress and egress through Grantor's property to and from the Subject Property and all right, title and interest in and to any soil, earthen material, fixture, and appurtenances within the boundaries of the Subject Property, incidentally removed during the use of this Permanent Easement.

THIS EASEMENT IS MADE SUBJECT TO THE FOLLOWING:

1. Grantor agrees that no building or other similar structure shall be erected on, over or under the Subject Property.
2. Grantor may construct driveways and parking areas on the Subject Property.
3. Grantor agrees that Grantees will not maintain, repair or replace Grantor's improvements, including but not limited to fencing, landscaping, sprinklers, pools, sheds, mailboxes, driveways and parking areas whenever it becomes necessary to move or remove improvements, due to any operation, maintenance, replacement, expansion, or repair of the Utility Systems.
4. This Permanent Easement does not create an obligation upon the Grantees to construct, operate, maintain, replace, expand, or repair these Utility Systems, or provide services or functions. Once the Utility System is constructed the Grantees agree to operate, maintain, replace, expand, or repair the Utility System in accordance with Grantees' standards and policies.
5. The Grantees do not own the creek, river, lake, detention pond, drainage canal, if any, on or adjacent to the Subject Property and are not legally responsible nor does this Permanent Easement create an obligation upon the Grantees for changes, alterations and modifications to any part or parts of the Subject Property described herein, in the past, present or future, which may be affected in any manner by any change or changes in the course of the creek or waterway, by any accretion or erosion, or evulsion, or alluvion or combination thereof, touching or concerning any part of said Subject Property.

This Permanent Easement shall be perpetual and exclusive to Grantees and shall run in favor of the respective parties, hereto, their heirs, successors and assigns.

Dated this 25th day of April, 2024.

Ann Felton
Ann Felton, President

STATE OF OKLAHOMA, COUNTY OF Oklahoma, SS.

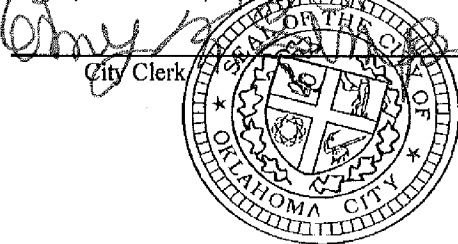
This instrument was acknowledged before me on this 25th day of April, 2024 by ANN FELTON AS PRESIDENT OF CENTRAL OKLAHOMA HABITAT FOR HUMANITY, INC

My Commission Expires: 9-5-26
My Commission No. 02015029



Sonja A. Potts
Notary Public

ACCEPTED by The City of Oklahoma City
this 25th day of April, 2024



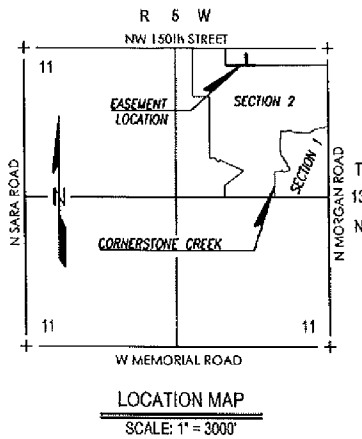
REVIEWED for form and legality

Harold
Assistant Municipal Counselor

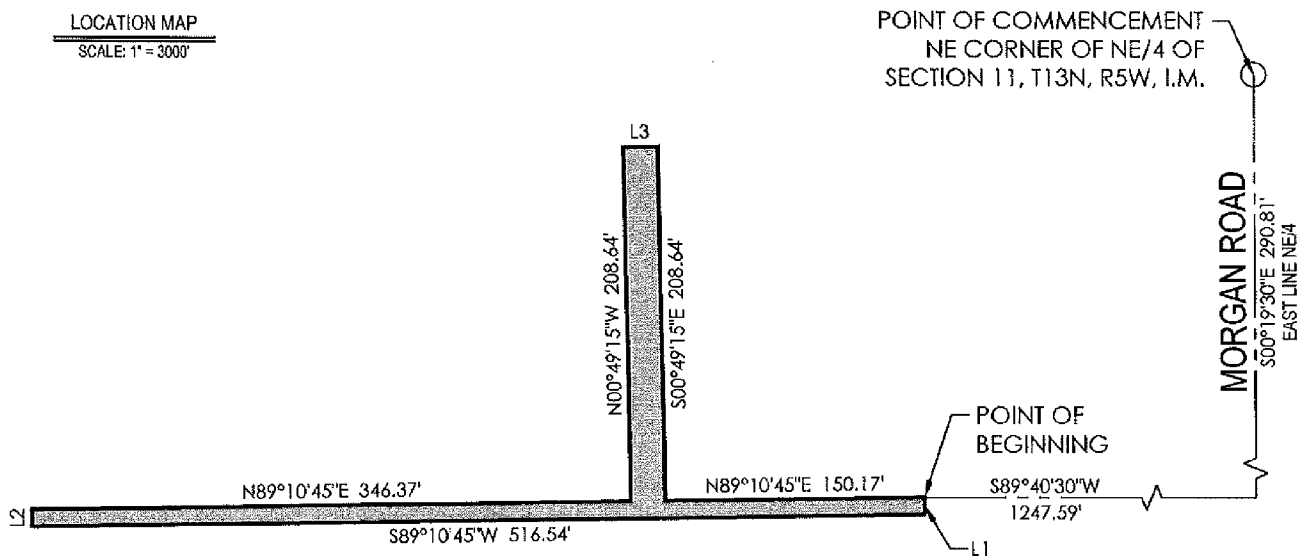
1/30

RECORDER'S MEMORANDUM

At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc.



| Line Table | | |
|------------|---------------|--------|
| Line # | Direction | Length |
| L1 | S00° 20' 22"E | 10.00' |
| L2 | N00° 20' 22"W | 10.00' |
| L3 | N89° 10' 14"E | 20.00' |

**LEGAL DESCRIPTION**

A tract of land situated within the Northeast Quarter (NE/4) of Section Eleven (11), Township Thirteen North (T13N), Range Five West (R5W) of the Indian Meridian (I.M.), Oklahoma City, Canadian County, Oklahoma, being more particularly described as by metes and bounds as follows:

COMMENCING at the Northeast corner of said NE/4; thence S00°19'30"E along the East line of said NE/4 a distance of 290.81 feet; thence S89°40'30"W a distance of 1247.59 feet to the POINT OF BEGINNING; thence

S00°20'22"E a distance of 10.00 feet; thence S89°10'45"W a distance of 516.54 feet; thence N00°20'22"W a distance of 10.00 feet; thence N89°10'45"E a distance of 346.37 feet; thence N00°49'15"W a distance of 208.64 feet; thence N89°10'14"E a distance of 20.00 feet; thence S00°49'15"E a distance of 208.64 feet; thence N89°10'45"E a distance of 150.17 feet to the POINT OF BEGINNING.

Said tract contains 9,338 Sq Ft or 0.21 Acres, more or less.

SCALE: 1" = 100'

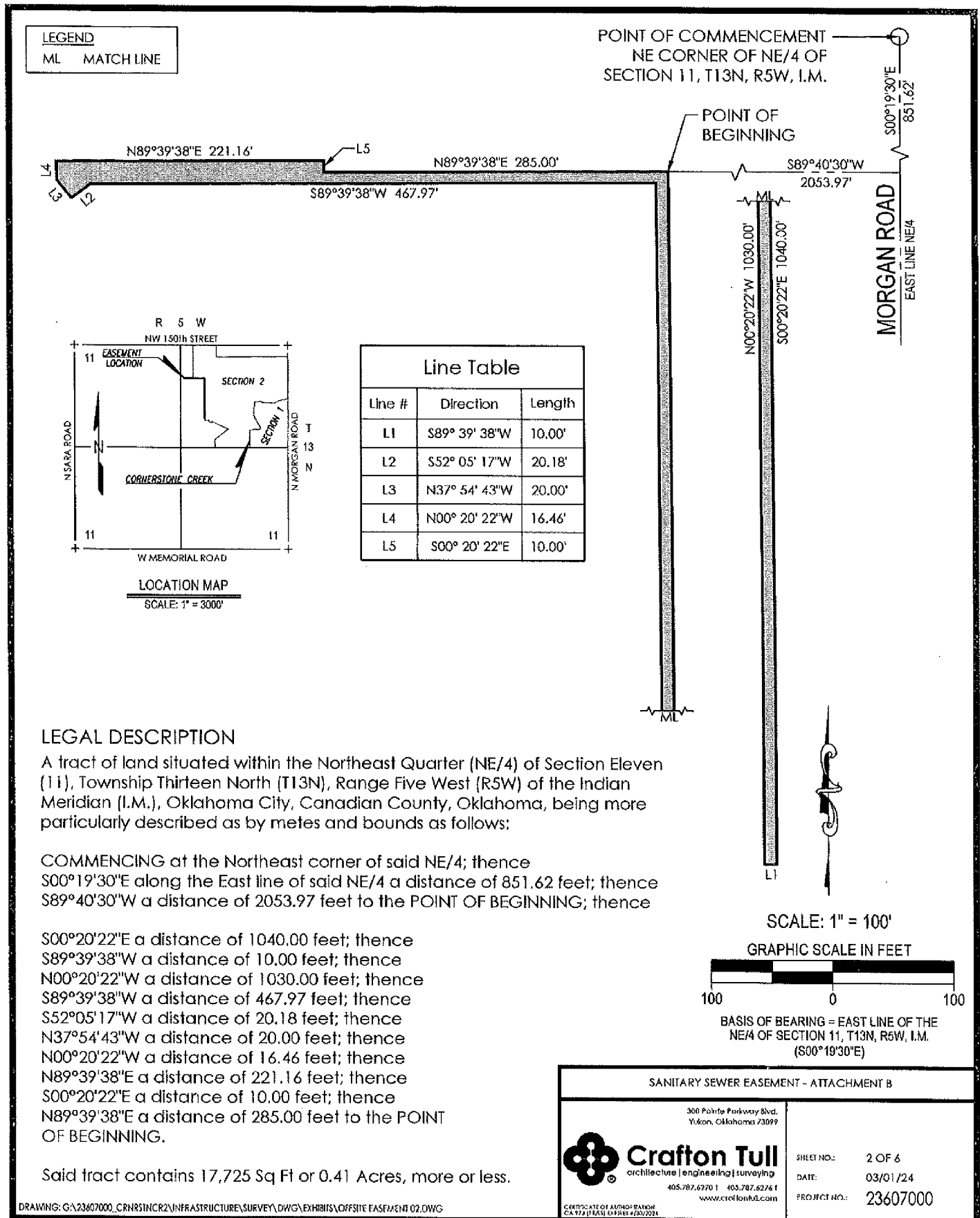
GRAPHIC SCALE IN FEET

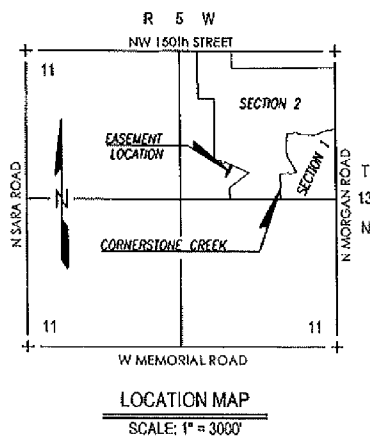


BASIS OF BEARING = EAST LINE OF THE
NE/4 OF SECTION 11, T13N, R5W, I.M.
(S00°19'30"E)

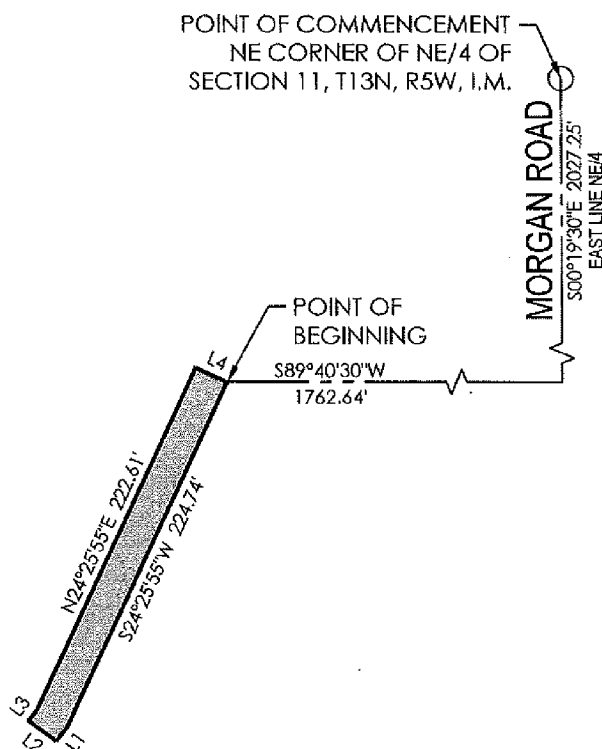
SANITARY SEWER EASEMENT - ATTACHMENT A

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|
| 300 Pointe Parkway Blvd. Yukon, Oklahoma 73099  Crafton Tull architecture engineering surveying 405.787.6770 405.787.6774 www.craftontull.com | | SHEET NO.: 1 OF 6 DATE: 03/01/24 PROJECT NO.: 23607000 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|





| Line Table | | |
|------------|---------------|--------|
| Line # | Direction | Length |
| L1 | S36° 34' 33"W | 10.80' |
| L2 | N53° 25' 27"W | 20.00' |
| L3 | N36° 34' 33"E | 8.67' |
| L4 | S65° 34' 05"E | 20.00' |



LEGAL DESCRIPTION

A tract of land situated within the Northeast Quarter (NE/4) of Section Eleven (11), Township Thirteen North (T13N), Range Five West (R5W) of the Indian Meridian (I.M.), Oklahoma City, Canadian County, Oklahoma, being more particularly described as by metes and bounds as follows:

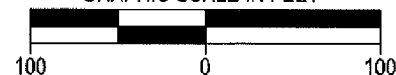
COMMENCING at the Northeast corner of said NE/4; thence S00°19'30"E along the East line of said NE/4 a distance of 2027.25 feet; thence S89°40'30"W a distance of 1762.64 feet to the POINT OF BEGINNING; thence

S24°25'55"W a distance of 224.74 feet; thence S36°34'33"W a distance of 10.80 feet; thence N53°25'27"W a distance of 20.00 feet; thence N36°34'33"E a distance of 8.67 feet; thence N24°25'55"E a distance of 222.61 feet; thence S65°34'05"E a distance of 20.00 feet to the POINT OF BEGINNING.

Said tract contains 4,668 Sq Ft or 0.11 Acres, more or less.

SCALE: 1" = 100'

GRAPHIC SCALE IN FEET



BASIS OF BEARING = EAST LINE OF THE
NE/4 OF SECTION 11, T13N, R5W, I.M.
(S00°19'30"E)

SANITARY SEWER EASEMENT - ATTACHMENT C

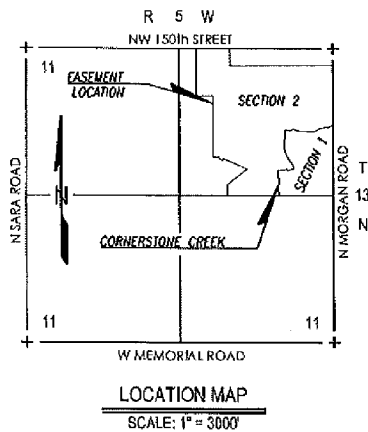


Crafton Tull
architecture | engineering | surveying

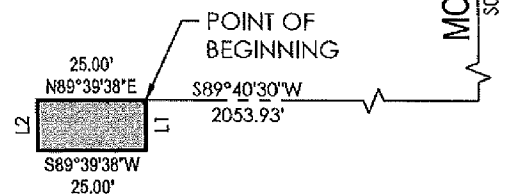
405.787.4276 | 405.787.4276 |
www.craftontull.com

CERTIFICATE OF AUTHORIZATION:
CA 173 (P)155 EXPIRES 6/30/2024

SHEET NO.: 3 OF 6
DATE: 03/01/24
PROJECT NO.: 23607000



POINT OF COMMENCEMENT
NE CORNER OF NE/4 OF
SECTION 11, T13N, R5W, I.M.



| Line Table | | |
|------------|---------------|--------|
| Line # | Direction | Length |
| L1 | S00° 20' 22"E | 12.00' |
| L2 | N00° 20' 22"W | 12.00' |

LEGAL DESCRIPTION

A tract of land situated within the Northeast Quarter (NE/4) of Section Eleven (11), Township Thirteen North (T13N), Range Five West (R5W) of the Indian Meridian (I.M.), Oklahoma City, Canadian County, Oklahoma, being more particularly described as by metes and bounds as follows:

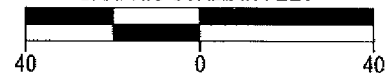
COMMENCING at the Northeast corner of said NE/4; thence S00°19'30"E along the East line of said NE/4 a distance of 971.62 feet; thence S89°40'30"W a distance of 2053.93 feet to the POINT OF BEGINNING; thence

S00°20'22"E a distance of 12.00 feet; thence S89°39'38"W a distance of 25.00 feet; thence N00°20'22"W a distance of 12.00 feet; thence N89°39'38"E a distance of 25.00 feet to the POINT OF BEGINNING.

Said tract contains 300 Sq Ft or 0.01 Acres, more or less.

SCALE: 1" = 40'

GRAPHIC SCALE IN FEET



BASIS OF BEARING = EAST LINE OF THE
NE/4 OF SECTION 11, T13N, R5W, I.M.
(S00°19'30"E)

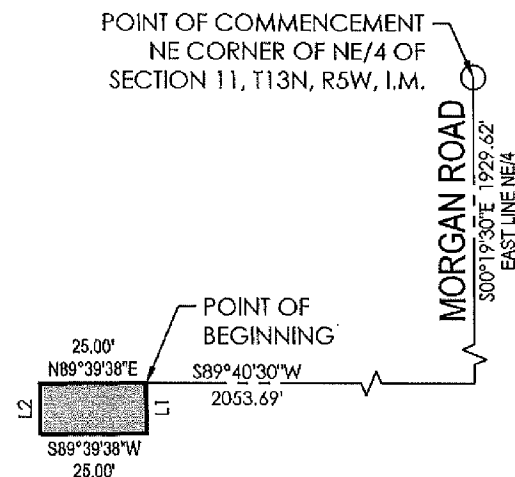
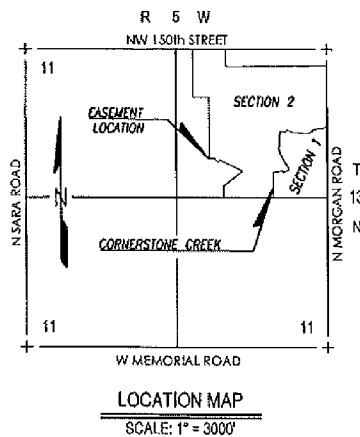
WATER LINE EASEMENT - ATTACHMENT D



Crafton Tull
architecture | engineering | surveying

300 Pointe Parkway Blvd.
Yukon, Oklahoma 73099
405.787.6270 | 405.787.6276 | www.craftontull.com

SHEET NO.: 4 OF 6
DATE: 03/01/24
PROJECT NO.: 23607000



| Line # | Direction | Length |
|--------|---------------|--------|
| L1 | S00° 20' 22"E | 12.00' |
| L2 | N00° 20' 22"W | 12.00' |

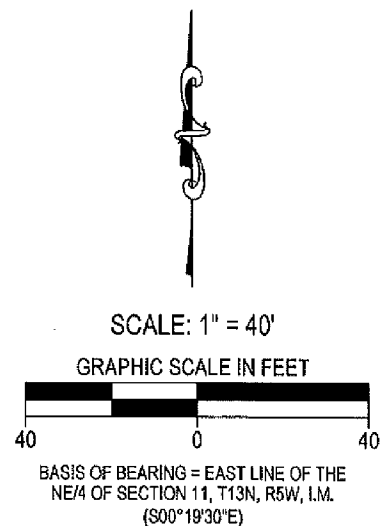
LEGAL DESCRIPTION


A tract of land situated within the Northeast Quarter (NE/4) of Section Eleven (11), Township Thirteen North (T13N), Range Five West (R5W) of the Indian Meridian (I.M.), Oklahoma City, Canadian County, Oklahoma, being more particularly described as by metes and bounds as follows:

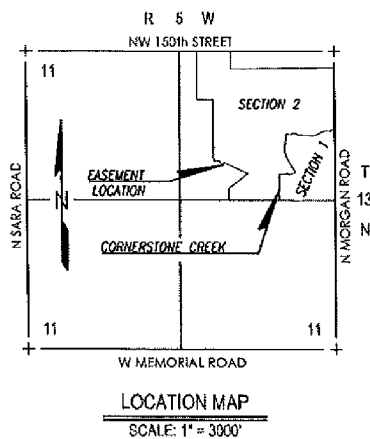
COMMENCING at the Northeast corner of said NE/4; thence S00°19'30"E along the East line of said NE/4 a distance of 1929.62 feet; thence S89°40'30"W a distance of 2053.69 feet to the POINT OF BEGINNING; thence

S00°20'22"E a distance of 12.00 feet; thence
S89°39'38"W a distance of 25.00 feet; thence
N00°20'22"W a distance of 12.00 feet; thence
N89°39'38"E a distance of 25.00 feet to the POINT OF BEGINNING.

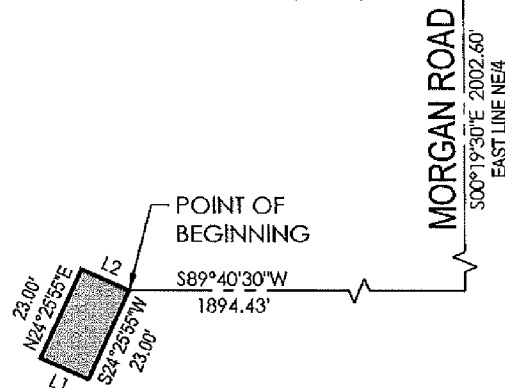
Said tract contains 300 Sq Ft or 0.01 Acres, more or less.



| | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <p align="center">WATER LINE EASEMENT - ATTACHMENT E</p> | |
| <p align="center">300 Prairie Parkway Blvd, Yukon, Oklahoma 73099</p> | <p align="center">SHEET NO.: 5 OF 6</p> |
| <p align="center">  Crafton Tull architecture engineering surveying </p> | <p align="center">DATE: 03/01/24</p> |
| <p align="center">405.787.6270 405.787.6276 www.craftontull.com</p> | <p align="center">PROJECT NO.: 23607000</p> |
| <p><small>CERTIFICATE OF AUTHORIZATION 8/21/2018 TERRY SCHNEIDERSON</small></p> | |



POINT OF COMMENCEMENT
NE CORNER OF NE/4 OF
SECTION 11, T13N, R5W, I.M.



| Line Table | | |
|------------|-------------|--------|
| Line # | Direction | Length |
| L1 | N65°34'05"W | 12.00' |
| L2 | S65°34'05"E | 12.00' |

LEGAL DESCRIPTION

A tract of land situated within the Northeast Quarter (NE/4) of Section Eleven (11), Township Thirteen North (T13N), Range Five West (R5W) of the Indian Meridian (I.M.), Oklahoma City, Canadian County, Oklahoma, being more particularly described as by metes and bounds as follows:

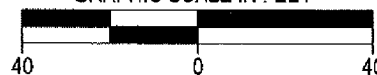
COMMENCING at the Northeast corner of said NE/4; thence S00°19'30"E along the East line of said NE/4 a distance of 2002.60 feet; thence S89°40'30"W a distance of 1894.43 feet to the POINT OF BEGINNING; thence

S24°25'55"W a distance of 23.00 feet; thence N65°34'05"W a distance of 12.00 feet; thence N24°25'55"E a distance of 23.00 feet; thence S65°34'05"E a distance of 12.00 feet to the POINT OF BEGINNING.

Said tract contains 276 Sq Ft or 0.01 Acres, more or less.

SCALE: 1" = 40'

GRAPHIC SCALE IN FEET



BASIS OF BEARING = EAST LINE OF THE
NE/4 OF SECTION 11, T13N, R5W, I.M.
(S00°19'30"E)

WATER LINE EASEMENT - ATTACHMENT F



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SHEET NO.: 6 OF 6

DATE: 03/01/24

PROJECT NO.: 23607000