



# **City Manager Report**

## **The City of OKLAHOMA CITY**

**NO: 1975**

**DATE: JUNE 20, 2023**

**TO: THE MAYOR AND MEMBERS OF THE CITY COUNCIL**

**SUBJECT: QUARTERLY RIVERSPORT FOUNDATION UPDATE**

**Background:**

Staff of the Riversport Foundation prepared the attached update. A representative of the Riversport Foundation is scheduled to attend this meeting to provide additional information and answer any questions.

A handwritten signature in black ink, appearing to read "C. Freeman".

Craig Freeman  
City Manager