

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE AMENDING CHAPTER 59, SECTION 5150 OF THE OKLAHOMA CITY MUNICIPAL CODE, 2020, TO INCLUDE ADDITIONAL TERRITORY WITHIN THE SPUD SIMPLIFIED PLANNED UNIT DEVELOPMENT DISTRICT AND DECLARING AN EMERGENCY.

**EMERGENCY ORDINANCE**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OKLAHOMA CITY:

**SECTION 1.** That Chapter 59, Section 5150 of The Oklahoma City Municipal Code, 2020, be amended to change the boundaries of the SPUD Simplified Planned Unit Development District, as shown upon the District Map to include therein the following described property:

A tract of land situated within the Southeast Quarter (SE/4) of Section Thirteen (13), Township Ten North (T10N), Range Four West (R4W) of the Indian Meridian, (I.M.), Oklahoma City, Cleveland County, Oklahoma, being more particularly described by metes and bounds as follows: COMMENCING at the Southeast corner of said SE/4; Thence N00°22'38"W along the East line of said SE/4 a distance of 399.86 feet to the POINT OF BEGINNING; Thence S89°37'22"W a distance of 50.00 feet; Thence S00°22'38"E a distance of 324.96 feet; Thence S44°34'42"W a distance of 35.48 feet; Thence S89°22'56"W a distance of 262.96 feet; Thence N00°22'39"W a distance of 480.94 feet; Thence N89°37'21"E a distance of 338.03 feet; Thence S00°22'38"E a distance of 129.77 feet to the POINT OF BEGINNING.

**SECTION 2.** (EMERGENCY) WHEREAS, it being immediately necessary for the preservation of the peace, health, safety, and public good of Oklahoma City and the inhabitants thereof that the provisions of the ordinance be put into full force and effect, an emergency is hereby declared to exist by reason whereof this ordinance shall take effect, and be in full force from and after its passage as provided by law.

**INTRODUCED AND READ** in open meeting of the Council of The City of Oklahoma City, Oklahoma, on this 20TH day of MAY, 20 25.

**PASSED** by the Council and **SIGNED** by the Mayor of The City of Oklahoma City, Oklahoma, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

ATTEST:

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CITY CLERK

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MAYOR

REVIEWED for form and legality.

A handwritten signature in black ink, appearing to be "J. B. B.", is written over a horizontal line.

ASSISTANT MUNICIPAL COUNSELOR