

November 18, 2024

Honorable Chairman and Trustees  
Oklahoma City Water Utilities Trust  
420 West Main, Suite 500  
Oklahoma City, OK 73102

Re: Amendment No. 1 & Change Order No. 1  
Project No. WC-1041  
Waterline Replacements (5 Locations)

Honorable Chairman and Trustees:

## I. SCOPE

Amendment No. 1 adjusts plan quantities to match quantities in the field necessary for the field change to construct lines 1A, 1B, and 1C. Change Order No. 1 adds 30 additional days to the contract time.

## II. JUSTIFICATION

Changes in quantities are compared to initial design estimates. Amendment No. 1 includes three proposed field changes that are necessary:

1-On 39th Street-Adjusting the connection points for Line 1C to shallower location in order for Line Maintenance to access and maintain in the future.

2-On 20th Street-Removing Bores due to utility conflicts on all the neighborhood streets. Also, added sidewalk where we need to lay under the sidewalk.

3-On May-Reverse Tap due to conflicts with existing gas, 38" water line, and 8" water line.

Change Order No. 1 adds 30 additional days for the field changes to three lines due to utility conflicts and adjusting a line to shallower depth.

## III. COST ESTIMATE

### AMENDMENT NO. 1

| Bid Item | Description                                    | Unit | Unit Price | Plan Quantity | Quantity Change | Revised Quantity | Cost Change    |
|----------|--|------|------------|---------------|-----------------|------------------|----------------|
| 01-05    | 8-INCH C900 PVC WATER LINE (DR-14) BY OPEN CUT | LF   | \$ 175.00  | 2,126         | 179             | 2,305            | \$ 31,325.00   |
| 01-06    | STEEL CASING BY BORE WITH 8-INCH CARRIER       | LF   | \$ 600.00  | 350           | -82             | 268              | \$ (49,200.00) |
| 01-07    | STEEL CASING BY OPEN CUT WITH 8-INCH CARRIER   | LF   | \$ 350.00  | 84            | 107             | 191              | \$ 37,450.00   |
| 01-13    | 8-INCH 45° BEND                                | EA   | \$ 800.00  | 37            | 4               | 41               | \$ 3,200.00    |

|       |  |    |           |     |     |     |              |
|-------|--|----|-----------|-----|-----|-----|--------------|
| 01-30 | PAVEMENT CUT AND PERMANENT REPAIR (CONCRETE) | SY | \$ 295.00 | 90  | 13  | 103 | \$ 3,835.00  |
| 01-31 | REMOVE AND REPLACE SIDEWALK (CONCRETE)       | SY | \$ 150.00 | 110 | 166 | 276 | \$ 24,900.00 |
| 01-32 | REMOVE AND REPLACE CURB AND GUTTER           | LF | \$ 85.00  | 25  | 32  | 57  | \$ 2,720.00  |

**Total Amendment No. 1 \$ 54,230.00**

## CHANGE ORDER NO.1

**Total Change Order No. 1: \$0.00**

**Total Amendment No. 1 and Change Order No. 1: \$54,230.00**

## IV. COST SUMMARY

|                          |                |        |           |
|--------------------------|----------------|--------|-----------|
| Original Contract Amount | \$1,296,560.00 |        |           |
| Amendment No. 1          | \$54,230.00    | (4.18% | Increase) |
| Change Order No. 1       | 0.00           | (0.00% | Increase) |
| Revised Contract Amount  | \$1,350,790.00 |        |           |

Amendment No. 1 is an addition of \$54,230.00 or 4.18% above the original contract amount. The revised total contract amount is \$1,350,790.00.


## V. CONTRACT TIME

The original contract called for 180 calendar days. An additional 30 calendar days are added to the contract to account for delays due to the Amendment and Change Order and increased time for construction. The total contract duration is now 210 calendar days. The new contract end date is April 28, 2025

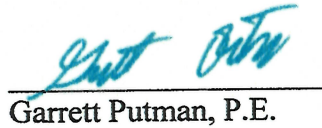
The above and foregoing is hereby accepted this 18 day of November, 2024; and the undersigned agrees to perform the work at the price indicated.

**ATTEST:**

  
Witness


  
Contractor

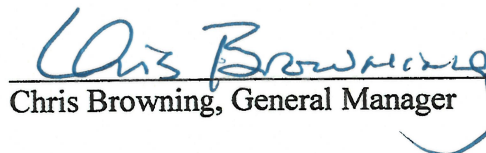
The prices shown for Amendment No. #1 were established by competitive bidding in the original contract.

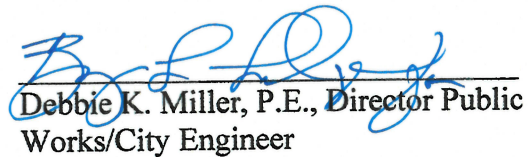
  
Garrett Putman, P.E.



Approval is recommended.

  
Utilities Engineer

  
Chris Browning, General Manager

  
Debbie K. Miller, P.E., Director Public Works/City Engineer


**APPROVED** by the Trustees and signed by the Chairman of the Oklahoma City Water Utilities Trust this 17TH day of DECEMBER, 2024.

**ATTEST:**

**OKLAHOMA CITY WATER UTILITIES TRUST**  
 **SECRETARY** Amy K Simpson **CHAIRMAN** [Signature]

**CONCURRED** by the Council and signed by the Mayor of The City of Oklahoma City this 31ST day of DECEMBER, 2024.

**ATTEST:**

**THE CITY OF OKLAHOMA CITY**  
 **CITY CLERK** Amy K Simpson **MAYOR** David Holt

**REVIEWED** for form and legality.

[Signature]  
**ASSISTANT MUNICIPAL COUNSELOR**