



# MEMORANDUM

Council Agenda  
Item No. IX. AX  
5/23/2023

## The City of OKLAHOMA CITY

TO: Mayor and City Council

FROM: Craig Freeman, City Manager

Joint Resolution with the Oklahoma City Municipal Facilities Authority approving use of \$18,156 from Oklahoma City Municipal Facilities Authority revolving funds to purchase easements(s) in Oklahoma City's name for this General Obligation Bond Project; and upon the sale of all bonds designated for this listed project to authorize the expenditure of such 2017 General Obligation Streets Proposition Bond Funds by administrative transfer to The Oklahoma City Municipal Facilities Authority in the amount of \$18,156 for the purchase of said easement(s) as necessary for the design, construction, and completion, of Project PC-0602, street widening improvements, South Harrah Road, I-40 to City Limits, within the arbitrage rule timelines; and authorizing the Oklahoma City Municipal Facilities Authority to administratively accept and deposit said bond funds into the Oklahoma City Municipal Facilities Authority revolving fund for future use on General Obligation Bond Projects as needed. Ward 4.

**Location:**

South Harrah Road, I-40 to City Limits

**Background:**

This 2017 General Obligation Bond Authorization project provides for This 2017 General Obligation Bond project provides for right-of-way acquisition and utility relocation, street widening, repair and applicable street improvements to South Harrah Road between I-40 and the city limits.

Final Plans are expected by Fall of 2023, with construction scheduled to begin in the Summer of 2024.

**Claimant(s):**

Mary Harkey and John Eric Harkey, Parcels 7P and 8P \$18,156

**Source of Funds:**

Oklahoma City Municipal Facilities Authority - OCMFA General Purpose Fund, Advanced Capital Funding-ASGN, Project PC-0602 - Public Works Department, Streets, Street Widening – Other Capital – S Harrah. I-40 to City Limits – Bond Prefunded Proj Cost-A&E (680-1510-3305003-OTHCP-B1701020005-52890008)

**Review:**

Public Works Department

**Recommendation:** Resolution be adopted.