

February 25, 2025

Honorable Chairman and Trustees  
Oklahoma City Water Utilities Trust  
420 West Main, Suite 500  
Oklahoma City, OK 73102

Re: Amendment No. 2 and Change Order No. 2  
Project No. SC-1106  
Sanitary Sewer Replacement – Northwest Expressway and N Mustang Road

Honorable Chairman and Trustees:

### **I. SCOPE**

Amendment No. 2 adjusts plan quantities to match quantities in the field necessary for the completion of the project. Change Order No. 2 adds new pay items to the contract and adds contract time.

### **II. JUSTIFICATION**

Amendment No. 2 adjusts quantities to reflect final measured amounts compared to initial design estimates. Change Order No. 2 adds a pay item and contract time for the purchase and delivery of three native 3-inch caliper trees to be planted by property owner.

### **III. COST ESTIMATE**

#### **AMENDMENT NO. 2**

Bid Item	Description	Unit	Unit Price	Plan Quantity	Quantity Change	Revised Quantity	Amended Cost
01-07	TRENCHING, EXCAVATION, AND BACKFILL (0 TO 25 FT)	LF	\$97.00	234	-146	88	\$(14,162)
01-14	21-INCH PVC (ASTM F679 PS115) SANITARY SEWER PIPE	LF	\$160.00	1860	2	1862	\$320
01-15	BORING STEEL CASING (21 INCH CARRIER) WITH CASING SPACERS	LF	\$900.00	141	-1	140	\$(900)
01-18	5 FOOT DIA SANITARY SEWER FLAT SLAB DOGHOUSE MH (0 TO 6 FT)	EA	\$10,500.00	4	-1	3	\$(10,500)
01-19	EXTRA DEPTH MANHOLE WALL (5 FOOT DIA)	VF	\$770.00	80	-10	70	\$(7,700)
01-21	MANHOLE TESTING	EA	\$355.00	14	-1	13	\$(355)
01-24	ABANDON 12 INCH SANITARY SEWER PIPE	LF	\$16.50	2695	-50	2645	\$(825)
01-29	POST CONSTRUCTION TELEVISION INSPECTION (CCTV)	LF	\$1.60	2855	-93	2762	\$(148.80)

01-33	SOLID SLAB SEEDING	SY	\$7.25	746	1468	2214	\$10,643
01-34	HYDRAULIC SEEDING	AC	\$9500.00	4	-0.81	3.19	\$(7,695)

**Total Amendment No. 2** **\$(31,322.80)**

**CHANGE ORDER NO. 2**

Bid Item	Description	Unit	Unit Price	Plan Quantity	Quantity Change	Revised Quantity	Cost Change
CO2.1	DELIVER THREE NATIVE TREES (3-INCH CALIPER)	LS	\$1,900.00	0	1	1	\$1,900

**Total Change Order No. 2** **\$1,900.00**

**Total Amendment No. 2 and Change Order No. 2** **\$(29,422.80)**

**IV. COST SUMMARY**

Original Contract Amount	\$2,012,380.00
Amendment No. 1	\$23,220.00 (1.15% Increase)
Amendment No. 2	\$(31,322.80) (1.56% Decrease)
Change Order No. 2	\$1,900.00 (0.09% Increase)
Revised Contract Amount	\$2,006,177.20

Amendment No. 2 is a decrease of \$31,322.80 or 1.56% percent below the original contract amount. Change order No. 2 is an increase of \$1,900 or 0.09% percent above the original contract amount. Amendment No. 2 and Change Order No. 2 result in an overall decrease of \$29,422.80. The revised contract amount is \$2,006,177.20.

**V. CONTRACT TIME**

The original contract called for 200 calendar days with the work order start date of May 31, 2024. Change Order No. 1 added 14 days to the contract. Change Order No. 2 adds 90 days to the contract to coordinate the tree selection and delivery, complete the remaining punchlist items, and reconcile final pay quantities. The total contract duration is now 304 calendar days, and the contract end date is March 31, 2025.

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The above and foregoing is hereby accepted this 26th day of February, 2025; and the undersigned agrees to perform the work at the price indicated.

**ATTEST:**

Mia Clement

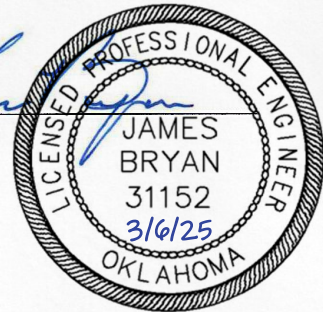
Witness

[Signature]  
4M Trenching, LLC




The prices shown for Amendment No. 2 were established by competitive bidding in the original contract. The prices for Change Order No. 2 were established through negotiation and appear to be fair and reasonable.

[Signature]  
James Bryan, P.E.




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Approval is recommended.

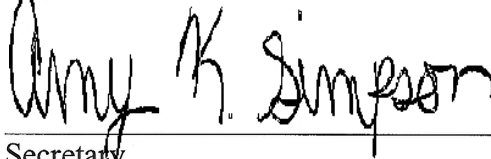
  
Haining Schoeneman, Utilities Engineering

  
Chris Browning, General Manager

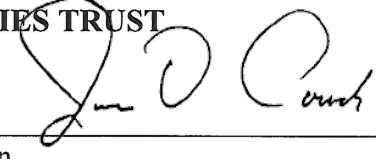
  
Debbie Miller, P.E., Director  
Public Works / City Engineer

**APPROVED** by the Trustees and signed by the Chairman of the Oklahoma City Water Utilities Trust this 25TH day of MARCH, 2025.

**ATTEST:**

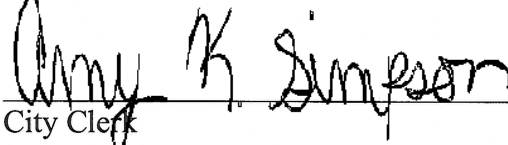
  
Secretary



  
Chairman

**CONCURRED** by the Council and signed by the Mayor of The City of Oklahoma City this 8TH day of APRIL, 2025.

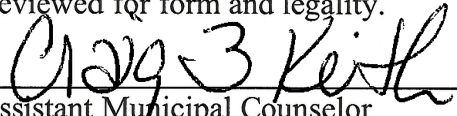
**ATTEST:**

  
City Clerk



  
David Holt

Reviewed for form and legality.

  
Assistant Municipal Counselor