



The City of Oklahoma City  
Office of City Clerk  
200 North Walker Ave.  
Oklahoma City, Oklahoma 73102  
(Water/Wastewater) Project No.

WF-2023-00052  
SD-2023-00045

PERMANENT EASEMENT

E#36,429

KNOW ALL MEN BY THESE PRESENTS THAT University Hospitals Trust its successors, and assigns (collectively "Grantor") for and in consideration of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey unto the CITY OF OKLAHOMA CITY, a municipal corporation, and its public trusts (collectively "Grantees") this Permanent Easement over, under, across, through and to the following described property situated in \_\_\_\_\_ Oklahoma \_\_\_\_\_ County, Oklahoma, shown on Attachment "A" ("Subject Property") for the use of the Grantees for the purpose of constructing, operating, maintaining, repairing, expanding, and replacing water and wastewater systems and associated facilities, connections, utilities, and appurtenances thereto (collectively "Utility Systems") and including the right of ingress and egress through Grantor's property to and from the Subject Property and all right, title and interest in and to any soil, earthen material, fixture, and appurtenances within the boundaries of the Subject Property, incidentally removed during the use of this Permanent Easement.

THIS EASEMENT IS MADE SUBJECT TO THE FOLLOWING:

1. Grantor agrees that no building or other similar structure shall be erected on, over or under the Subject Property.
2. Grantor may construct driveways and parking areas on the Subject Property.
3. Grantor agrees that Grantees will not maintain, repair or replace Grantor's improvements, including but not limited to fencing, landscaping, sprinklers, pools, sheds, mailboxes, driveways and parking areas whenever it becomes necessary to move or remove improvements, due to any operation, maintenance, replacement, expansion, or repair of the Utility Systems.
4. This Permanent Easement does not create an obligation upon the Grantees to construct the Utility Systems, or provide services or functions. Once the Utility System is constructed the Grantees agree to operate, maintain, replace, expand, or repair the Utility System in accordance with Grantees' standards and policies.
5. The Grantees do not own the creek, river, lake, detention pond, drainage canal, if any, on or adjacent to the Subject Property and are not legally responsible nor does this Permanent Easement create an obligation upon the Grantees for changes, alterations and modifications to any part or parts of the Subject Property described herein, in the past, present or future, which may be affected in any manner by any change or changes in the course of the creek or waterway, by any accretion or erosion, or evulsion, or alluvion or combination thereof, touching or concerning any part of said Subject Property.

This Permanent Easement shall be perpetual and exclusive to Grantees and shall run in favor of the respective parties, hereto, their successors and assigns.

University Hospitals Trust

Dated this 10 day of October, 2023.

By: [Signature]  
Randy Dowell, CEO, Trustee

STATE OF OKLAHOMA, COUNTY OF \_\_\_\_\_ Oklahoma \_\_\_\_\_, SS.

This instrument was acknowledged before me on this 10 day of October, 2023 by Randy Dowell, Trustee as CEO of University Hospitals Trust.

My Commission Expires: 03-11-25  
My Commission No. 09001238

CRYSTAL JACKSON  
Notary Public  
State of Oklahoma  
Commission #09001238 Exp: 02/11/25

[Signature]  
Notary Public

ACCEPTED by The City of Oklahoma City this 13th day of February, 2024

[Signature]  
City Clerk



REVIEWED for form and legality

[Signature]  
Assistant Municipal Counselor

7/30

Attachment "A"  
 7.5' PERMANENT EASEMENT  
 PART OF SE/4 IN SEC. 27-T12N-R3W  
 OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA

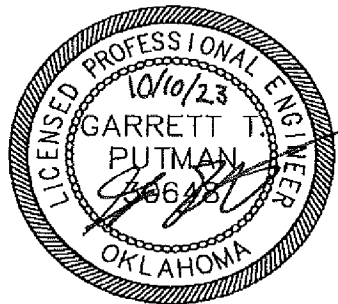
LEGAL DESCRIPTION

A strip of land lying within the Southeast Quarter (SE/4) of Section Twenty-Seven (27), Township Twelve North (T12N), Range Three West (R3W) of Indian meridian (I.M.), Oklahoma City, Oklahoma County, Oklahoma, being more particularly described as follows:

COMMENCING at the centerline intersection of N.E. 13<sup>th</sup> Street and Phillips Avenue.  
 S00°10'36"W a distance of 53.00 feet to the South R.O.W. line of N.E. 13<sup>th</sup> Street,  
 Thence S89°48'51"E distance of 649.07 feet; Thence S89°48'51"E distance of 282.35 feet; to the  
 POINT OF BEGINNING;

Thence S89°48'51"E distance of 20.50 feet;  
 Thence S00°11'09"W a distance of 7.50 feet;  
 Thence N89°48'51"W distance of 20.50 feet;  
 Thence N00°11'09"E a distance of 7.50 feet; to the POINT OF ENDING.

Said strip of land contains 154 Square Feet or 0.003 Acres more or less.



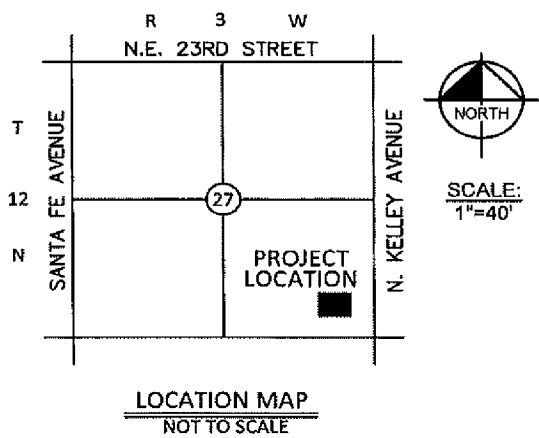
This Exhibit Is Not a Land or Boundary Survey Plat

**Kimley»Horn**

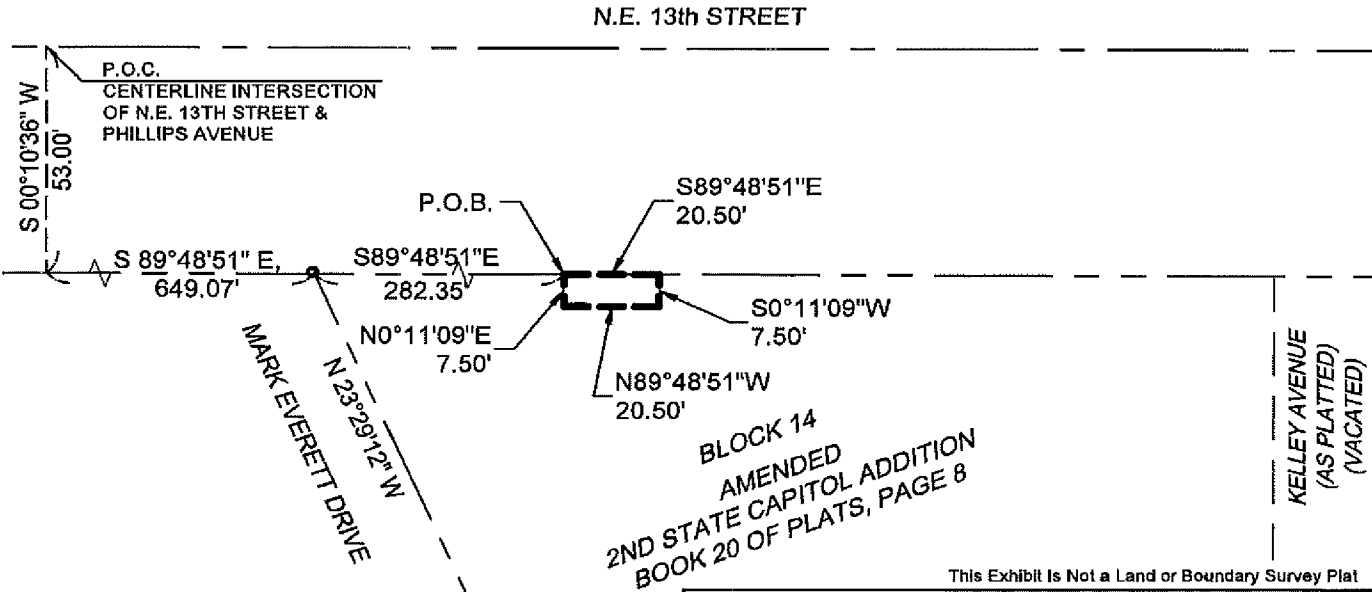
4727 GAILLARDIA PARKWAY, SUITE 200,  
 OKLAHOMA CITY, OK 73142 PHONE: 405-241-5423  
 FIRM No. 2740 EXP. JUNE 30, 2024  
 WWW.KIMLEY-HORN.COM

CLIENT:	UHAT-Pediatric Behavioral Health Hospital & Parking Garage
PROJECT NO:	WF-2023-00052
DATE:	10/10/2023
REVISED DATE:	.
DRAWN BY:	KBY
PAGE:	2 OF 2

Attachment "A"  
7.5' PERMANENT EASEMENT  
PART OF SE/4 IN SEC. 27-T12N-R3W  
OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA



BLOCK 12  
2ND STATE CAPITOL  
ADDITION AMENDED



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**7.5' PERMANENT EASEMENT**  
**PART OF SE/4 IN SEC. 27-T12N-R3W**  
**OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA**

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 Thence S00°10'36"W a distance of 53.00 feet to the South R.O.W. line of N.E. 13th Street,  
 Thence S89°48'51"E distance of 649.07 feet;  
 Thence S89°48'51"E distance of 353.08 feet; to the POINT OF BEGINNING;

Thence S89°48'51"E distance of 25.00 feet;  
 Thence S00°11'09"W a distance of 7.50 feet;  
 Thence N89°48'51"W distance of 25.00 feet;  
 Thence N00°11'09"E a distance of 7.50 feet; to the POINT OF ENDING.

Said strip of land contains 188 Square Feet or 0.004 Acres more or less.



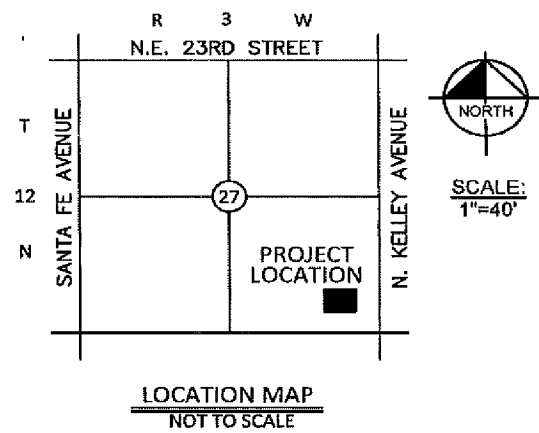
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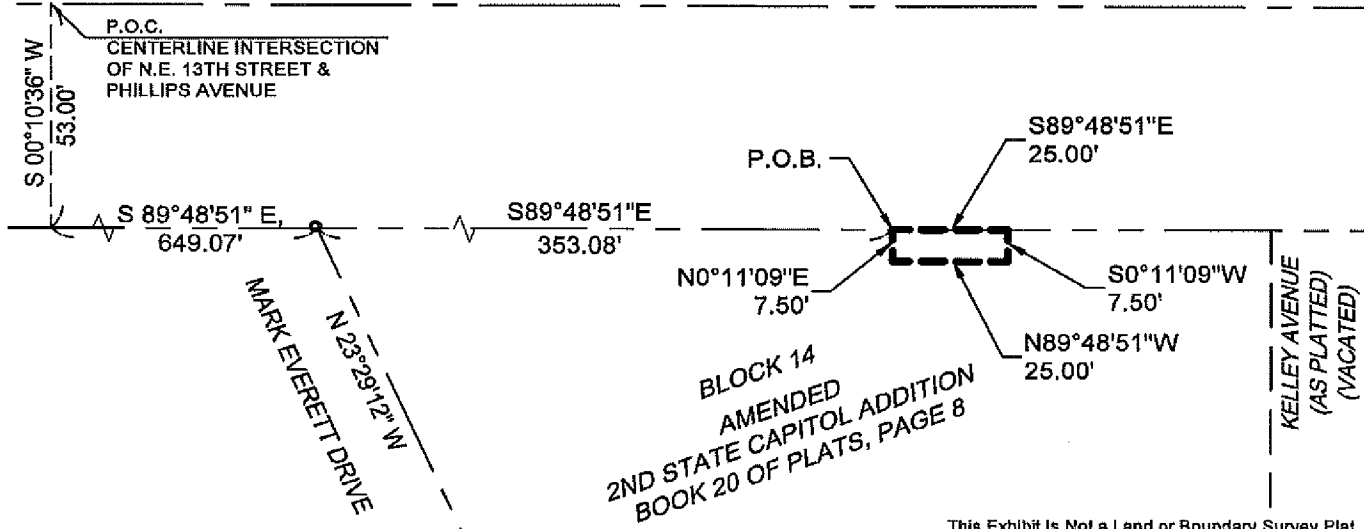
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**OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA**



BLOCK 12  
2ND STATE CAPITOL  
ADDITION AMENDED

N.E. 13th STREET



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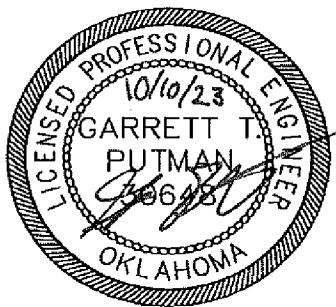
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Thence S89°48'51"E distance of 25.00 feet;  
 Thence S00°11'09"W a distance of 7.50 feet;  
 Thence N89°48'51"W distance of 25.00 feet;  
 Thence N00°11'09"E a distance of 7.50 feet; to the POINT OF ENDING.

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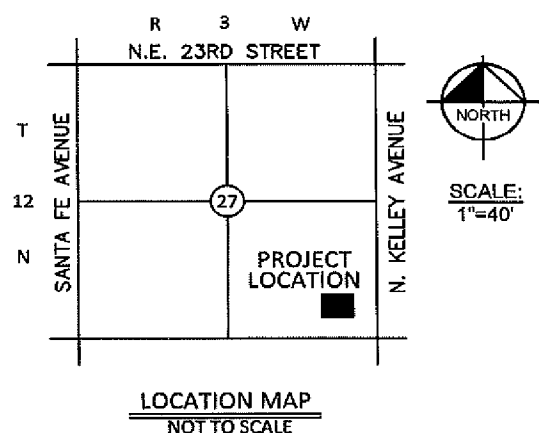
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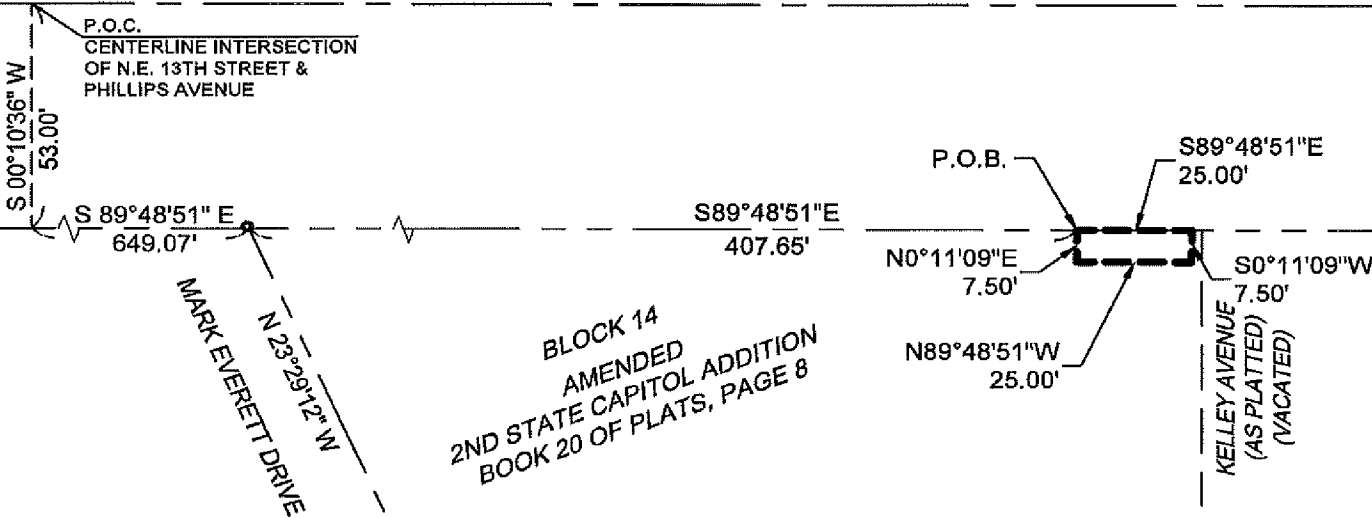
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