



# MEMORANDUM

Council Agenda  
Item No. IX. AC  
5/21/2024

## The City of OKLAHOMA CITY

TO: Mayor and City Council

FROM: Craig Freeman, City Manager

Resolution ratifying and approving execution of the 2022 Continuum of Care Program Grant Agreements with the United States Department of Housing and Urban Development.

### **Background:**

The Continuum of Care (CoC) program provides funding and planning support to local, nonprofit service providers to help them identify, prioritize, and meet the needs of homeless individuals with disabilities or families with a disabled head of household. In Oklahoma City, the Program emphasizes quickly rehousing homeless individuals, families, youth, and persons fleeing domestic violence, sexual assault, dating violence, and stalking, while minimizing the trauma and dislocation caused by homelessness. The program promotes access to and effective utilization of mainstream programs by homeless individuals and families to optimize their self-sufficiency.

On December 6, 2022, (Item No. IX.X), the City Council approved submittal of the application for the fiscal year 2022 Continuum of Care program projects to be funded under the Stewart B. McKinney Homeless Assistance Act. On March 27, 2023, the U.S. Department of Housing and Urban Development (HUD) informed The City that all requested projects had been approved.

On December 19, 2023 (IX.Z) a Resolution was adopted approving the Continuum of Care Program Grant Agreements with HUD along with the associated Operating Agreements with service providers to fund their projects. The Resolution also authorized the Mayor to sign all necessary documents to implement the grants. Operating Agreements were submitted to Council with this item, but the two Federal Continuum of Care Agreements with HUD were inadvertently not attached. The Mayor signed the Federal agreements on March 15, 2024 and the item submitted for approval today is to ratify the signed Agreements.

### **Cost:**

There is no cost or budget change associated with this action.

### **Review:**

Planning Department

**Recommendation:** Resolution be adopted.