



The City of Oklahoma City
Office of City Clerk
200 North Walker Ave.
Oklahoma City, Oklahoma 73102
(Drainage Streets and Utilities) Project No. M4-TTE10
Parcel No.(s): 3809.01 (24P)

E# 36,554

PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS THAT TA JOHN, LLC, an Oklahoma Limited Liability Company its successors, and assigns (collectively "Grantor") for and in consideration of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey unto the **CITY OF OKLAHOMA CITY**, a municipal corporation, and its public trusts (collectively "Grantees") this Permanent Easement over, under, across, through and to the following described property situated in Oklahoma County, Oklahoma, shown on **Attachment "A"** ("**Subject Property**") for the use of the **Grantees** for the purpose of constructing, operating, maintaining, repairing, expanding, and replacing public streets and water and wastewater systems and associated facilities, connections, utilities, sidewalks, drainage, storm sewers, traffic controls, and appurtenances thereto (collectively "Drainage, Streets and Utility Systems") and including the right of ingress and egress through Grantor's property to and from the Subject Property and all right, title and interest in and to any soil, earthen material, fixture, and appurtenances within the boundaries of the Subject Property, incidentally removed during the use of this Permanent Easement.

THIS EASEMENT IS MADE SUBJECT TO THE FOLLOWING:

1. Grantor agrees that no building or other similar structure shall be erected on, over or under the Subject Property.
2. Grantor agrees that Grantees will not maintain, repair or replace Grantor's improvements, including but not limited to fencing, landscaping, sprinklers, pools, sheds, mailboxes, driveways and parking areas whenever it becomes necessary to move or remove improvements, due to any operation, maintenance, replacement, expansion, or repair of the Drainage, Streets and/or Utility Systems.
3. This Permanent Easement does not create an obligation upon the Grantees to construct, operate, maintain, replace, expand or repair the Drainage, Streets and/or Utility Systems, or provide services or functions. Grantees only maintain Drainage, Streets and/or Utility Systems constructed and owned by the Grantees and Drainage, Streets and/or Utility Systems constructed by others and specifically conveyed to and accepted by formal action of the governing body of the Grantees.
4. Grantees do not own the creek, river, lake, detention pond, if any, on or adjacent to the Subject Property by virtue of this Permanent Easement. Grantees do not own the drainage canal unless constructed by the Grantees. Grantees are not legally responsible nor does this Permanent Easement create an obligation upon the Grantees for changes, alterations and modifications to any part or parts of the Subject Property described herein, in the past, present or future, which may be affected in any manner by any change or changes in the course of the creek or waterway, by any accretion or erosion, or evulsion, or alluvion or combination thereof, touching or concerning any part of said Subject Property.

This Permanent Easement shall be perpetual and exclusive to Grantees and shall run in favor of the respective parties, hereto, their successors and assigns.

TA JOHN, LLC

Dated this 21st day of December, 2023

By: [Signature]
Name/Title

STATE OF Oklahoma, COUNTY OF Oklahoma, SS.

This instrument was acknowledged before me on this 21st day of December, 2023 by John TA as MEMBER of TA JOHN, LLC, an Oklahoma Limited Liability Company.

My Commission Expires: _____
My Commission No. _____

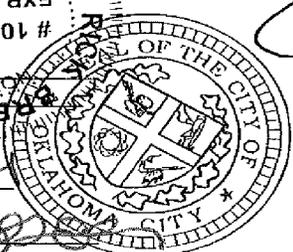
[Signature]
Notary Public

ACCEPTED by The City of Oklahoma City
this 22nd day of August, 2024

REVIEWED for form and legality 3/22

City Clerk: [Signature]

[Signature]
Assistant Municipal Counselor



Project No. M4-TTE10

Parcel 3809.01

Attachment "A"

ATTACHMENT "A"

A TRACT OF LAND LYING IN PART OF LOT FORTY-EIGHT (48) AND PART OF THE VACATED ALLEY IN BLOCK NINE (9), IN THE AMENDED PLAT OF EAST HALF OF WEST POINT, AN ADDITION TO THE CITY OF OKLAHOMA CITY, OKLAHOMA COUNTY, ACCORDING TO THE RECORDED PLAT THEREOF, SAID TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT FORTY-EIGHT (48);
THENCE S 00°00'00" E, ALONG THE EAST LINE OF SAID LOT FORTY-EIGHT (48), A DISTANCE OF 8.09 FEET;
THENCE N 89°48'40" W A DISTANCE OF 7.06 FEET;
THENCE N 00°11'20" E A DISTANCE OF 7.97 FEET TO A POINT ON THE NORTH LINE OF SAID LOT FORTY-EIGHT (48);
THENCE CONTINUING N 00°11'20" E A DISTANCE OF 10.00 FEET TO A POINT ON THE CENTERLINE OF THE VACATED ALLEY AS SHOWN IN THE CITY OF OKLAHOMA CITY ORDINANCE AS RECORDED IN BOOK 451 PAGE 125 IN THE OKLAHOMA COUNTY PUBLIC RECORDS;
THENCE N 89°13'09" E, ALONG THE CENTERLINE OF SAID VACATED ALLEY, A DISTANCE OF 7.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF NORTH PENNSYLVANIA AVENUE;
THENCE S 00°00'00" E, ALONG THE WEST RIGHT-OF-WAY LINE OF NORTH PENNSYLVANIA AVENUE, A DISTANCE OF 10.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 0.0029 ACRES (126.73 SQ. FT.) AS DESCRIBED.

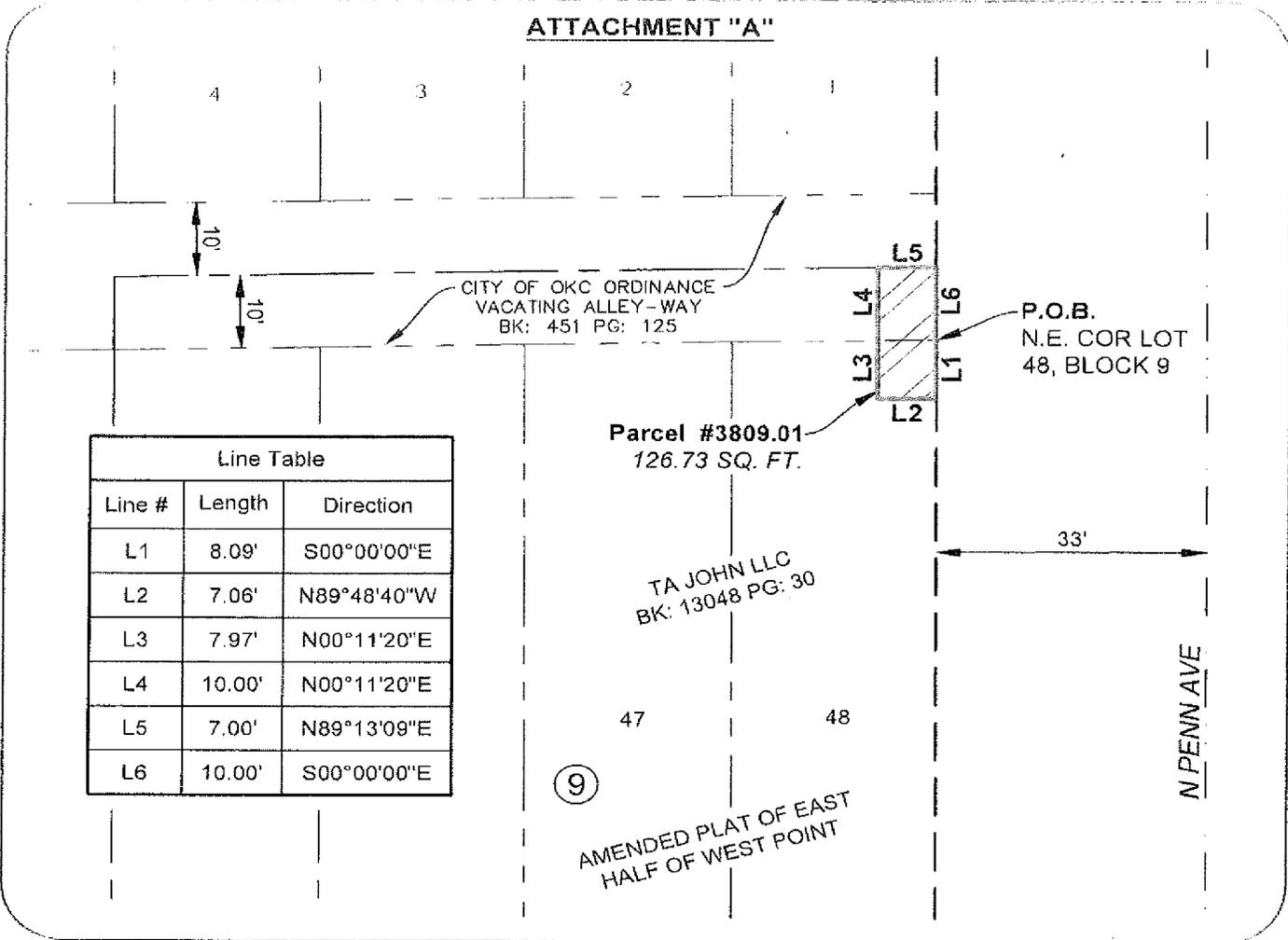
BASIS OF BEARINGS:

RECORD NORTH BASED ON THE PLATTED BEARINGS AS RECORDED IN "AMENDED PLAT OF EAST HALF OF WEST POINT", OF THE OKLAHOMA COUNTY PUBLIC RECORDS

THIS DESCRIPTION WAS PREPARED BY:

SHANE D. CARROLL, PLS #1981
ELEVATION LAND SURVEYING, CA #8524

ATTACHMENT "A"



Line Table		
Line #	Length	Direction
L1	8.09'	S00°00'00"E
L2	7.06'	N89°48'40"W
L3	7.97'	N00°11'20"E
L4	10.00'	N00°11'20"E
L5	7.00'	N89°13'09"E
L6	10.00'	S00°00'00"E

SURVEYOR'S CERTIFICATE

I, SHANE D. CARROLL, REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY STATE THAT THE ATTACHED EXHIBIT IS A TRUE AND ACCURATE REPRESENTATION OF THE EASEMENT DESCRIPTION, AS SHOWN HEREON, IT IS NOT A LAND OR BOUNDARY SURVEY.

(Signature)
 SHANE D. CARROLL
 PROFESSIONAL LAND SURVEYOR #1981



BASIS OF BEARING
 Platted Bearings as recorded in "Amended Plat of East Half of West Point" to OKC of the Oklahoma County Records

